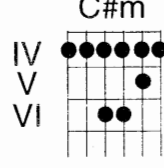
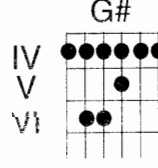
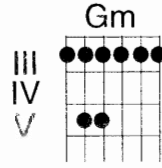
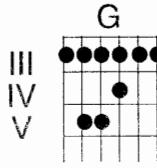
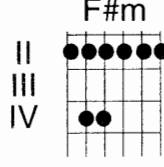
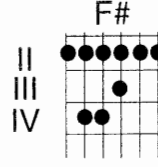
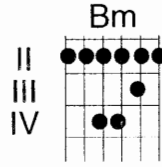
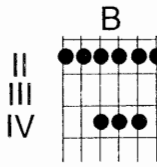
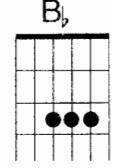
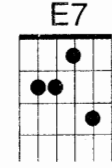
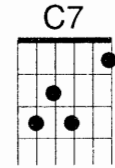
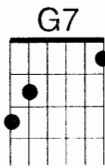
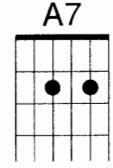
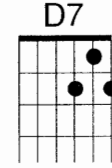
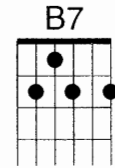
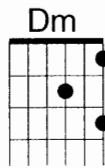
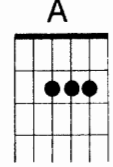
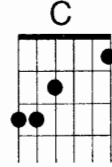
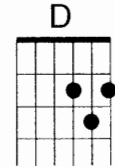
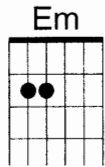
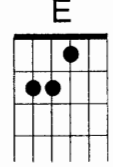
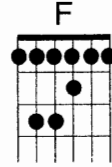
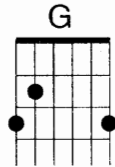
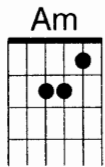


# HE ROSE FROM DEATH

SONGS FOR THE NEO-CATECHUMENAL COMMUNITIES

# CHORD DIAGRAMS



A Grandiose Sign (Rev 12) . . . . .	283
A Homily of Melito of Sardis . . . . .	282
A Shoot Spring Up From the Stock of Jesse . . . . .	120
Abba Father . . . . .	45
Abraham . . . . .	54
Acclaim The Lord (Ps.100) . . . . .	79
Acclamation To The Gospel During Lent . . . . .	26
Akeda . . . . .	222
All You Works of The Lord . . . . .	41
"Alleluia In Lectionary (Melody 1, 2, 3)" . . . . .	25
"Alleluia, Here Comes The kingdom" . . . . .	45
"Alleluia, Praise God (Ps.150)" . . . . .	43
"Amen, Amen, Amen (Apoc. 7.12-14)" . . . . .	72
And How is it That The Mother of The Lord . . . . .	106
Answers To The Universal Prayer . . . . .	26
As Men Condemned to Death . . . . .	264
Because My Yoke is Gentle . . . . .	95
Because of My Brothers and Friends (Ps.121) . . . . .	74
Before Him We Turn Away Our Face . . . . .	273
Before The Angels (Ps.138) . . . . .	88
Behold I'm Coming Soon . . . . .	53
Behold Our Mirror (Ode XIII) . . . . .	210
Benedictus . . . . .	49
Beside The Rivers of Babylon (Ps.137) . . . . .	60
Bless My Soul The Lord (Song of Tobit) . . . . .	89
Bless The Lord (Ps.134) . . . . .	99
Bless Yahweh My soul (Ps.103) . . . . .	34
Blessed Are You Oh Lord . . . . .	40
Blessed be God . . . . .	212
"Blessed be The Lord, the God of Israel " . . . . .	49
Blessed Mary . . . . .	106
Blessing For The Penitential Celebration . . . . .	3
Blessing of The Water . . . . .	11
But We Carry This Treasure in Earthen Vessels . . . . .	263
Canticle Of Zachariah . . . . .	49
Carmen '63. . . . .	128
Christ Jesus is The Lord . . . . .	63
Clothe Yourselves in The Armor of God . . . . .	220
Come From Lebanon . . . . .	269
Come To Me All of You . . . . .	95
"Come, O Creator Spirit " . . . . .	19
"Come, Son of Man" . . . . .	53
Console My People . . . . .	92
Daughters of Jerusalem (Funeral March) . . . . .	100
Day of rest . . . . .	92
Dayenu . . . . .	68
De Profundis (Ps.130) . . . . .	33
Death is Swallowed Up in Victory . . . . .	50
Do Not Get Angry Because of The Wicked ( Ps.37) . . . . .	261
Do Not Resist Evil . . . . .	266
Doxology . . . . .	24
Earthen Vessels . . . . .	263
Easter Alleluia . . . . .	26
"Eli, Eli, Lama Sabactani?" . . . . .	214-215
Eucharistic Prayer (Long Version) . . . . .	24
Eucharistic Prayer II . . . . .	9-10
Eucharistic Prayer II(2) . . . . .	22-24
Evenu Shalom Alehem . . . . .	44
"Exult, You Just In The Lord (Ps.33) " . . . . .	126
Exultet (Paschal Preconium) . . . . .	13
Flee My Beloved . . . . .	271
For Those Who Go Sowing (Ps.126) . . . . .	48
From The Depth to You I Cry (Ps.130) . . . . .	33
Gates Lift Up Your Heads (Ps.24) . . . . .	58
Praise The Lord From The Heavens (Ps.148). . . . .	42

Give Thanks To The Lord (Ps.136) . . . . .	39
Glory To God . . . . .	4
"Glory, Glory, Glory " . . . . .	125
God Goes up Through Acclamations (Ps.46) . . . . .	85
"God, God Has Brought Me " . . . . .	201
Grace Before Meals . . . . .	27
Hail Mary . . . . .	64
Hail Mary (1984) . . . . .	64
Hail Queen of Heavens . . . . .	106
Happiness For The Man . . . . .	114
Happy The Man . . . . .	112
"Have Mercy on Me, Have Mercy (Ps.51) " . . . . .	62
"Have Mercy on Me, O God, in Your Goodness (Ps. 51)" . . . . .	61
He Has Thrown Into The Sea . . . . .	55
He Rose From Death . . . . .	31
He's Coming My God . . . . .	71
Her Foundations Are On Jhe Holy Mountains (Ps 86) . . . . .	221
Here Comes The Kingdom . . . . .	45
Here Comes The Lord With Majesty Enrobed (Ps.93) . . . . .	91
Holy He's Holy (Lenten Season) . . . . .	5
"Holy, Holy, Holy (1983)" . . . . .	7
"Holy, Holy, Holy (Advent: Holy of The Shanty Town)" . . . . .	6
"Holy, Holy, Holy (Easter: Hosanna of The Palms)" . . . . .	6
"Holy, Holy, Holy (Ordinary Time)" . . . . .	5
"Holy, Holy, Holy (Ordinary Time) (1988)" . . . . .	8
Horse and Rider . . . . .	55
How Beautiful Are Your Tents . . . . .	87
How Good It Is (Ps.133) . . . . .	37
How I Rejoiced When They Said To Me (Ps.122) . . . . .	74
How Lovely Are Your Dwelling Places (Ps.84) . . . . .	90
How Much Longer (Ps.13) . . . . .	35
Hymn of Advent (Clear Voice) . . . . .	70
Hymn For Lauds of Advent Until December . . . . .	16
Hymn For Lauds of Advent After December . . . . .	16
Hymn of Lauds From Easter To The Ascension . . . . .	17
Hymn of Vespers From Easter To Ascension . . . . .	17
Hymn of Vespers On The Day of Ascension . . . . .	18
Hymn of Lauds From Ascension to Pentecost . . . . .	18
Hymn of Vespers From Ascension to Pentecost . . . . .	19
Hymn For Lauds of Pentecost . . . . .	20
Hymn To Charity . . . . .	262
Hymn To The Glorious Cross . . . . .	219
Hymn To The Kenosis . . . . .	63
I Call Upon You(Ps. 140) . . . . .	122
"I Hoped, I Hoped In The Lord (Ps.40)" . . . . .	75
I Implore You Daughters of Jerusalem . . . . .	270
I Lift Up My Eyes To The Mountains (Ps 121) . . . . .	66
I Love The Lord (Ps.116) . . . . .	94
"I Love You, Lord (Ps.18)" . . . . .	129
I Manifested To You My Sin (Ps.32) . . . . .	101
I Shall Not Die (Ps.118) . . . . .	82-83
I Stretched Out My Hands . . . . .	281
I Want To Go To Jerusalem . . . . .	217
I Want To Sing (Ps.57) . . . . .	76
I Will Bless The Lord At All Times (1986) (Ps.34) . . . . .	109
If Anyone KeePs My Word . . . . .	92
If In The Lord I Have Taken Refuge (Ps.11) . . . . .	97
If The Lord Does Not Build The House (Ps.127) . . . . .	73
If Today You Listen To His Voice (Ps.95) . . . . .	67
"If You Are, if Your Are Near" . . . . .	207
In Him There Is No Beauty. . . . .	273
Invocation To The Holy Spirit . . . . .	26
It Was a Very Hot Day . . . . .	54
It Was Already Night . . . . .	204

Jacob .....	204
Jerusalem Rebuilt Again (Ps.122) .....	74
Jesus Went Through All The Towns .....	265
Kenosis .....	63
Lamentation of Jeremiah .....	201
Lamentation of Lord .....	104
Let God Arise .....	115
Let Him Kiss Me .....	267
Like A Doe Yearns (Ps.42-43) .....	78
Listen Father .....	26
Look How It Is Good (Ps.133) .....	38
Lord You Search Me (Ps.139) .....	213
"Lord, Lord Jesus (Ps.119)" .....	36
Magnificat .....	47
Maranatha .....	23
Maria Di Jasna Gura .....	118
"Mary, House of Benediction" .....	108
"Mary, Little Mary (Hymn To The Virgin Mary) "	65
"Mary, Mother of The Church" .....	102
May My Plea Reach Your Presence .....	36
Miserere (Ps.51) .....	62
"Mother, Mother City of God (Ps.87) " .....	221
Much Have They persecuted Me (Ps.128) .....	127
My Beloved Is To Me .....	268
No One Can Serve Two Masters .....	216
O Death Were Is Your Victory? .....	50
O God You Are My God (Ps.62) .....	85
O Lord My Heart Has No More Pretension (Ps.131) .....	217
O Lord Our God (Ps.8) .....	105
"O Lord, Do Not Punish Me In Your Anger(Ps. 6)" .....	124
Oh Heavens Rain From Above .....	51
"Oh Jesus, My Love" .....	278
On The Rivers of Babylon (Ps.137) .....	60
Our Mirror .....	210
Paschal Preconium .....	13-14
Penitential Litany .....	1-2
Pentecost .....	52
"Praise God, Alleluja (Ps.150)" .....	43
Praise Him (Ps.148) .....	42
Praise The Lord All Peoples of The Earth (Ps.117) .....	56
Praise The Lord From The Heaven (Ps.148) .....	42
Preface (Passover Vigil) .....	15
Remember Us .....	26
Return My Soul To Your Peace (Ps.116) .....	94
Says The Lord To My Lord (Ps.110) .....	111
Sequence of Pentecost .....	21
She-Lamb of God .....	272
Shema Israel .....	218
Shepherds Let Us Go .....	116
Shout For Joy .....	79
Sit Down Alone And in Silence .....	201
Song of Balaam .....	87
Song of Daniel (Part 1 & 2) .....	40-41
Song of Deborah .....	205
Song of Moses .....	55-56
Song of The Children in Paschal Vigil .....	81
Song of The Harvesters .....	110
Song of The Lamb .....	274
Song of The Servant II (The King Shall See You) .....	203

Song of The Servant III (The Lord Has Given Me) .....	207
Song of The Servant IV (In Him There Is No Beauty) .....	273
Song Of The Three Young Men In The Furnace .....	40-41
Song of Tobit (Blessed My Soul the Lord) .....	89
Stabat Mater .....	103
Take Me To Heaven .....	279
Taste and See (Ps.34) .....	73
Te Deum .....	28
Tell All Faint Hearts .....	84
That Place Near Me (Hymn To The Virgin Mary) .....	65
The Armor of God .....	220
The Children Of Bethlehem .....	117
The Dove Hovered (Ode XXIV) .....	277
The Glorious Cross .....	219
The Good Shepherd Ascended .....	18
The Harvest Is Plenty .....	265
The Kings Shall See You (Song of The Servant II) .....	203
The Lord Announces A Good News (Ps.67) .....	98
The Lord Has Given Me (Song of The Servant III) .....	207
The Lord Is My Light and My Salvation (Ps.27) .....	44
The Lord Is My Shepherd (Ps.23) .....	59
The March Is Hard .....	32
The People That Walked in Darkness .....	86
The Same God .....	263
The Song Of The Lamb .....	274
The Sower .....	209
The Spirit of The Lord Is Upon Me .....	210
The Voice of My Beloved .....	276
The White Horse .....	206
The Winepresser .....	208
There Were Two Angels .....	93
Thus Speaks The Amen .....	202
To The Paschal Victim .....	69
To You I Lift Up My Eyes (Ps.122) .....	123
To You O Lord (Ps.65) .....	96
"To You, O Lord, I Lift Up My Soul(Ps.24)" .....	121
"To You, O Lord, With My Voice I Cry For Help " .....	119
Towards You Holy City .....	32
Up To The Present .....	264
Uri' Uri' Ura' .....	71
Veni Creator Spiritus .....	19
Virgin of Wonder .....	107
We Announce Your Death O Lord .....	23
What Is Different About This Night .....	81
When I Awake (Ps.17) .....	80
When Israel Came Out of Egypt (Ps.114) .....	57
When The Lord (Ps.126) .....	48
While I Was Sleeping .....	270
White Horse .....	206
Who Is She .....	275
Who Is This Who Comes From Edom .....	208
Who Will Separate Us .....	46
Why Do The Nations Conspire? (Ps.2) .....	77
With The Same Love .....	63
Yahweh You Are My God .....	35
You Are Beautiful(Ps. 44) .....	113
"You Are My Hope, O Lord " .....	280
You Are The Way .....	211
"You Are Worthy, Slaughter Lamb" .....	274
You Who Dwell In The Gardens .....	271

## INTRODUCTION

*If the psalm prays, pray; if it cries, cry;  
if it gives thanks, rejoice; if it hopes,  
hope;  
if it fears, fear.*

(St. Augustine - On Psalms)

In the neocatechumenal way, we see today coming to light the humble service of the cantor.

In this itinerary of initiation to Faith, the cantor has the mission of helping to create the liturgical community, or, still better, of recreating it; of transforming often what appears as a plurality into a unity of worship: into only one voice, with one heart and one soul. This spiritual worship is expressed in the liturgical action of the community. Spiritual worship which, along our journey grounded in history, is the inexhaustible source of what is most deeply innocent: that is today the awareness of our sin enlightened by the ineffable love of someone who loves us in such a way, who loves us though we have been his enemies; source of conversion, source of Faith.

The aim of this book is not only to spread the songs, but to offer to the cantors of the Neocatechumenal communities the original texts and musical cords, so that they can in a better way be faithful to the oral tradition that they have received. For this reason, we thought it suitable to present them in a progressive order following the steps of the way, in the very same manner in which they came to light along the years, in which they led us on our way, from the initial catechesis through the various passages.

Also, we have divided the song cards with different colors to give an indication of this gradual advancement, marked by the different scrutinies in which some songs are "handed over:"

- 1 - beige cards for liturgical functions;
- 2 - gray cards for the songs of the breaking of the bread
- 3 - white cards for the songs of the Precatechumenate;
- 4 - green cards for the songs of the Catechumenate;
- 5 - blue cards for the songs of Election;

In order to find the songs easily, there is a general index (where we have put more than one title for each song, according to what has already been confirmed by a certain tradition), a biblical index (since practically almost all our songs are taken from the bible), and another one according to the different liturgical seasons and moments of the celebrations and especially the Eucharist.

**NOTE FOR ALL THE CANTORS**

This print of 1995 has been reviewed and updated, and many errors have been corrected; different points have been reexamined by Kiko who wanted to correct some chords and words that previously have been written differently; it could be that some errors have not been seen or that there could be some print errors, but be careful it may be something expressively from Kiko: some chords present dissonances that to the ears of those who know a little music could suscite perplexities, but have been done purposely to give certain effects.

Therefore the cantors, that are called to do a service in the Liturgy of our Communities, even if they have tapes of different versions of the same song, all sang and played by Kiko on different occasions, are called to follow with humility the text here printed, because it is the one which Kiko has chosen: in such a way that other Communities, occasionally gathered for Liturgies, can maintain a unity in singing.

Those cantors who may have observations to make about the chords or the words, are invited to communicate with the Neocatechumenal Center (L.A. — Fax (714) 377-0051 or Tel. (714) 846-5855, N.J. — Fax (201) 998-9472 or Tel. (201) 998-9469 ) to check if in the print there could be some errors which have not been seen.

Thank you for the collaboration - Peace.

## THE POPE PAUL VI TO THE NEOCAT-ECUMENAL COMMUNITIES (1)

“...another group, this is the group of priests and lay people who represent the movement, a movement - behold the post conciliar realities - of the Neocatechumenal Communities. How great is the joy, how great is the hope, which you give us with your presence and with your activity! Your resolve, which for you, is a conscious, authentic way of living your Christian vocation, becomes an efficacious witness for others, you make an apostolate just because you are what you are, a stimulus to rediscover and recover the true, authentic and effective Christian values which otherwise might remain almost hidden and dormant, and are only too easily diluted in ordinary life. But no! You make them stand out, conspicuous and give them a moral splendour which is truly exemplary, precisely because, with this Christian spirit, you live your neocatechumenal communities. To live and foster this re-awakening is what you call a kind of “After Baptism,” which can renew in our contemporary Christian communities the effects of maturity and depth which were achieved in the early church during the period of preparation before baptism. You do this afterwards. ‘Before’ or ‘After’ is secondary, I would say. The fact is that you aim at the authenticity, fullness, coherence, sincerity of Christian life. And this is a very great merit, I repeat, which consoles us enormously, prompts and inspires our wishes, prayers, and most abundant blessings on you, on all those who help you, on all those whom you can, with your your greeting and message, greet on your behalf.”

## THE POPE JOHN PAUL II TO THE NEOCATECHUMENAL COMMUNITIES (2)

My dearest ones, we are living in a period in which we are experiencing a radical confrontation - and I say this, because it is also my experience over many years - a radical confrontation that is everywhere. There is no one single manifestation of this, it is diverse in the world; faith and anti-faith, Gospel and anti-Gospel; Church and anti-Church, God and anti-God, if we can put it like that. An anti-God does not exist, an anti-god cannot exist, but an anti-God can exist in man, the radical denial of God can be created in man. We are living this experience in our history, and more so than in previous times. In this age of ours, we need to rediscover a radical faith, radically understood, radically lived, and radically fulfilled. We have need of such a faith. I hope that our experience is born within such a perspective, and may lead towards a healthy radicalisation of our Christianity, of our faith, towards an authentic evangelical radicalism. This is why you have need of a great spirit, of great self control, and also, as your first catechist has said, of great obedience to the Church. This has always been the case. This witness, this proof, has been given by the saints: By St. Francis, by various charismatic people in different ages of the Church. It is true that radicalisation of faith is needed, yes, but it must always be situated within the life of the Church, and with her guidance, because the Church in her entirety has received the Holy Spirit from Christ in the persons of the apostles after His resurrection. This joy that is in your surroundings, in your songs, in your behaviour, may very well be a sign of your southern temperament, but I hope it is a fruit of the Spirit, and I wish that it may be so. Yes, the Church needs joy, because joy, with its different expressions is a revelation of happiness. So here man finds himself faced with his fundamental vocation, we can say almost natural: man is created to be happy, for happiness. If he sees this happiness, if he meets it in the expression of joy, he can start a way. Here I must say to you: the songs are good, your expressions of joy are good, but it is the Spirit who is the One who initiates this way.

---

(1) During the general audience of May 8, 1974

(2) During the visit to the parish of Our Lady of the Blessed Sacrament and the Canadian Martyrs Rome, November 2, 1980.

**1. - BIBLICAL SONGS****A. Old Testament**

A. Old Testament		Page			Page
Gen. 18, 1-5	Abraham (K) .....	54	Ps. 56 (57)	I Want To Sing (K).....	76
Gen 32, 23-29	Jacob (K) .....	204	Ps. 62 (63)	O God, You Are My God (K).....	85
Ex. 15, 1-18	Song of Moses (K) .....	55-56	Ps. 64 (65)	To You O Lord (K) .....	96
Nm. 23, 7-24	Song of Balaam (K).....	87	Ps. 67 (68)	Let God Arise (K) .....	115
Dt. 6, 4-9	Shema Israel (GF) .....	218	Ps. 67 (68)	The Lord Announces	
Jgs. 5, 1ff	Song of Deborah (K) .....	205		A Good News (K).....	98
Tob. 13, 10-18	Song of Tobit (K).....	89	Ps. 83 (84)	How Lovely Are Your	
Ps. 1	Happy The Man (K) .....	112		Dwelling Places (K).....	90
Ps. 2	Why Do The Nations Conspire? (K)	77	Ps. 86 (87)	Mother, Mother, City of God (K) .....	221
Ps 6	O Lord, Do Not Punish Me		Ps. 92 (93)	Here Comes The Lord With	
	In Your Anger (K).....	124		Majesty Enrobed (K).....	91
Ps. 8	O Lord Our God (K) .....	105	Ps. 94 (95)	If Today You Listen To His Voice (K) ..	67
Ps. 10 (11)	If In The Lord I Have Taken Refuge	97	Ps. 99 (100)	Acclaim The Lord (AS).....	79
Ps. 12 (13)	How Much Longer (K).....	35	Ps. 102 (103)	Bless Yahweh My soul (K).....	34
Ps. 16 (17)	When I Awake (K).....	80	Ps. 109(110)	Says The Lord To My Lord (K) .....	111
Ps. 18 (19)	I Love You, Lord (K) .....	129	Ps. 113A (114)	When Israel Came Out of Egypt (K)	57
Ps. 22 (23)	The Lord Is My Shepherd (K).....	59	Ps.114-115(116)	I Love The Lord (K).....	94
Ps. 23 (24)	Gates Lift Up Your Heads (K).....	58	Ps.116 (117)	Praise The Lord All Peoples	
Ps. 24 (25)	To You, O Lord, I Lift Up My Soul (K)	121		of The Earth (K) .....	56
Ps. 26 (27)	The Lord Is My Light (FV).....	44	Ps.117 (118)	I Shall Not Die (K) .....	82-83
Ps. 31(32)	I Manifested To You My Sin (K) .....	101	Ps.118 (119)	Lord, Lord Jesus (K) .....	36
Ps. 32 (33)	Exult, You Just In The Lord (K) .....	126	Ps. 120 (121)	I Lift up My Eyes	
Ps. 33 (34)	I Will Bless The Lord			Eyes To The Mountains (K).....	66
	At All Times (1986) (K) .....	109	Ps. 121 (122)	Because of My Brothers	
Ps. 33 (34)	Taste and See (K) .....	73		And Friends (GG).....	74
Ps. 36 (37)	Do Not Get Angry Because of		Ps. 122 (123)	To You I Lift Up My Eyes (K) .....	123
	The Wicked (K) .....	261	PS.127 (126)	When The Lord (K).....	48
Ps. 39 (40)	I Hoped, I Hoped In The Lord (K)....	75	Ps. 126 (127)	If The Lord Does Not Build	
Ps. 41-42 (42-43)	Like A Doe Yearns (K).....	78		The House (K).....	73
Ps. 44 (45)	You Are Beautiful (K).....	113	Ps. 127(128)	Happiness For The Man (K) .....	114
Ps. 46 (47)	God Goes Up Through		Ps. 128(129)	Much Have They	
	Acclamations (K) .....	85		Persecuted me.....	127
Ps. 50 (51)	Have Mercy On Me, O God (K).....	61	Ps. 129 (130)	De Profundis (K).....	33
Ps. 50 (51)	Miserere (K).....	62	Ps. 130 (131)	O Lord My Heart Has No More	
				Pretension (K) .....	217

NB: For the Psalms, the numeration which is followed is the one of the Psalter.

Between the parenthesis is the Hebrew one = Jerusalem Bible)



	Page	B. New Testament	Page
Ps. 132 (133) How Good It Is (GG) .....	37	Mt. 5, 38ff Do Not Resist Evil (K) .....	266
Ps. 132 (133) Look How It Is Good (K).....	38	Mt. 6, 24-33 No One Can Serve Two Masters (K) .....	216
Ps. 133 (134) Bless The Lord (K).....	99	Mt. 9, 35-10,42 Jesus Went Through All	—
Ps. 135 (136) Give Thanks To The Lord (GG).....	39	The Towns (K) .....	265
Ps. 136 (137) Beside The Rivers of Babylon (K)...	60	Mt. 11,28-30 Come To Me All of You (K) .....	95
Ps. 137 (138) Before The Angels (K).....	88	Mk. 4, 3ff The Sower (K) .....	209
Ps. 138 (139) Lord You Search Me (K) .....	213	Lk. 1, 28ff Hail Mary (K).....	64
Ps. 140 (141) I Call Upon You (K) .....	122	Lk. 1, 28ff Hail Mary (1984) (K).....	64
Ps. 141 (142) To You, O Lord, With My Voice		Lk. 1, 39-45 Blessed Mary (K) .....	106
I Cry For Help (K).....	119	Lk. 1, 46-55 Magnificat (K).....	47
Ps 148 Praise The Lord From		Lk. 1, 67-80 Benedictus	—
The Heaven (K) .....	42	(Canticle of Zechariah) (K).....	49
Ps. 150 Alleluia, Praise God (AS).....	43	Lk. 4,18-19 The Spirit of The Lord	—
Sgs. 1, 13-2,7 My Beloved Is To Me (K) .....	268	Is Upon Me (K) .....	210
Sgs. 1, 2ff Let Him Kiss Me (K) .....	267	Lk. 23, 28-46 Daughters of Jerusalem	—
Sgs. 2, 8-17 The Voice of My Beloved (K) .....	276	(Funeral March) (K) .....	100
Sgs. 4, 8ff Come From Lebanon (K) .....	269	Jn. 4,31-38 Song of The Harvesters (K) .....	110
Sgs. 5, 2ff While I Was Sleeping (K) .....	270	Jn. 8, 52-56 Day of Rest (GG).....	92
Sgs. 8, 5-7 Who Is She (K) .....	275	Jn. 19, 26-34 Mary, Mother of The Church (K) ....	102
Sgs. 8, App. You Who Dwell In The Gardens (K) .....	271	Rom. 8, 15-17 Abba Father (K).....	45
Is. 9, 1-5 The People That Walked		Rom. 8, 33-39 Who Will Separate Us (K) .....	46
In Darkness (RR).....	86	1 Cor. 4, 9-13 As Men Condemned to Death (K) .	264
Is. 11 A Shoot Springs Up From The		1 Cor. 13, 1-13 Hymn To Charity (K) .....	262
Stock Of Jesse (K) .....	120	1 Cor. 15 Death is Swallowed up	—
Is. 12, 1ff Shout For Joy (K).....	79	1 Cor. 15,1ff in Victory .....	50
Is. 25, 1-8 Yahweh You Are My God (K).....	35	2 Cor. 4, 6-12 He Rose From Death (K).....	31
Is. 35, 4ff Tell All Faint Hearts (K).....	84	Eph. 1, 3-13 The Same God (K) .....	263
Is. 40, 1-11 Console My People (K).....	92	Eph. 6, 11ff Blessed be God (K) .....	212
Is. 45, 8 Oh Heavens Rain From Above (GA)....	51	Ph. 2, 1-11 The Armor of God (K) .....	220
Is. 49, 1-16 The King Shall See You (K) .....	203	Rev. 3,14-22 Christ Jesus Is The Lord (K).....	63
Is. 50, 4-10 The Lord Has Given Me (K) .....	207	Rev. 5, 9ff Thus Speaks The Amen (K) .....	202
Is. 53, 2ff In Him There Is No Beauty (K) .....	273	Rev. 7, 12-14 Song of The Lamb (K) .....	274
Is. 61, 1-3 The Spirit of The Lord		Rev. 12 Amen, Amen, Amen (K).....	72
Is Upon Me (K) .....	210	Rev. 19,11-20 A Grandiose Sign.....	283
Is. 63, 1-6 Who Is This Who Comes		Rev. 19, 6-9 The White Horse (K) .....	206
From Edom (K) .....	208	Alleluia, Here Comes	—
Is. 66, 18-20 Glory, Glory, Glory, .....	125	The Kingdom (K).....	45
Lam. 3,1-33 Sit Down Alone And In Silence (K) .....	201	Rev. 22,12-16 Behold I'm Coming Soon (K) .	53
Dan. 3, 52-57 Song of Daniel, Part 1(K) .....	40	Rev. 22, 17ff Come, Son of Man (K).....	53
Dan. 3, 57-88 Song of Daniel, Part 2 (K) .....	41		—

**2. - Odes of Solomon**

	Page
Behold Our Mirror (Ode XIII) (K) .....	210
The Dove Hovered Over (Ode XXIV) (K) .....	277
You Are My Hope, O Lord .....	280
You Are The Way (Ode VII) (K) .....	211

**3. - Songs Inspired by Hebrew Melodies and Rituals**

Dayenu (GB/K) .....	68
Day of Rest (GG) .....	92
Evenu Shalom Alehem (GG) .....	44
Holy He's Holy (Lent Season) (K) .....	5
I Want To Go To Jerusalem (K) .....	217
Look How It Is Good (K) .....	38
Penitential Litany (K) .....	1-2

**4. - Song For Children (K)**

Bless The Lord (Ps 134) .....	99
He's Coming My God (K) .....	71
Song of The Children in Paschal Vigil (K) .....	81
The Children Of Bethlehem .....	117
There Were Two Angels (GG) .....	93
Shepherds, Let Us Go .....	116
Uri' Uri' Ura' (K) .....	71

**5. - From the Ordinary of the Mass**

Acclamation to The Gospel During Lent .....	26
Alleluia In Lectionary (Melody 1, 2, 3) (K) .....	25
Doxology .....	24
Eucharistic Prayer (Long Version) .....	24
Eucharistic Prayer II (1) (K) .....	9-10
Eucharistic Prayer II (2) (K) .....	22-24
Glory To God (K) .....	4
Holy He Is Holy (Lent Season) (GG) .....	5
Holy, Holy, Holy (1983) (K) .....	7
Holy, Holy, Holy (Advent, Holy of The Shanty Town) .....	6
Holy, Holy, Holy (Ordinary Time) .....	5
Holy, Holy, Holy (Ordinary Time) (1988) .....	8
Memorial-Consecration .....	23

**6. - Song for the Breaking of the Bread**

	Page
Homily of Melito of Sardis (K) .....	282
I Stretched Out My Hands (K) .....	281
Servant of Yahweh (Song of The Servant IV) (K) .....	273
Song of The Lamb (K) .....	274
The Lord Has Given Me (Song of The Servant III) (K) .....	207
The Winepresser (K) .....	208

**7. - From the Liturgy of the Paschal Vigil**

Blessing of The Water of The Baptismal Font (K) .....	11
Easter Alleluja (K) .....	26
Holy, Holy, Holy (Easter: Hosanna of The Palms) (K) .....	6
Paschal Preconium (K) .....	13-14
Preface (Passover Vigil) (K) .....	15

**8. - From the Ritual of the Sacrament of Reconciliation**

Blessing For The Penitential Celebration (K) .....	3
Penitential Litany (K) .....	1-2

**9. - Liturgical Hymns**

Benedictus (Canticle of Zechariah) (K) .....	49
Come, O Creator Spirit (K) .....	19
Hail Mary (K) .....	64
Hail Mary (1984) (K) .....	64
Hail Queen of Heavens (K) .....	106
Here Comes The Lord With Majesty Enrobed (K) .....	91
Hymn of Advent (Clear Voice) .....	70
Hymn For Lauds of Advent Until and After Dec. 16 .....	16
Hymn of Lauds From Easter To Ascension (K) .....	17
Hymn of Vesper From Easter To Ascension (K) .....	17
Hymn of Vesper in The Day Of Ascension (K) .....	18
Hymn of Vesper From Ascension To Pentecost (K) .....	19
Hymn of Lauds of Pentecost .....	20
Lamentation of Lord (K) .....	104
Magnificat (K) .....	47
Come Holy Spirit (Sequence of Pentecost) (K) .....	20
Stabat Mater (K) .....	103
Te Deum .....	28
The Good Shepherd Ascended (K) .....	18
To The Paschal Victim (K) .....	69

**10 - Songs to Mary**

Hail Mary (K) .....	64
Hail Mary (1984) (K).....	64
Hail Queen of Heavens (K) .....	106
Maria di Jasna Gòra.....	118
Mary, House of Benediction (K) .....	108
Mary, Little Mary (Hymn To The Virgin Mary) (K).....	65
Mary, Mother of The Church (K) .....	102
She-Lamb of God (K) .....	272
Stabat Mater (K) .....	103
Virgin of Wonder (K) .....	107

Page

**11.-Various**

Akeda (K) .....	222
Carmen ' 63.....	128
Grace Before Meals .....	27
Invocation To The Holy Spirit .....	26
Jesus, My Love.....	278
Listen Father .....	26
Pentecost (GDL / PMZ).....	52
Remember Us (K).....	26
Take Me To Heaven (K) .....	279
The Glorious Cross (K) .....	219
The March Is Hard (K) .....	32
Towards You Holy City (K).....	32

Page

---

K = Kiko Arguello  
 AS = Andrea Selloni  
 FV = Franco Voltaggio  
 GA = Guglielmo Amadei  
 GB = Giuliano Bonomi

GF = Giorgio Filippucci  
 GG = Giuseppe Gennarini  
 PMZ = Pino Manzari  
 RR = Roberto Rende  
 GDL = Gigi De Lazzaro

# PENITENTIAL LITANIES

- C. <sup>Em</sup> You who gave sight to the blind man  
<sup>Am</sup> crying to you
- A. <sup>B7</sup> HAVE MERCY ON US, <sup>Am</sup> FOR WE ARE <sup>B7</sup> SINNERS;  
<sup>C</sup> LORD <sup>B7</sup> HAVE MERCY!
- C. You who entered Zaccheus' house  
 bringing salvation
- A. HAVE MERCY ON US ...
- C. You who called Lazarus from death
- A. HAVE MERCY ON US ...
- C. You who have forgiven the adulterous  
 woman
- A. HAVE MERCY ON US ...
- C. You who never refused to eat  
 with prostitutes and sinners
- A. HAVE MERCY ON US ...
- C. You who from the cross have forgiven the thief
- A. HAVE MERCY ON US ...
- C. You who are the only one who knows  
 our sins
- A. HAVE MERCY ON US ...
- C. You who loved Judas to the end
- A. HAVE MERCY ON US ...
- C. You who are the only one who loves  
 the enemies
- A. HAVE MERCY ON US ...
- C. You who have died and risen  
 for our justification
- A. HAVE MERCY ON US ...

# PENITENTIAL LITANY

C. <sup>Em</sup> For the sins we have sinned hardening our hearts, <sup>Am</sup>

A. <sup>B7</sup> HAVE MERCY ON US, <sup>Am</sup> FOR WE ARE SINNERS, <sup>B7</sup> LORD HAVE MERCY. <sup>C</sup> <sup>B7</sup>

C. For the sins we have sinned in public or in private °  
 For the sins we have sinned through imprudence  
 For the sins we have sinned through omission and laziness  
 For the sins we have sinned through ignorance  
 For the sins we have sinned with premeditation and malice  
 For the sins we have sinned using violence  
 For the sins we have sinned letting ourselves be ruled by our base passions  
 For the sins we have sinned despising parents and teachers  
 For the sins we have sinned in our work  
 For the sins we have sinned wanting to be first above the others  
 For the sins we have sinned with our avarice  
 For the sins we have sinned through pride and arrogance  
 For the sins we have sinned insulting our neighbor ° °  
 For the sins we have sinned telling lies  
 For the sins we have sinned speaking lightly  
 For the sins we have sinned calumniating our neighbor  
 For the sins we have sinned through sexuality  
 For the sins we have sinned through dishonest glances  
 For the sins we have sinned through envy  
 For the sins we have sinned through gluttony  
 For the sins we have sinned being irresponsible  
 For the sins we have sinned sowing weeds  
 For the sins we have sinned murmuring in our heart  
 For the sins we have sinned saddening the Holy Spirit  
 For the sins we have sinned resisting to the will of God ° °

---

° every verse Assembly replies:

*Have mercy on us, for we are sinners!*

° ° Assembly replies:

*Have mercy on us, for we are sinners, Lord have mercy!*

## BLESSING FOR THE PENITENTIAL CELEBRATION

## Capo II

P. <sup>G</sup> The Lord be with you <sup>Am</sup>

A. <sup>G</sup> AND ALSO WITH YOU <sup>Am</sup>

P. <sup>F</sup> Lift up your hearts <sup>E</sup>

A. <sup>F</sup> WE LIFT THEM UP TO THE LORD <sup>E</sup>

P. <sup>E</sup> Let us give thanks to the Lord our God. <sup>Am</sup>

A. <sup>G</sup> IT IS RIGHT TO GIVE HIM THANKS AND PRAISE. <sup>Am</sup>  
<sup>G</sup> IT IS RIGHT TO GIVE HIM THANKS AND PRAISE. <sup>Am</sup>

P. <sup>Dm</sup> It is truly right and fitting <sup>Am</sup>  
<sup>E</sup> our duty and our salvation <sup>Am</sup>  
<sup>Dm</sup> to give thanks always and everywhere <sup>Am</sup>  
<sup>E</sup> to you almighty and merciful God. <sup>Am</sup>  
<sup>F</sup> How wonderfully you created man, <sup>Am</sup>  
<sup>F</sup> and still more wonderfully you remade him; <sup>E</sup>  
<sup>Am</sup> you do not abandon the sinner <sup>G</sup>  
<sup>Am</sup> but seek him out with a Father's love. <sup>Am</sup>  
<sup>G</sup> You sent your Son into the world  
<sup>Am</sup> to destroy sin and death by his passion

and to restore life and joy <sup>G</sup>  
 by his resurrection. <sup>Am</sup>

You sent the Holy Spirit into our hearts <sup>G</sup>  
 to make us your children and heirs of your kingdom; <sup>Am</sup>  
 You constantly renew our spirit <sup>G</sup>  
 in the sacraments of your redeeming love, <sup>Am</sup>  
 freeing us from slavery to sin <sup>G</sup>  
 and transforming us into the likeness <sup>F</sup>  
 of your beloved Son. <sup>E</sup>

A. <sup>Am</sup> FREEING US FROM SLAVERY TO SIN <sup>G</sup>  
<sup>F</sup> AND TRANSFORMING US INTO THE LIKENESS  
<sup>E</sup> OF YOUR BELOVED SON.

P. <sup>Am</sup> We thank you for the wonders of your mercy <sup>G</sup>  
 and with heart, and hand, and voice <sup>Am</sup>  
 we join with the whole Church <sup>G</sup>  
 in a new song of praise: <sup>Am</sup>

*(To be followed by the "HOLY"  
 of ordinary time)*

## GLORY TO GOD

- A. <sup>D</sup> GLORY TO GOD IN THE HIGHEST OF <sup>A</sup> HEAVENS  
<sup>G</sup> AND PEACE ON EARTH TO THE PEOPLE THAT HE <sup>A</sup> LOVES  
<sup>D</sup> WE PRAISE YOU, WE BLESS YOU, WE <sup>A</sup> WORSHIP YOU  
<sup>G</sup> WE GIVE YOU THANKS FOR YOUR GREAT <sup>A</sup> GLORY.
- C. Lord God, king of heaven  
almighty God and Father  
Lord only Son of the Father
- A. <sup>A</sup> JESUS CHRIST.
- C. <sup>G</sup> Lord God, lamb of God, Son of the <sup>F#m</sup> Father  
You who take away the sins of the world,
- A. <sup>A</sup> HAVE MERCY ON US!
- C. You who take away the sins of the world  
receive our prayer,  
you who sit at the right of the Father
- A. <sup>A</sup> HAVE MERCY ON US!
- A. <sup>G</sup> FOR YOU ALONE ARE THE HOLY ONE  
YOU ALONE ARE THE <sup>F#m</sup> LORD,  
YOU ALONE ARE THE MOST <sup>Em</sup> HIGH,  
<sup>A</sup> JESUS CHRIST.
- C. With the Holy Spirit in the  
Glory of God the Father
- A. <sup>D</sup> AMEN, <sup>G</sup> AMEN!

# HOLY HE'S HOLY (Lenten season)

A. <sup>Em</sup> HOLY, HE IS HOLY - HOLY, HE IS HOLY  
<sup>G</sup> HOLY, HE IS HOLY - HOLY, HE IS HOLY  
<sup>Am</sup> HOLY, HE IS HOLY - <sup>Em</sup> YAHWEH SABAOTH

C. <sup>Am</sup> <sup>Em</sup> Heaven and earth  
<sup>Am</sup> <sup>Em</sup> are full of you.

A. <sup>Am</sup> <sup>Em</sup> HEAVEN AND EARTH  
<sup>Am</sup> <sup>Em</sup> ARE FULL OF YOU.

C. <sup>Em</sup> <sup>Am</sup> <sup>Em</sup> <sup>Am</sup> <sup>Em</sup> Hosanna in the highest, hosanna!

A. <sup>Em</sup> <sup>Am</sup> <sup>Em</sup> <sup>Am</sup> <sup>Em</sup> HOSANNA IN THE HIGHEST, HOSANNA!

A. HOLY, HE IS HOLY ...

C. <sup>Em</sup> <sup>Am</sup> <sup>Em</sup> Blessed is he who comes  
<sup>Am</sup> <sup>Em</sup> in the Name of the Lord.

A. <sup>Em</sup> <sup>Am</sup> <sup>Em</sup> BLESSED IS HE WHO COMES  
<sup>Am</sup> <sup>Em</sup> IN THE NAME OF THE LORD.

C. <sup>Em</sup> <sup>Am</sup> <sup>Em</sup> <sup>Am</sup> <sup>Am</sup> Hosanna in the highest, hosanna!

A. <sup>Em</sup> <sup>Am</sup> <sup>Em</sup> <sup>Am</sup> <sup>Em</sup> HOSANNA IN THE HIGHEST, HOSANNA!

A. HOLY, HE IS HOLY ...

# HOLY, HOLY, HOLY (Ordinary time)

Capo III

A. <sup>Am</sup> HOLY, HOLY, HOLY  
<sup>G</sup> HOLY, HOLY, HOLY! (2)

C. <sup>Am</sup> <sup>G</sup> <sup>Am</sup> Heaven and earth  
<sup>G</sup> are full  
<sup>Am</sup> are full of your glory.

A. <sup>F</sup> <sup>E</sup> HOSANNA, HOSANNA  
<sup>F</sup> <sup>E</sup> HOSANNA, HOSANNA  
<sup>F</sup> <sup>G</sup> HOSANNA, HOSANNA  
<sup>F</sup> <sup>E</sup> IN THE HIGHEST OF HEAVEN.  
<sup>F</sup> <sup>E</sup> HOSANNA, HOSANNA  
<sup>F</sup> <sup>E</sup> HOSANNA, HOSANNA,  
<sup>F</sup> <sup>G</sup> HOSANNA, HOSANNA,  
<sup>Am</sup> IN THE HIGHEST OF HEAVEN.

C. <sup>Am</sup> <sup>G</sup> <sup>Am</sup> Blessed is he who comes  
<sup>G</sup> in the Name,  
<sup>Am</sup> in the Name of the Lord.

A. HOSANNA, HOSANNA ...



# HOLY, HOLY, HOLY - HOLY OF THE SHANTY TOWN (Advent season)

- A. <sup>A</sup> HOLY, <sup>E</sup> HOLY, HOLY,  
<sup>A</sup> HOLY IS THE LORD  
<sup>E</sup> GOD OF THE UNIVERSE  
<sup>A</sup> HOLY IS THE LORD.
- C. <sup>F</sup> The heavens and the earth  
<sup>E</sup> are full of your glory  
<sup>F</sup> hosanna, hosanna, hosanna  
<sup>E</sup> hosanna in the highest.
- A. <sup>A</sup> HOLY, <sup>E</sup> HOLY, HOLY ...

- C. <sup>Am</sup> Blessed is he who comes  
<sup>E7</sup> in the Name of the Lord  
 blessed is he who comes  
<sup>Am</sup> in the Name of the Lord.
- A. <sup>A</sup> HOSANNA IN THE HIGHEST  
<sup>E7</sup> BLESSED IS HE WHO COMES  
 BLESSED IS HE WHO COMES  
<sup>A</sup> IN THE NAME OF THE LORD.  
<sup>A</sup> <sup>E</sup> HOLY, HOLY, HOLY ...

## HOLY, HOLY, HOLY - HOSANNA OF THE PALMS (And Easter Season)

- A. <sup>Dm</sup> HOLY, HOLY, HOLY  
<sup>Gm</sup> HOLY, HOLY, HOLY  
<sup>A</sup> HOLY, HOLY, HOLY!  
<sup>Gm</sup> <sup>A</sup> HOLY IS THE LORD  
<sup>Gm</sup> <sup>A</sup> YAHWEH SABAOOTH  
<sup>Gm</sup> <sup>A</sup> YAHWEH SABAOOTH.

- C. <sup>Dm</sup> <sup>Gm</sup> The heavens and the earth <sup>Dm</sup>  
<sup>Gm</sup> are full  
<sup>A</sup> are full of you!

- A. <sup>Dm</sup> HOSANNA, HOSANNA  
<sup>A7</sup> HOSANNA, HOSANNA | (2)  
<sup>Gm</sup> <sup>A</sup> HOSANNA IN THE HIGHEST OF HEAVEN  
<sup>Gm</sup> <sup>A</sup> HOSANNA, HOSANNA!
- C. <sup>Dm</sup> <sup>Gm</sup> Blessed  
<sup>Dm</sup> is he who comes  
<sup>Gm</sup> is he who comes  
<sup>A</sup> in the Name of the Lord
- A. HOSANNA, HOSANNA ...

# HOLY, HOLY, HOLY (1983)

## Capo II

- A. <sup>Am</sup> HOLY, <sup>G</sup> HOLY, <sup>Am</sup> HOLY IS THE LORD  
<sup>G</sup> HOLY, <sup>Am</sup> HOLY, <sup>G</sup> HOLY IS THE LORD  
<sup>G</sup> GOD OF THE <sup>Am</sup> UNIVERSE!
- C. <sup>F</sup> Heaven and <sup>E</sup> earth are full of your <sup>Dm</sup> glory. <sup>E</sup>
- A. <sup>Am</sup> HOSANNA, <sup>Dm</sup> HOSANNA, HOSANNA, HOSANNA  
<sup>E</sup> IN THE HIGHEST OF HEAVEN.  
<sup>Am</sup> HOSANNA, <sup>Dm</sup> HOSANNA, HOSANNA, HOSANNA  
<sup>E</sup> IN THE HIGHEST OF HEAVEN.
- C. <sup>Am</sup> Blessed is he who comes  
<sup>Dm</sup> in the Name of the Lord. <sup>E</sup>  
<sup>Dm</sup> in the Name of the Lord. <sup>E</sup>
- A. <sup>Am</sup> HOSANNA, HOSANNA ...  
 HOLY, HOLY, HOLY ...

**HOLY, HOLY, HOLY** (Ordinary Time) 1988

## Capo II

A. <sup>Am</sup> HOLY, <sup>G</sup> HOLY, <sup>Am</sup> HOLY,  
<sup>Am</sup> HOLY, <sup>G</sup> HOLY, <sup>Am</sup> HOLY.

C. <sup>Am</sup> The Heavens and the <sup>G</sup> earth are full of <sup>Am</sup> Your glory.

A. <sup>Am</sup> THE HEAVENS AND THE <sup>G</sup> EARTH ARE FULL OF <sup>Am</sup> YOUR GLORY.

C. <sup>F</sup> Hosanna in the <sup>E7</sup> highest of heaven.

A. <sup>F</sup> HOSANNA IN THE <sup>E7</sup> HIGHEST OF HEAVEN.

A. <sup>Am</sup> HOLY, <sup>G</sup> HOLY, <sup>Am</sup> HOLY,  
<sup>Am</sup> HOLY, <sup>G</sup> HOLY, <sup>Am</sup> HOLY,

C. <sup>Am</sup> Blessed is He who comes in the name of the <sup>G</sup> Lord. <sup>Am</sup>

A. <sup>Am</sup> BLESSED IS HE WHO COMES IN THE NAME OF THE <sup>G</sup> LORD. <sup>Am</sup>

C. <sup>F</sup> Hosanna in the <sup>E7</sup> highest of heaven.

A. <sup>F</sup> HOSANNA IN THE <sup>E7</sup> HIGHEST OF HEAVEN.

A. <sup>Am</sup> HOLY, <sup>G</sup> HOLY, <sup>Am</sup> HOLY,  
<sup>Am</sup> HOLY, <sup>G</sup> HOLY, <sup>Am</sup> HOLY,  
<sup>F</sup> HOLY, <sup>E7</sup> HOLY, <sup>F</sup> HOLY,  
<sup>F</sup> HOLY, <sup>E7</sup> HOLY, <sup>F</sup> HOLY.

Capo II

P. <sup>G</sup> The Lord be with you. <sup>Am</sup>

A. <sup>G</sup> AND ALSO WITH YOU. <sup>Am</sup>

P. <sup>F</sup> Lift up your hearts. <sup>E</sup>

A. <sup>F</sup> WE LIFT THEM UP TO THE LORD. <sup>E</sup>

P. <sup>E7</sup> Let us give thanks to the Lord our God. <sup>Am</sup>

A. <sup>G</sup> IT IS RIGHT TO GIVE HIM THANKS AND PRAISE. <sup>Am</sup>  
<sup>G</sup> IT IS RIGHT TO GIVE HIM THANKS AND PRAISE. <sup>Am</sup>

P. <sup>Am</sup> Father it is our duty and our salvation <sup>G</sup>  
<sup>Am</sup> always and everywhere to give you thanks <sup>Am</sup>  
<sup>G</sup> through your beloved son Jesus Christ. <sup>Am</sup>

He is the word through whom <sup>G</sup>  
you made the universe, <sup>Am</sup>

the Savior you sent to redeem us. <sup>C</sup> <sup>Am</sup>

By the power of the Holy Spirit <sup>G</sup>

he took flesh and was born of the Virgin Mary. <sup>Am</sup>

To fulfill your will <sup>F</sup> <sup>E</sup>

<sup>F</sup> and win for you a holy people <sup>E</sup>  
<sup>Am</sup> he opened his arms on the cross <sup>G</sup>  
dying he overcame death <sup>F</sup>  
and revealed the resurrection. <sup>E</sup>

A. <sup>Am</sup> HE OPENED HIS ARMS ON THE CROSS <sup>G</sup>  
DYING HE OVERCAME DEATH <sup>F</sup>  
AND REVEALED THE RESURRECTION. <sup>E</sup>

P. <sup>Am</sup> So for this mystery of salvation <sup>G</sup>  
we join the angels and saints <sup>Am</sup>  
in proclaiming your glory <sup>G</sup>  
as today joyfully we sing: <sup>Am</sup>

A. HOLY, HOLY, HOLY ...

*(To be followed by the  
"Holy" of the liturgical season)*

P. *(spoken):*  
*Lord, you are holy indeed,*  
*the fountain of all holiness.*  
*Let your Spirit come upon these gifts*  
*to make them holy,*  
*so that they may become for us*  
*the body and blood of our Lord, Jesus Christ.*

<sup>Dm</sup>  
 P. Before he was given up to death,  
 a death he freely accepted,  
 he took bread  
 and looking up to you, Father, Father,  
<sup>F</sup>  
 he gave you thanks,  
<sup>Gm</sup>  
 he broke the bread,  
<sup>Dm</sup>  
 gave it to his disciples and said:  
<sup>A7</sup>  
 TAKE THIS ALL OF YOU AND EAT IT:  
<sup>Dm</sup>  
 THIS IS MY BODY  
<sup>A7</sup> <sup>Dm</sup>  
 WHICH WILL BE. GIVEN UP FOR YOU.  
<sup>Dm</sup>  
 When supper was ended.  
 he took the cup,  
 and looking up to you, Father, Father,  
<sup>F</sup>  
 again he gave you thanks and praise,  
<sup>Gm</sup>  
 gave the cup to his disciples and said:  
<sup>Dm</sup>  
 TAKE THIS ALL OF YOU AND DRINK FROM IT:  
<sup>A7</sup>  
 THIS IS THE CUP OF MY BLOOD,  
<sup>Dm</sup>  
 THE BLOOD OF THE NEW AND EVERLASTING COVENANT.  
<sup>A7</sup>  
 IT WILL BE SHED FOR YOU AND FOR ALL  
<sup>Dm</sup>  
 SO THAT SINS MAY BE FORGIVEN.  
<sup>A7</sup> <sup>Dm</sup>  
 DO THIS IN MEMORY OF ME.

<sup>Gm</sup> <sup>A7</sup>  
 Let us proclaim the mystery of faith:  
<sup>Dm</sup>  
 A. WE ANNOUNCE YOUR DEATH O LORD,  
<sup>Gm</sup>  
 WE PROCLAIM YOUR RESURRECTION,  
<sup>A7</sup> <sup>Gm</sup> <sup>A7</sup>  
 MARANATHA! MARANATHA! MARANATHA!  
<sup>Dm</sup>  
 C. Maranatha!  
 P. *(goes on reciting until):*  
<sup>C</sup> <sup>G</sup>  
 Through him, with him, in him,  
<sup>C</sup>  
 in the unity of the Holy Spirit  
<sup>Am</sup> <sup>E</sup>  
 all glory and honor is yours  
<sup>Am</sup>  
 almighty Father  
<sup>F</sup> <sup>E</sup>  
 for ever and ever.  
<sup>A</sup>  
 A. AMEN, AMEN, AMEN,  
<sup>F#m</sup>  
 AMEN, AMEN, AMEN,  
<sup>E</sup> <sup>A</sup>  
 AMEN, AMEN, AMEN.  
 BLESSING AND GLORY,  
<sup>E</sup>  
 HONOR AND POWER,  
 WISDOM AND THANKS,  
<sup>A</sup>  
 WE RAISE TO GOD.  
 AMEN, AMEN, AMEN, ...

P. <sup>Em</sup> O God, through the <sup>Am</sup> sacramental <sup>B7</sup> signs  
 you work with invisible power  
 the wonders of <sup>Em</sup> salvation.  
 And in many ways, through the <sup>Am</sup> ages,  
<sup>B</sup> you have prepared the <sup>C</sup> water your creature  
 to be a sign of <sup>B7</sup> baptism.  
<sup>Em</sup> Since the beginning your Spirit  
<sup>Am</sup> has hovered over the <sup>B7</sup> waters  
 so that they could contain  
 the strength to sanctify.  
<sup>Em</sup> And also in the flood  
<sup>Am</sup> you have prefigured <sup>B7</sup> baptism  
 so that today as then  
<sup>D</sup> the water would make an end of <sup>C</sup> sin  
 and the beginning of the <sup>B7</sup> new life.  
<sup>Em</sup> You freed from slavery the sons of <sup>D</sup> Abraham  
 making them pass unhurt through the <sup>Em</sup> Red Sea,  
 to be an image of the people to come  
<sup>Em</sup> born through baptism.

Then in the fullness of time  
<sup>Em</sup> your Son  
 baptized by John in the waters of the <sup>D</sup> Jordan,  
 was consecrated by the <sup>Em</sup> Holy Spirit.  
<sup>D</sup> Lifted up on the cross  
<sup>C</sup> He shed from His side  
<sup>B7</sup> blood and water  
 A. <sup>Em</sup> LIFTED UP ON THE <sup>D</sup> CROSS  
<sup>C</sup> HE SHED FROM HIS SIDE  
<sup>B7</sup> BLOOD AND WATER.  
 P. <sup>Em</sup> And after his <sup>D</sup> resurrection  
<sup>Em</sup> he told his disciples:  
<sup>D</sup> Go forth, announce the Gospel to all <sup>Em</sup> nations  
 and baptize them in the name of the <sup>D</sup> Father  
<sup>C</sup> and of the Son and of the <sup>B7</sup> Holy Spirit.  
 A. <sup>Em</sup> AND BAPTIZE THEM IN THE NAME OF THE <sup>D</sup> FATHER  
<sup>C</sup> AND OF THE SON AND OF THE <sup>B7</sup> HOLY SPIRIT

<sup>Em</sup> P. Now Father look with love upon your Church <sup>D</sup>  
 and make the fountain of baptism <sup>C</sup>  
<sup>B7</sup> gush forth for her.  
<sup>Em</sup> Infuse into this water <sup>D</sup>  
 by the power of the Holy Spirit <sup>C</sup>  
 the grace of your only Son. <sup>B7</sup>  
<sup>Em</sup> So that with the sacrament of Baptism <sup>D</sup>  
 man created in your own likeness <sup>Em</sup>  
 may be cleansed from the stain of sin <sup>D</sup>  
 and by water and the Holy Spirit <sup>D</sup>  
 may be reborn as a new creature. <sup>B7</sup>  
<sup>Em</sup> Father, may the power of the Holy Spirit <sup>Am</sup> <sup>B7</sup>

<sup>Am</sup> descend upon this water  
<sup>B7</sup> by the work of your Son.  
<sup>Em</sup> So that all those who will be baptized in it, <sup>D</sup>  
<sup>Em</sup> buried with Christ,  
<sup>D</sup> dying with him, may rise  
<sup>C</sup> may rise to Immortal life. <sup>B7</sup>

A. DYING WITH HIM, <sup>Em</sup>  
<sup>D</sup> MAY RISE, MAY RISE <sup>C</sup>  
<sup>B7</sup> TO IMMORTAL LIFE.

P. Through Christ our Lord! <sup>Em</sup>

A. AMEN, AMEN, AMEN! <sup>D</sup> <sup>Em</sup>

**EXULTET**  
**(Paschal Preconium)**

Capo III

- C. <sup>Am</sup> Exult <sup>G</sup> choirs of <sup>Am</sup> angels,  
<sup>C</sup> exult <sup>Am</sup> heavenly <sup>G</sup> assembly,  
 with a hymn of glory  
 greet the triumph of our risen <sup>Am</sup> Lord.  
<sup>F</sup> Rejoice <sup>E</sup> all the <sup>F</sup> earth, flooded  
 with the new <sup>E</sup> light!  
 The splendor of the <sup>Am</sup> King  
 has conquered <sup>G</sup> darkness,  
<sup>F</sup> the <sup>E</sup> darkness of the world!
- A. <sup>Am</sup> THE SPLENDOR OF THE KING  
<sup>G</sup> HAS CONQUERED DARKNESS,  
<sup>F</sup> THE <sup>E</sup> DARKNESS OF THE WORLD!
- C. <sup>Am</sup> Rejoice, O mother <sup>G</sup> Church,  
<sup>Am</sup> made <sup>C</sup> resplendent with the <sup>Am</sup> glory of your Lord.  
 Let this place <sup>G</sup> resound,  
 echoing the song of a people <sup>Am</sup> in feast.  
<sup>G</sup> The Lord be with you. <sup>Am</sup>
- A. <sup>G</sup> AND ALSO WITH YOU. <sup>Am</sup>
- C. <sup>F</sup> Lift up <sup>E</sup> your hearts.

- A. <sup>F</sup> WE LIFT THEM UP TO THE <sup>E</sup> LORD.
- C. Let us give thanks to the Lord our God. <sup>Am</sup>
- A. <sup>G</sup> IT IS RIGHT TO GIVE HIM THANKS AND PRAISE. <sup>Am</sup> (2)
- C. It is truly right and fitting <sup>G</sup>  
 to express <sup>Am</sup> singing, the great joy of the <sup>C</sup> spirit <sup>Am</sup>  
 and to praise the all powerful <sup>G</sup> Father,  
 and His Son, the Lord Jesus <sup>Am</sup> Christ.  
 He paid for us to our eternal <sup>G</sup> Father  
 the debt of <sup>Am</sup> Adam  
 and with his <sup>C</sup> blood that he shed out of <sup>Am</sup> love  
 he wiped away <sup>G</sup> the condemnation of the  
<sup>Am</sup> ancient fault.
- <sup>F</sup> This is the <sup>E</sup> Passover in which the true <sup>F</sup>  
<sup>E</sup> Lamb is sacrificed.
- <sup>F</sup> This is the <sup>E</sup> night in which you freed our fathers <sup>F</sup>  
 from the slavery of <sup>E</sup> Egypt.
- <sup>F</sup> This is the <sup>E</sup> night that saves us from the <sup>F</sup>  
 darkness of <sup>E</sup> evil.



<sup>F</sup> This is the night in which you have  
<sup>E</sup> conquered the darkness of sin.

A. <sup>Am</sup> THIS IS THE NIGHT  
 IN WHICH CHRIST HAS DESTROYED DEATH,  
 AND FROM THE <sup>F</sup> DEAD HE RISES <sup>E</sup> VICTORIOUS. (2)

C. <sup>Am</sup> How wonderful is the <sup>G</sup> mercy of your <sup>Am</sup> grace,  
<sup>C</sup> how boundless the <sup>Am</sup> tenderness of your love,  
<sup>G</sup> to ransom a slave you sacrificed your <sup>Am</sup> Son.  
<sup>F</sup> Without the sin of Adam,  
<sup>E</sup> Christ would not have redeemed us.

A. <sup>Am</sup> O HAPPY FAULT WHICH DESERVED  
 SO GREAT A <sup>G</sup> SAVIOUR, O HAPPY <sup>Am</sup> FAULT! (2)

C. <sup>Am</sup> O Night truly <sup>G</sup> blessed  
 which knew the hour in which Christ <sup>Am</sup> arose!  
<sup>Am</sup> O Night truly <sup>G</sup> blessed  
 which despoiled the Egyptians to enrich <sup>Am</sup> Israel!  
<sup>Am</sup> O Night truly <sup>G</sup> blessed which conquers evil,  
<sup>Am</sup> washes guilt away!  
<sup>Am</sup> O Night truly <sup>G</sup> glorious  
 which reconciles man to his <sup>F</sup> God! <sup>E</sup>

A. <sup>Am</sup> THIS IS THE NIGHT ... (2)

C. <sup>Am</sup> In this night receive, heavenly <sup>G</sup> Father,  
 the sacrifice of <sup>Am</sup> praise  
 that the Church is offering you by the  
<sup>C</sup> hand of her <sup>Am</sup> ministers  
 in the solemn <sup>G</sup> liturgy of the candle,  
 sign of the new <sup>Am</sup> Light.  
 We pray you, O <sup>E</sup> Lord,  
<sup>Am</sup> let this candle, offered in honor of your  
<sup>G</sup> name,  
 shine with <sup>Am</sup> light;  
 Let it ascend to you like <sup>G</sup> fragrant perfume,  
 let it mingle with the stars of <sup>Am</sup> heaven;  
 may the morning star find this flame  
<sup>G</sup> still burning  
<sup>F</sup> the morning star which never <sup>E</sup> sets.  
<sup>Am</sup> Christ your Son risen from the <sup>G</sup> dead,  
 makes his <sup>F</sup> light <sup>E</sup> brightly shine!

A. <sup>Am</sup> AMEN, <sup>G</sup> AMEN, <sup>Am</sup> AMEN.  
<sup>Am</sup> AMEN, <sup>G</sup> AMEN, <sup>Am</sup> AMEN.

# PREFACE OF THE EUCHARIST OF PASSOVER VIGIL

Capo II

P. <sup>G</sup> The Lord be with you <sup>Am</sup>

A. <sup>G</sup> AND ALSO WITH YOU <sup>Am</sup>

P. <sup>F</sup> Lift up your hearts <sup>E</sup>

A. <sup>F</sup> WE LIFT THEM UP TO THE LORD <sup>E</sup>

P. <sup>E7</sup> Let us give thanks to the Lord our God <sup>Am</sup>

A. <sup>G</sup> IT IS RIGHT TO GIVE HIM THANKS AND PRAISE <sup>Am</sup> (2)

P. <sup>Am</sup> Father, all powerful and ever living God <sup>Dm</sup>  
<sup>E</sup> we do well always and everywhere <sup>Am</sup>  
<sup>Dm</sup> to give you thanks through Jesus Christ our Lord. <sup>Am</sup> <sup>E</sup> <sup>Am</sup>  
<sup>F</sup> We praise you with greater joy then ever  
<sup>Am</sup> on this Easter night  
<sup>F</sup> when Christ became our paschal sacrifice. <sup>E</sup>

<sup>Am</sup> He is the true Lamb <sup>G</sup>

who took away the sins of the world, <sup>Am</sup>

by dying He destroyed our death <sup>G</sup>

by rising He restored our life; <sup>Am</sup>

by dying He destroyed our death <sup>G</sup>

by rising He restored our life! <sup>F</sup> <sup>E</sup>

A. <sup>Am</sup> BY DYING HE DESTROYED OUR DEATH <sup>G</sup>  
<sup>F</sup> BY RISING HE RESTORED OUR LIFE! <sup>E</sup>

P. <sup>Am</sup> And so with all the choirs of Angels in heaven <sup>G</sup>  
<sup>Am</sup> we proclaim your glory  
<sup>G</sup> and join in their unending hymn of praise  
<sup>Am</sup> <sup>F</sup> singing, singing, singing your glory: <sup>Am</sup>

A. HOLY, HOLY, HOLY . . .

*(To be followed by the "Holy"  
of the liturgical season)*

## HYMN FOR LAUDS OF ADVENT UNTIL DECEMBER 16

- A. <sup>Am</sup> A VOICE RESOUNDS FROM HEAVEN <sup>G</sup>  
<sup>Am</sup> IT DIFFUSES IN THE NIGHT  
<sup>G</sup> LET DREAMS AND ANGUISH FLEE  
<sup>Am</sup> THE LIGHT OF CHRIST SHINES
- C. The heart rises from slumber  
 no longer troubled by evil  
 a new star is gleaming  
 amidst the darkness of the world.

- A. BEHOLD THE LAMB OF GOD  
 PRICE OF OUR RANSOM  
 WITH LIVING FAITH WE IMPLORE  
 HIS FORGIVENESS AND PEACE.
- C. When in the end of time  
 Christ comes in glory  
 may his grace free us  
 from his terrible judgment.
- A. PRAISE BE TO CHRIST THE LORD  
 TO THE FATHER AND TO THE SPIRIT  
 AS IT WAS IN THE BEGINNING  
<sup>G Am</sup> IS NOW AND FOREVER. AMEN.

## HYMN FOR LAUDS OF ADVENT AFTER DECEMBER 16

- A. <sup>Am</sup> THE VOICES OF THE PROPHETS <sup>G</sup>  
<sup>Am</sup> ANNOUNCE THE LORD  
<sup>G</sup> WHO BRINGS TO ALL MEN  
<sup>Am</sup> THE GIFT OF PEACE.
- C. Behold a new light  
 arises in the morning  
 a voice resounds:  
 the king of glory is coming.
- A. IN HIS FIRST ADVENT  
 CHRIST CAME TO SAVE US,  
 TO HEAL THE WOUNDS  
 OF THE BODY AND THE SPIRIT.

- C. In the end of time  
 he will return as a judge;  
 he will give the promised kingdom  
 to his faithful servants.
- A. NOW, ON OUR PATH  
 HIS LIGHT SHINES:  
 JESUS, SUN OF GRACE,  
 CALLS US TO NEW LIFE.
- C. You, o Christ, we seek  
 you we want to know,  
 to praise you eternally  
 in the eternal kingdom
- A. TO YOU BE PRAISE, O LORD,  
 BORN OF THE VIRGIN MARY,  
 TO THE FATHER AND THE HOLY SPIRIT  
<sup>G Am</sup> FOREVER AND EVER. AMEN.

A. <sup>Am</sup> FROM THE ABYSS OF DEATH <sup>G</sup>  
<sup>Am</sup> CHRIST ASEND S VICTORIOUS  
<sup>F</sup> <sup>E</sup> TOGETHER WITH THE ANCIENT FATHERS.

C. <sup>Am</sup> Shines the sun of Easter <sup>G</sup>  
<sup>Am</sup> resounds the sky with songs  
<sup>F</sup> <sup>E</sup> rejoices all the earth.

A. <sup>Am</sup> FROM THE ABYSS OF DEATH ...

C. <sup>Am</sup> <sup>G</sup> Beside the empty tomb  
<sup>Am</sup> in vain the guardian watches  
<sup>F</sup> <sup>E</sup> the Lord is risen.

A. <sup>Am</sup> FROM THE ABYSS OF DEATH ...

C. O Jesus immortal King  
 join to your victory  
 those reborn in baptism.

A. <sup>Am</sup> FROM THE ABYSS OF DEATH ...

C. May the light of your Easter,  
 pledge of love and peace,  
 shine upon your Church.

A. <sup>Am</sup> FROM THE ABYSS OF DEATH ...

C&A. GLORY AND HONOR TO CHRIST  
 TO THE FATHER AND THE HOLY SPIRIT  
 NOW AND FOREVER.  
<sup>Am</sup> <sup>G</sup> <sup>Bm</sup> AMEN! AMEN! AMEN!

## HYMN FOR VESPERS FROM EASTER TO THE ASCENSION

A. <sup>Am</sup> <sup>G</sup> TO THE BANQUET OF THE LAMB,  
<sup>Am</sup> ARRAYED IN WHITE ROBES,  
<sup>F</sup> HAVING CROSSED THE RED SEA,  
<sup>E</sup> WE SING TO CHRIST THE LORD.

C. His body enflamed with love  
 on the table is living bread  
 his blood on the altar,  
 chalice of the new covenant.

A. TO THE BANQUET OF THE LAMB ...

C. In this wonderful vesper  
 the ancient marvels return:  
 a mighty arm saves us  
 from the angel of destruction.

A. TO THE BANQUET OF THE LAMB ...

C. Meek slaughtered lamb  
 Christ is our passover;  
 his venerable body  
 is the true unleavened bread.

A. TO THE BANQUET OF THE LAMB ...

C. Shed on your Church  
 the paschal joy, o Lord:  
 unite to your victory  
 those born again through baptism.

A. TO THE BANQUET OF THE LAMB ...

C. Praise and honor be to Christ  
 triumphant over death  
 to the Father and the Holy Spirit  
 now and forever.

<sup>G</sup> <sup>Am</sup>  
 A. AMEN.

A. G Am  
AMEN.

## HYMN OF VESPERS FROM ASCENSION TO PENTECOST

A. <sup>Am</sup> COME, O CREATOR <sup>G</sup> SPIRIT,  
VISIT OUR <sup>Am</sup> MINDS,  
FILL WITH YOUR <sup>G</sup> LOVE,  
THE HEARTS YOU HAVE <sup>Am</sup> CREATED.

C. O sweet Consoler,  
gift of the most high Father,  
living water, fire, love,  
holy chrism of the soul.

A. FINGER OF THE HAND OF GOD  
PROMISED BY THE SAVIOUR,  
POUR OUT YOUR SEVEN GIFTS  
MAKE THE WORD ARISE IN US.

C. Be light to the intellect,  
living flame in the heart,  
heal our wounds  
with the balsam of your love.

A. DEFEND US FROM THE ENEMY,  
BRING PEACE AS A GIFT.  
YOUR UNCONQUERABLE GUIDE,  
MAY SAVE US FROM ALL EVIL.

C. Light of eternal wisdom,  
revel to us the great mystery  
of God the Father and the Son  
united in only one Love.

A. <sup>G Am</sup> AMEN.

## HYMN FOR LAUDS OF PENTECOST

A. <sup>Am</sup> DAY OF IMMENSE JOY <sup>G</sup>  
<sup>Am</sup> IN THE CITY OF GOD;  
<sup>G</sup> MAY THE FLAME OF THE SPIRIT  
<sup>Am</sup> SHINE IN THE CENACLE

C. It's renewed the miracle  
 of the ancient prophets;  
 the mystic rapture  
 touches the tongues and the hearts.

A. DAY OF IMMENSE JOY ...

C. O blessed season  
 of the dawning Church,  
 who welcomes in her womb  
 the first fruits of the peoples.

A. DAY OF IMMENSE JOY ..

C. This is the jubilee  
 of the fiftieth year,  
 that ransoms the slave  
 and proclaims the forgiveness.

A. DAY OF IMMENSE JOY ...

C. Send upon us, Lord,  
 the gift of the Spirit,  
 grant to the restless world  
 justice and peace.

A. DAY OF IMMENSE JOY ...

C. O light of eternal wisdom,  
 reveal to us the mystery  
 of the triune and unique God,  
 fountain of eternal love, Amen.

<sup>G Am</sup>  
 A. AMEN.

# SEQUENCE OF PENTECOST

(Come Holy Spirit)

A. <sup>C</sup> COME, HOLY SPIRIT,  
<sup>F</sup>  
<sup>E</sup> SEND US YOUR LIGHT.

C. <sup>C</sup> Come, Father of the poor,  
<sup>F</sup>  
<sup>E</sup> come, light of the heart  
<sup>C</sup> <sup>F</sup>  
come, giver of gifts,  
<sup>E</sup>  
you, the perfect consoler.

A. COME, HOLY SPIRIT, ...

C. Sweet guest of the soul,  
sweetest consolation,  
rest in the midst of our weariness,  
solace in the midst of woe.

A. COME, HOLY SPIRIT, ...

C. O most Blessed light,  
come into our hearts,  
without your strength,  
there is nothing in man.

A. COME, HOLY SPIRIT, ...

C. Wash what is dirty,  
soak what is dry,  
heal what is bleeding,  
bend what is stiff.

A. COME, HOLY SPIRIT, ...

C. Warm what is chilly,  
straighten what goes astray,  
give to your faithful,  
your holy gifts.

A. COME, HOLY SPIRIT, ...

C. Give virtue and love,  
give us a holy death,  
give us everlasting joy.  
Amen, alleluia!



## EUCHRISTIC PRAYER II (2) Preface

Capo II

P. <sup>Am</sup> The Lord <sup>G</sup> be with you <sup>Am</sup>



A. <sup>Am</sup> AND ALSO <sup>G</sup> WITH YOU <sup>Am</sup>

P. <sup>G</sup> Lift up your hearts

A. <sup>Am</sup> WE LIFT THEM UP TO THE LORD

P. <sup>G</sup> Let us give thanks to the Lord <sup>Am</sup> our God

A. <sup>G</sup> IT IS RIGHT TO GIVE HIM THANKS AND PRAISE <sup>Am</sup>

P. <sup>Am</sup> Father, it is our duty and our salvation <sup>G</sup>  
<sup>G</sup> <sup>Am</sup>  
 always and everywhere

to give you thanks

<sup>G</sup> through your beloved son Jesus <sup>Am</sup> Christ.

He is the word

<sup>G</sup> through whom you made the <sup>Am</sup> universe

<sup>F</sup> the Savior you sent to redeem us. <sup>Am</sup>

<sup>G</sup> By the power of the Holy Spirit

he took flesh and was born of the <sup>Am</sup> Virgin Mary.

<sup>G</sup> <sup>Am</sup>  
 For our sake He opened his arms on the cross

<sup>G</sup> <sup>Am</sup>  
 He put an end to death

<sup>G</sup> <sup>Am</sup>  
 and revealed the resurrection

<sup>G</sup> <sup>Am</sup>  
 and revealed the resurrection.

A. <sup>G</sup> AND REVEALED THE RESURRECTION. <sup>Am</sup>

P. In this He fulfilled your will

and won for you a holy people

<sup>G</sup>  
 and so we join the angels and saints

<sup>Am</sup>  
 in proclaiming your glory as we sing:

*(To be followed by the  
 "Holy" of the liturgical season)*

# **EUCCHARISTIC PRAYER II (2)** **CONSECRATION and ACCLAMATION**

P. *(spoken):*

*Lord, you are holy indeed,  
the fountain of all holiness.  
Let your Spirit come upon these gifts  
to make them holy,  
so that they may become for us  
the body and blood of our Lord, Jesus  
Christ.*

<sup>Dm</sup>

P. Before he was given up to death,

a death he freely accepted,

he took bread

and looking up to you, Father, Father,

<sup>F</sup>

he gave you thanks,

<sup>Gm</sup>

he broke the bread,

<sup>Dm</sup>

gave it to his disciples and said:

<sup>A7</sup>

TAKE THIS ALL OF YOU AND EAT IT:

<sup>Dm</sup>

THIS IS MY BODY

<sup>A7</sup>

WHICH WILL BE GIVEN UP FOR

<sup>Dm</sup>  
YOU.

<sup>Dm</sup>

When supper was ended,

he took the cup,

and looking up to you, Father, Father,

<sup>F</sup>

again he gave you thanks and praise,

<sup>Gm</sup>

gave the cup to his disciples and said:

<sup>Dm</sup>

TAKE THIS ALL OF YOU AND DRINK FROM IT:

<sup>A7</sup>

THIS IS THE CUP OF MY BLOOD,

<sup>Dm</sup>

THE BLOOD OF THE NEW AND EVERLASTING COVENANT.

<sup>A7</sup>

IT WILL BE SHED FOR YOU AND FOR ALL

<sup>Dm</sup>

SO THAT SINS MAY BE FORGIVEN.

<sup>A7</sup>

<sup>Dm</sup>

DO THIS IN MEMORY OF ME.

<sup>Gm</sup>

<sup>A7</sup>

Let us proclaim the mystery of faith:

<sup>Dm</sup>

A. WE ANNOUNCE YOUR DEATH O LORD,

<sup>Gm</sup>

WE PROCLAIM YOUR RESURRECTION,

<sup>A7</sup>

<sup>Gm</sup>

<sup>A7</sup>

MARANATHA! MARANATHA! MARANATHA!

<sup>Dm</sup>

C. Maranatha!

# EUCCHARISTIC PRAYER II (2)

## OFFERING, INTERCESSION, DOXOLOGY

G  
P. In memory of his death and  
Em  
resurrection  
Am  
we offer you, Father, this life-giving bread  
Em  
this saving cup.  
Am  
We thank you for counting us. worthy  
Em  
to stand in your presence and serve you.  
G Bm  
May all of us who share in the body and  
  
blood of Christ  
Am  
be brought together in unity  
Em  
by the Holy Spirit.  
G Em  
Lord, remember your Church throughout the world;  
Am  
make us grow in love  
Em  
together with . . . our Pope  
Am  
. . . our Bishop  
Em  
and all the clergy.  
G  
Remember our brothers and sisters  
Bm  
who have gone to their rest  
Am Em  
in the hope of rising again;  
G  
bring them and all the departed  
Bm Em  
into the light of your presence.

G Em  
Have mercy on us all:  
Am  
make us worthy to share eternal life,  
Em  
with Mary, the Virgin Mother of God  
Am  
with the Apostles and with all the Saints  
Em  
who have done your will throughout the ages.  
G  
May we praise you in union with them  
Bm  
and give you glory  
A Em  
through your son Jesus Christ.

### DOXOLOGY

G  
Through Him, with Him, in Him,  
Bm  
in the unity of the Holy Spirit,  
Am  
all glory and honor is yours,  
Em  
Almighty Father,  
G  
forever and ever,  
Bm A Em  
A. AMEN, AMEN, AMEN.

**ALLELULIA IN LECTIONARY (Melody I)**

- A. <sup>D</sup> ALLELUIA, <sup>G A</sup> ALLELUIA, <sup>D</sup> ALLELUIA. (2)
- C. <sup>Bm</sup> The Word of God became man and lived among us. <sup>Bm</sup>  
<sup>A</sup> He enabled those who accepted him to become children of God. <sup>Bm</sup>
- A. <sup>D</sup> ALLELUIA ... *DURING LENT*: <sup>D</sup> PRAISE TO YOU LORD JESUS CHRIST ...

**ALLELULIA IN LECTIONARY (Melody II)**  
(Tune: Here Comes The Kingdom)

- A. <sup>C</sup> ALLELUIA, <sup>E</sup> ALLELUIA, <sup>Am</sup> ALLELUIA. (2)
- C. <sup>C</sup> The Word of God became man and lived among us. <sup>Am</sup>  
<sup>E</sup> He enabled those who accepted him to become children of God. <sup>Am</sup>
- A. <sup>D</sup> ALLELUIA ...

**ALLELULIA IN LECTIONARY (Melody III)**

- A. <sup>Em</sup> ALLELUIA, <sup>D</sup> ALLELUIA, <sup>Em</sup> ALLELUIA.
- C. <sup>Em</sup> The Word of God became man and lived among us. <sup>Em</sup>  
<sup>Am</sup> He enabled those who accepted him to become children of God. <sup>Em</sup>
- A. <sup>Em</sup> ALLELUIA ...

## EASTER ALLELUIA

C. <sup>D</sup> Christ <sup>A</sup> Jesus is <sup>D</sup> risen!

A. <sup>D</sup> ALLELUIA, <sup>A</sup> ALLELUIA, <sup>D</sup> ALLELUIA!

C. <sup>D</sup> Christ <sup>A</sup> Jesus is <sup>D</sup> risen!

A. <sup>D</sup> ALLELUIA, <sup>A</sup> ALLELUIA, <sup>D</sup> ALLELUIA!

C. <sup>D</sup> Christ <sup>A</sup> Jesus is the <sup>D</sup> Lord!

A. <sup>D</sup> ALLELUIA, <sup>A</sup> ALLELUIA, <sup>D</sup> ALLELUIA!

<sup>D</sup> ALLELUIA, <sup>A</sup> ALLELUIA, <sup>D</sup> ALLELUIA!

## ACCLAMATION TO THE GOSPEL DURING LENT

C&A. <sup>G</sup> PRAISE TO YOU O <sup>C</sup> CHRIST  
<sup>D</sup> KING OF ENDLESS GLORY,  
<sup>G</sup> KING OF ENDLESS GLORY

C. <sup>Em</sup> I am the Good Shepherd says the <sup>D</sup> Lord,  
<sup>Em</sup> I know my sheep and they follow me.

## ANSWERS TO THE UNIVERSAL PRAYERS

<sup>Em</sup> Listen, <sup>Am</sup> Father,  
<sup>B7</sup> to the cry of your <sup>Em</sup> people.

<sup>G</sup> Remember us <sup>Am Em</sup>  
<sup>Am</sup> now that you are in your <sup>Em B7 Em</sup> kingdom.

<sup>G</sup> Lord, Listen to our <sup>Am Em</sup> prayer.  
<sup>Am</sup> Lord, Listen to our <sup>Em B7 Em</sup> prayer.

## INVOCATION OF THE HOLY SPIRIT

A. <sup>Em</sup> OH LORD, SEND FORTH YOUR <sup>Am</sup> SPIRIT <sup>B7</sup>  
<sup>D</sup> TO RENEW THE FACE OF THE <sup>G</sup> EARTH. <sup>C</sup> <sup>Em B7 Em</sup>

# GRACE BEFORE MEALS

<sup>D</sup>  
You give food to the poor

<sup>A</sup>  
You are happiness for everyone

<sup>D</sup>  
We give You thanks O Lord!

<sup>D</sup>  
You give food to the birds,

<sup>G</sup> <sup>D</sup>  
You send the rain and make the grass grow

<sup>D</sup> <sup>G</sup> <sup>D</sup>  
We give You thanks O Lord,

<sup>D</sup> <sup>G</sup> <sup>D</sup>  
We give You thanks O Lord!

C. <sup>C</sup> We praise you, O God  
<sup>G</sup> We proclaim you as Lord.  
<sup>Am</sup> O Eternal Father.  
<sup>E</sup> All the earth adores you.

A. <sup>C</sup> TO YOU SING THE ANGELS  
<sup>G</sup> AND ALL THE POWERS OF HEAVENS:  
<sup>Am</sup> HOLY, HOLY, HOLY,  
<sup>E</sup> HOLY, HOLY, HOLY  
<sup>E7</sup> THE LORD, GOD OF THE UNIVERSE. <sup>Am</sup>

C. <sup>C</sup> Heaven and earth  
<sup>G</sup> are full of your glory.  
<sup>Am</sup> The choir of apostles acclaims you  
<sup>E</sup> and the candid throng of martyrs;  
  
 The voices of the prophets unite  
 in your praise;  
 the holy Church proclaims your glory,  
 adoring your only Son,  
 and the Holy Spirit, the Paraclete.

O Christ, king of glory,  
 eternal Son of the Father,  
 you were born of the Virgin Mother  
 for the salvation of man.

Victorious over death  
 you opened to the faithful the kingdom of Heaven  
 You sit at the right hand of God,  
 in the glory of the Father.  
 You will come to judge the world  
 at the end of time.

Help your children, O Lord,  
 you redeemed with your precious blood. \*  
 Receive us into your glory  
 in the assembly of saints.

Save your people, O Lord,  
 guide and protect your children.  
 Day by day we bless you,  
 we praise your name for ever.

Deem yourself worthy today, Lord,  
 of keeping us free from sin.  
 May your mercy be ever with us:  
 in you have we hoped.

Have mercy on us, O Lord,  
 have mercy on us.  
 You are our hope,  
 we shall not be shamed for ever.

° Assembly alternates the refrain every 2 or 3 verses depending on the occasion.

# HE ROSE FROM DEATH (1 Cor., 15)

A. <sup>Am</sup> HE ROSE FROM DEATH, HE ROSE FROM <sup>G</sup> DEATH,  
 HE ROSE FROM <sup>F</sup> DEATH, <sup>E</sup> ALLELUIA!  
<sup>Am</sup> ALLELUIA, <sup>G</sup> ALLELUIA, <sup>F</sup> ALLELUIA,  
 HE ROSE FROM <sup>E</sup> DEATH!

C. <sup>Am</sup> Death,  
 where is <sup>G</sup> death?  
 where is <sup>F</sup> my death,  
 where is <sup>E</sup> its victory?

C. <sup>Am</sup> Thanks  
 be given to the <sup>G</sup> Father  
 who brings us to his <sup>F</sup> kingdom,  
 where we live through his <sup>E</sup> love.

A. HE ROSE ...

A. HE ROSE ...

C. <sup>Am</sup> Rejoice,  
 oh brothers, <sup>G</sup> rejoice,  
 for if today we love each <sup>F</sup> other,  
 it is because He rose from <sup>E</sup> death.

C. If with Him <sup>Am</sup> we die,  
 with Him <sup>G</sup> we live,  
 with Him <sup>F</sup> we sing:  
<sup>E</sup> Alleluia!

A. HE ROSE ...

A. <sup>Am</sup> ALLELUIA, <sup>G</sup> ALLELUIA, <sup>F</sup> ALLELUIA, HE ROSE FROM <sup>E</sup> DEATH  
<sup>Am</sup> HE ROSE FROM DEATH, HE ROSE FROM <sup>G</sup> DEATH,  
 HE ROSE FROM <sup>F</sup> DEATH, <sup>E</sup> ALLELUIA.



## TOWARDS YOU HOLY CITY

A. <sup>Am</sup> TOWARDS YOU <sup>E</sup> HOLY CITY,  
<sup>E7</sup> TOWARDS YOU <sup>Am</sup> OUR SAVIOUR'S LAND  
<sup>G</sup> LIKE PILGRIMS <sup>F</sup> WE ARE WALKING  
<sup>E</sup> COMING UNTO YOU.

C. <sup>Am</sup> We are coming to your table  
<sup>G</sup> we shall seal your covenant  
<sup>F</sup> we shall eat your body  
<sup>E</sup> your blood will clean us.  
<sup>Am</sup> We shall reign with you  
<sup>G</sup> in your holy city  
<sup>F</sup> we shall drink your blood  
<sup>E</sup> your faith will save us.

A. TOWARDS YOU ...

C. <sup>Am</sup> We are your holy people  
<sup>G</sup> today we walk together  
<sup>F</sup> you come among us  
<sup>E</sup> your love shall guide us.  
<sup>Am</sup> You are our way  
<sup>G</sup> you are our hope  
<sup>F</sup> you, brother of the poor.  
<sup>E</sup> Amen, alleluia!

A. TOWARDS YOU ...

## THE MARCH IS HARD

C. <sup>Em</sup> The march is hard, <sup>B7</sup> the sun is strong <sup>Em</sup>  
<sup>B7</sup> slow the people go. <sup>Em</sup>  
<sup>B7</sup> Moses chief of Israel <sup>Em</sup>  
<sup>B7</sup> goes to free them. <sup>Em</sup>

C. <sup>Em</sup> The people yearn for life and peace. <sup>Em</sup>  
<sup>B7</sup> they want to rise again. <sup>Em</sup>  
<sup>Em</sup> Moses chief of Israel <sup>B7</sup> <sup>Em</sup>  
<sup>B7</sup> goes to free them. <sup>Em</sup>

A. <sup>Em</sup> LISTEN, <sup>Am</sup> FATHER,  
<sup>B7</sup> TO THE CRY OF YOUR PEOPLE, <sup>Em</sup>  
<sup>C</sup> LISTEN, <sup>Em</sup> FATHER,  
<sup>B7</sup> SEND US OUR SAVIOUR. <sup>Em</sup>

## PSALM 129 (130) DE PROFUNDIS

## Capo III

C. <sup>Am</sup> From the depth to you I cry, O Lord: <sup>F</sup>  
<sup>F</sup> Lord, listen to my voice! <sup>E7</sup>  
<sup>Am</sup> Let your ears be attentive <sup>F</sup> <sup>E7</sup> <sup>Am</sup>  
<sup>F</sup> to the voice of my prayer. <sup>E7</sup>

A. <sup>Am</sup> FROM THE DEPTH TO YOU I CRY, O LORD <sup>F</sup> <sup>E7</sup> <sup>Am</sup>  
<sup>F</sup> LORD, LISTEN TO MY VOICE! <sup>E7</sup>  
<sup>Am</sup> LET YOUR EARS BE ATTENTIVE <sup>F</sup> <sup>E7</sup> <sup>Am</sup>  
<sup>F</sup> TO THE VOICE OF MY PRAYER. <sup>E</sup> (Am)

C. <sup>G</sup> If you take account of sins, O Lord <sup>F</sup> <sup>Am</sup>  
<sup>F</sup> who will be saved? Who will be saved? <sup>E7</sup>  
<sup>F</sup> But there is forgiveness in you <sup>E7</sup>  
<sup>F</sup> only in you love can be found. <sup>Am</sup>

A. <sup>F</sup> BUT THERE IS FORGIVENESS IN YOU <sup>E7</sup>  
<sup>F</sup> ONLY IN YOU LOVE CAN BE FOUND. <sup>Am</sup>

C. <sup>G</sup> I hope in the Lord,  
<sup>F</sup> <sup>Am</sup> my soul hopes in his Word.  
<sup>G</sup> My soul is waiting for the Lord  
<sup>F</sup> <sup>Am</sup> more than watchmen for the dawn.

<sup>Am</sup> Israel is waiting for the Lord  
<sup>F</sup> <sup>E</sup> more than watchmen wait for the dawn.  
<sup>F</sup> <sup>E</sup> Because only in the Lord there is love  
<sup>F</sup> <sup>Am</sup> only in Him forgiveness can be found.

A. <sup>F</sup> BECAUSE ONLY IN THE LORD THERE IS LOVE <sup>E</sup>  
<sup>F</sup> ONLY IN HIM FORGIVENESS CAN BE FOUND. <sup>Am</sup>

C. <sup>Am</sup> The Lord redeems Israel

A. <sup>E</sup> THE LORD REDEEMS ISRAEL  
<sup>Am</sup> FROM ALL HER SINS.

C. <sup>Am</sup> The Lord redeems Israel

A. <sup>E</sup> THE LORD REDEEMS ISRAEL  
<sup>Am</sup> FROM ALL HER SINS.

C. <sup>Am</sup> Ay, ay, ay,  
<sup>Dm</sup> ay, ay, ay, ay,  
<sup>Am</sup> ay, ay, ay, ay,  
ay, ay, ay!

C. He who forgives all your faults,  
who cures all your diseases,  
saves your life from death,  
fills you with grace and love.  
He who is just towards you,  
who defends all the poor,  
He revealed his way to Moses,  
He showed his might to Israel.

A. BLESS YAHWEH . . .

## PSALM 12 (13) HOW MUCH LONGER

Capo II

C. <sup>Am</sup> How much longer will you forget me, O my Lord <sup>E</sup>  
<sup>E7</sup> how much longer  
<sup>Am</sup> will you hide your face from me?

A. <sup>E7</sup> I WILL SING TO YAHWEH, <sup>Am</sup>  
<sup>E7</sup> I WILL SING  
<sup>Am</sup> TO HIM WHO IS MY SAVIOUR.

C. <sup>Am</sup> Look at me, answer me, Yahweh O my love; <sup>E</sup>  
<sup>E7</sup> give light to my eyes  
<sup>Am</sup> lest I fall asleep in death.

A. I WILL SING ...

C. <sup>Am</sup> Lest my foes say: "we have prevailed over him" <sup>E</sup>  
<sup>E7</sup> lest my oppressors  
<sup>Am</sup> rejoice because I have stumbled.

A. I WILL SING ...

C. <sup>Am</sup> But I, I rely upon your mercy <sup>E</sup>  
<sup>E7</sup> and my heart  
<sup>Am</sup> shall rejoice in your salvation.

A. I WILL SING ...

## YAHWEH YOU ARE MY GOD (Is., 25)

Capo II



A. <sup>Am</sup> YAHWEH YOU ARE MY GOD <sup>E7</sup> | (2)  
<sup>Am</sup> I WILL EXALT YOU.

C. <sup>F</sup> I will bless your Name  
 I will bless your Name  
<sup>E7</sup> I will bless your Name

A. YAHWEH ...

C. <sup>Am</sup> You will destroy death for ever <sup>F</sup>  
<sup>G</sup> you will wipe away the tears

<sup>F</sup> from all our faces  
<sup>E</sup> from all our faces.

A. YAHWEH ...

C. <sup>Am</sup> Now we hear the footsteps of the poor <sup>F</sup>  
<sup>G</sup> the footsteps of the lowly,  
<sup>F</sup> the footsteps of the lowly,  
<sup>E7</sup> the remnant of Jacob.

A. YAHWEH ...

C. Lord, Lord Jesus!

Am  
May my plea reach your presence,  
F  
may a new song spring from my lips,  
G  
may my tongue sing your Words,  
F E  
Jesus, my life!

Am  
May your hand be with me to help me  
F  
I await salvation from you  
G  
may my tongue sing to praise you  
F E  
look at me I am lost.

A. COME IN SEARCH OF YOUR SERVANT,

F E  
COME LORD JESUS!

Am G  
COME FOR WITHOUT YOU I'M LOST,  
F E  
COME LORD JESUS!

# PSALM 132 (133) HOW GOOD IT IS

Em            Am Em B7                            Em  
How good it is to be with the brothers (2)

Em    C    D7    G                            Bm                            Em  
How good it is to be with the brothers (2)

Fine as oil on the head, running down the beard (2)

Fine as oil, running down the beard (2)

Like dew from Hermon, falling on the mount of Zion (2)

Like dew from Hermon, falling on the mount of Zion (2)

There Yahweh sends forever his blessing (2)

There Yahweh sends forever his blessing (2)

There Yahweh gives everlasting life. (2)

There Yahweh gives everlasting life. (2)

How good it is to be with the brothers (2)

How good it is to be with the brothers (2)

## PSALM 132 (133) LOOK HOW IT IS GOOD

A. <sup>Em</sup> LOOK HOW IT IS GOOD, TASTE HOW IT IS SWEET  
<sup>C</sup> THE LOVE AMONG THE <sup>B7</sup> BROTHERS.

<sup>Em</sup> LOOK HOW IT IS GOOD, TASTE HOW IT IS SWEET  
<sup>C</sup> WHEN BROTHERS ARE TOGETHER <sup>B7</sup>

C. <sup>Am</sup> It is like fragrant oil running down <sup>B7</sup>  
<sup>Am</sup> running down on Aaron's beard <sup>B7</sup>

A. <sup>C</sup> IT IS LIKE FRAGRANT OIL RUNNING DOWN <sup>B7</sup>  
<sup>C</sup> ON AARON'S BEARD. <sup>B7</sup>  
<sup>Em</sup> LOOK HOW IT IS GOOD ...

C. <sup>Am</sup> It is like dew coming down from <sup>B7</sup> Hermon  
<sup>Am</sup> coming down on the mounts of <sup>B7</sup> Zion.

A. <sup>C</sup> IT IS LIKE DEW COMING DOWN FROM <sup>B7</sup> HERMON

<sup>C</sup> ON THE HEIGHTS OF <sup>B7</sup> ZION.  
<sup>Em</sup> LOOK HOW IT IS GOOD ...

C. <sup>Am</sup> Because there the Lord gives us <sup>B7</sup>  
<sup>Am</sup> the Lord gives us his blessings. <sup>B7</sup>

A. <sup>C</sup> BECAUSE THERE THE LORD GIVES US <sup>B7</sup>  
<sup>C</sup> THE LORD GIVES US HIS LOVE. <sup>B7</sup>  
<sup>Em</sup> LOOK HOW IT IS GOOD ...

C. <sup>Am</sup> Because there the Lord gives us <sup>B7</sup>  
<sup>Am</sup> <sup>B7</sup> life eternally.

A. <sup>C</sup> BECAUSE THERE THE LORD GIVES US <sup>B7</sup>  
<sup>C</sup> HIS EVERLASTING LIFE. <sup>B7</sup>  
<sup>Em</sup> LOOK HOW IT IS GOOD ...

## PSALM 135 (136) GIVE THANKS TO THE LORD

Em D Em D Em  
 A. GIVE THANKS TO THE LORD, ALLELUIA.  
 Em D Em D Em  
 GIVE THANKS TO THE LORD, ALLELUIA.  
 Am Em Am Em  
 GIVE THANKS TO THE LORD, ALLELUIA.  
 Am Em B7 Em  
 GIVE THANKS TO THE LORD, ALLELUIA.

Em C D7 G  
 C. Give thanks to the God of the Gods,

Em C D7 G  
 A. FOR HIS LOVE IS EVERLASTING.

G Bm Em  
 C. He alone does great marvels.

A. GIVE THANKS TO THE LORD, ALLELUIA. (4)

C. He made the heavens with wisdom

A. FOR HIS LOVE IS EVERLASTING.

C. The stars, the sun and the moon. °

C. He struck down the first born of Egypt,

A. FOR HIS LOVE IS EVERLASTING.

C. and brought out Israel from among them. °

C. He opened a way through the sea,

A. FOR HIS LOVE IS EVERLASTING.

C. He overthrew the enemy army. °

C. He drowned pharaoh and his army,

A. FOR HIS LOVE IS EVERLASTING.

C. with mighty hand and outstretched arm. °

C. He led his people through the desert,

A. FOR HIS LOVE IS EVERLASTING.

C. He struck down mighty kings. °

C. He gave us according to his promise,

A. FOR HIS LOVE IS EVERLASTING.

C. A land flowing with milk and honey. °

C. He remembers us when we are down,

A. FOR HIS LOVE IS EVERLASTING.

C. And delivers us from our oppressors. °

C. He gives food to every creature,

A. FOR HIS LOVE IS EVERLASTING.

C. Give thanks to the Lord of Heavens. °

° The assembly repeats: GIVE THANKS TO THE LORD...



**SONG OF THE THREE YOUNG MEN IN THE FURNACE (Dn. 3, 52-57)**  
(1st part)

C. <sup>G</sup> Blessed are You, O Lord,  
<sup>G A B7</sup>  
God of our fathers.

A. <sup>Em D Em</sup> TO YOU GLORY AND PRAISE,  
<sup>D C B7 (Em)</sup>  
GLORY AND PRAISE FOR EVER!

C. Blessed be Your Name,  
Your glorious and holy Name.

A. TO YOU GLORY ...

C. Blessed are You, O Lord,  
in Your glorious and holy temple.

A. TO YOU GLORY ...

C. Blessed are You, O Lord  
on the throne of Your Kingdom.

A. TO YOU GLORY ...

C. Blessed are You, enthroned on the cherubs  
who gaze into the depths.

A. TO YOU GLORY ...

C. Blessed are You, O Lord,  
in the firmament of heaven.

A. TO YOU GLORY ...

C. <sup>G F#m E</sup>  
All you works of the Lord,

A. <sup>G A B7</sup>  
BLESS THE LORD.

C. <sup>Em D Em</sup>  
Give glory and eternal praise to Him.

A. <sup>D C B7</sup>  
GIVE GLORY AND ETERNAL PRAISE TO HIM.

**SONG OF THE THREE YOUNG MEN IN THE FURNACE** (Dn. 3, 57-88)  
(2nd part)

- |   |  |
|---|--|
| <p><sup>Am</sup><br/>C. All you works of the Lord</p> <p><sup>E7</sup>                    <sup>Am</sup><br/>A. BLESS THE LORD</p> <p><sup>E7</sup><br/>C. Give praise</p> <p><sup>Am</sup><br/>A. AND EXALT HIM FOREVER!</p> <p><sup>Am</sup><br/>C. Angels of the Lord °<br/>And you heavens °<br/>Waters above the heavens °<br/>Powers of the Lord °<br/>Sun and moon °<br/>Stars of heaven °<br/>Showers and dews °<br/>All you winds °<br/>Fire and heat °<br/>Cold and chill °<br/>Dew and rain °<br/>Frost and cold °<br/>Ice and snow °</p> <p>C. Give praise</p> <p>A. AND EXALT HIM FOREVER.</p> <p>C. Night and days °<br/>Light and darkness °<br/>Lightning and clouds °<br/>All the earth °</p> | <p>Mountains and hills °<br/>Everything that grows on earth °<br/>All you springs °<br/>Seas and rivers °<br/>Sea beasts and everything that lives in water °<br/>Birds of the air °<br/>Wild and tame animals °</p> <p>C. Give praise</p> <p>A. AND EXALT HIM FOREVER</p> <p>C. Sons of men °<br/>Israel °<br/>Priest of the Lord °<br/>Servants of the Lord °<br/>Spirits and souls of the just<br/>Devout and humble hearted men °<br/>Ananiah, Azariah, Mishael °</p> <p>C. Give praise</p> <p>A. AND EXALT HIM FOREVER</p> <p>C. Let us praise the Father, the Son and the Holy Spirit!</p> <p>A. GIVE PRAISE AND EXALT HIM FOREVER</p> <p>C. May you be blessed O Lord in heaven!</p> <p>A. GIVE PRAISE AND EXALT HIM FOREVER!</p> |
|---|--|

---

° After every verse the assembly answers "Bless the Lord"

°° Spoken, not sung

°°

## PSALM 148: PRAISE THE LORD FROM THE HEAVENS \*

C

<sup>A</sup>  
C. Praise the Lord from the heavens:

Praise the Lord from the earth,  
you sea monsters and all deeps.

A. PRAISE HIM!

Fire and hail, snow and frost,  
stormy wind that follows His Word.

<sup>a-</sup>  
C. Praise Him in the heights of <sup>F#m</sup>heaven

Mountains and every hill,  
fruit trees and every cedar.

A. PRAISE HIM!

Beasts wild and tame,  
reptiles and flying birds.

C. Praise Him all his angels, <sup>oo</sup>  
praise Him all his hosts.

Kings of the earth and all peoples,  
princes and rulers of the earth.

Praise Him sun and moon,  
praise Him all you shining stars.

Young men and maidens together,  
old men and children.

Praise Him you highest heavens,  
and you waters above the heaven.

Let them praise the Name of the Lord,  
for his Name alone is exalted.

Let them praise the Name of the Lord,  
for he commanded and they were created.

His glory is above earth and heaven,  
He has raised up His people.

And He established them forever,  
He set a law that will never pass.

Let all His faithful praise the Lord,  
Israel his chosen people.

---

\* It can also be sung in C

<sup>oo</sup> After every verse the assembly answers "Praise Him!"

## PSALM 150: ALLELUIA, PRAISE GOD

E A D A D A E  
 A. ALLELUIA, ALLELUIA, ALLELUIA.  
 A D A E D E  
 ALLELUIA, ALLELUIA, ALLELUIA.

E A D A  
 C. Praise God in His holy temple  
 D A E  
 praise Him in the heights of heaven  
 A D A E  
 praise Him for his powerful deeds  
 D E  
 praise Him for his surpassing greatness.

A. ALLELUIA, ...

E A D A  
 C. Praise Him with blasts of the trumpet  
 D A E  
 praise Him with harps and guitars,  
 A D A E  
 praise Him with drums and dancing,  
 D E  
 praise Him with flutes and strings.

A. ALLELUIA, ...  
 E A D A  
 C. Praise Him with clashing cymbals,  
 D A E  
 praise Him with clanging cymbals:  
 A D A E  
 let everything that lives and breathes.  
 D E  
 Praise, praise the Lord.

A. ALLELUIA, ALLELUIA, ALLELUIA,  
 ALLELUIA, ALLELUIA, ALLELUIA.

# PSALM 26 (27): THE LORD IS MY LIGHT AND MY SALVATION

C. <sup>Am</sup> The Lord is my light and my salvation <sup>D</sup>  
<sup>F</sup> <sup>G</sup> <sup>Am</sup> whom need I fear?  
<sup>D</sup> <sup>Am</sup> the Lord is the fortress of my life:  
<sup>F</sup> <sup>G</sup> <sup>Am</sup> of whom should I be afraid?

A. I AM SURE I SHALL SEE  
<sup>Dm</sup> YOUR GOODNESS O LORD.  
<sup>E</sup> WAIT FOR THE LORD, TAKE COURAGE  
<sup>Am</sup> WAIT FOR THE LORD, TAKE COURAGE  
<sup>E</sup> WAIT FOR THE LORD, TAKE COURAGE  
<sup>Am</sup> WAIT FOR THE LORD.

C. One thing I ask of the Lord,  
 one thing I only seek:  
 to live in the house of Yahweh  
 all the days of my life.

A. I AM SURE I SHALL SEE ...

C. For He hides me under His shelter  
 in times of trouble  
 He hides me deep in his tent  
 sets me safe on a rock.

A. I AM SURE I SHALL SEE ...

## EVENU SHALOM ALEHEM (Hebrew song)

C. <sup>Dm</sup> Evenu shalom alehem

A. <sup>Gm</sup> EVENU SHALOM ALEHEM  
<sup>A</sup> <sup>Dm</sup> EVENU SHALOM ALEHEM  
<sup>A</sup> EVENU SHALOM, SHALOM,  
<sup>Dm</sup> SHALOM ALEHEM

C. <sup>Dm</sup> And may peace be with you

A. <sup>Gm</sup> AND MAY PEACE BE WITH YOU  
<sup>A</sup> <sup>Dm</sup> AND MAY PEACE BE WITH YOU

<sup>A</sup> EVENU SHALOM, SHALOM,  
<sup>Dm</sup> SHALOM ALEHEM

C. E sia la pace con voi

A. E SIA LA PACE CON VOI  
 E SIA LA PACE CON VOI  
 EVENU SHALOM, SHALOM,  
 SHALOM ALEHEM.

C. Et la paix soit avec nous  
 Y sea la paz con vosotros  
 Und sei der friede mit uns  
 Ping an yu ni men tong chai  
 Pocui panski niech bengie zvami

**ALLELUIA HERE COMES THE KINGDOM (Apoc.. Is, 6-9) \***

A. <sup>D7</sup> ALLELUIA, <sup>G</sup> ALLELUIA, <sup>B7</sup> ALLELUIA, <sup>Em</sup> ALLELUIA, <sup>D7</sup>  
<sup>G</sup> ALLELUIA, <sup>B7</sup> ALLELUIA, <sup>Em</sup> ALLELUIA.

C. <sup>Em</sup> Here comes the kingdom <sup>B7</sup>  
 of the Lord and his Christ. <sup>Em</sup>  
 Here comes the kingdom <sup>B7</sup>  
 of the Lord our God <sup>Em</sup> <sup>D7</sup>

A. ALLELUIA ...

C. Let's give Him glory  
 it is time for the wedding.

Let's give Him glory,  
 for the wedding with our Lord.

A. ALLELUIA ...

C. Happy are those  
 invited to the wedding,  
 to the wedding  
 of the Lamb.

A. ALLELUIA ...

C. Happy are those  
 invited to the wedding  
 to the wedding  
 with the Lord.

**ABBA FATHER (Romans 8,15-17)**

A. <sup>C</sup> ABBA FATHER, <sup>G</sup> FATHER! <sup>F</sup> <sup>C</sup>

C. <sup>Am</sup> We did not receive  
<sup>Dm</sup> the spirit of slavery. <sup>Am</sup>  
<sup>F</sup> to fall back into fear, <sup>E</sup>  
<sup>F</sup> to fall back into fear <sup>E</sup>

A. <sup>Am</sup> THIS SAME SPIRIT  
<sup>Dm</sup> BEARS UNITED WITNESS <sup>Am</sup>

<sup>F</sup> WITH OUR SPIRIT <sup>E</sup>  
<sup>E7</sup> THAT WE ARE CHILDREN OF GOD. <sup>Am</sup>  
<sup>G7</sup> AND IF CHILDREN,  
<sup>C</sup> ALSO HEIRS  
<sup>E7</sup> CO-HEIRS WITH CHRIST  
<sup>Am</sup> HEIRS OF GOD.  
<sup>C</sup> <sup>G</sup> <sup>F</sup> <sup>C</sup>  
 ABBA FATHER, FATHER!

(2)

\* It can also be sung in C

## WHO WILL SEPARATE US (Rom. 8, 33-39)

A. <sup>Am</sup> WHO WILL SEPARATE US,  
<sup>G</sup> WHO WILL SEPARATE US  
<sup>F</sup> FROM THE LOVE OF <sup>E</sup> GOD?

<sup>Am</sup> WHO WILL SEPARATE US,  
<sup>G</sup> WHO WILL SEPARATE US  
<sup>F</sup> FROM THE LOVE OF <sup>E</sup> GOD?

C. <sup>Am</sup> Could Jesus Christ,  
 He who died, He who rose again <sup>G</sup>  
 He who sits at the right of the Father <sup>F</sup>  
 interceding for us? <sup>E</sup>

A. <sup>Am</sup> WHO WILL SEPARATE US ...

C. <sup>Am</sup> Tribulation,  
<sup>G</sup> worry, persecution,  
<sup>F</sup> hunger, nakedness,  
 if all these things we conquer  
 in Him who loved us? <sup>E</sup>

A. <sup>Am</sup> WHO WILL SEPARATE US ...

C. <sup>Am</sup> If we are sure  
 that neither death nor life  
 nor the present, nor the future,  
 nor the height, nor the depth <sup>G</sup>  
 nor any other creature <sup>F</sup>  
 can separate us from God: <sup>E</sup>

A. <sup>Am</sup> CAN SEPARATE US  
<sup>G</sup> CAN SEPARATE US  
<sup>F</sup> FROM THE LOVE OF GOD  
<sup>E</sup> SHOWN TO US IN JESUS CHRIST?

A. <sup>Am</sup> WHO WILL SEPARATE US ...

## MAGNIFICAT (Lk. 1, 46-55)

#1

C. <sup>D</sup> My soul proclaims the greatness of the Lord <sup>E</sup> |  
and my spirit exalts in God my Saviour. <sup>D</sup> | (°)

C. <sup>A/E A</sup> From this day all generations <sup>E</sup> |  
will call me blessed. <sup>A</sup> | (°)

C. <sup>D</sup> For the Almighty has done great things for me <sup>A</sup> |  
and his Name is holy. <sup>E</sup> <sup>A</sup> | (°)

C. <sup>A/E A</sup> He shows the power of his arm, |  
He routs the proud of heart. | (°)

C. The mighty he casts down from their thrones  
and exalts the lowly.

A. THE HUNGRY HE FILLS WITH GOOD THINGS  
AND THE RICH HE SENDS EMPTY AWAY.

C. <sup>A</sup> He helps His servant Israel, |  
remembering His mercy. | (°)

C. According to the promise He made to Abraham |  
and to all his seed for ever. | (°)

A. MY SOUL PROCLAIMS THE GREATNESS OF THE LORD  
AND MY SPIRIT EXALTS IN GOD MY SAVIOUR.

---

(°) Assembly repeats



## PSALM 125 (126): WHEN THE LORD

C. When the Lord  
brought home

the captives

of Zion

it seemed like a dream.

Our mouths

were filled with laughter

and our tongues

with songs.

A. FOR THOSE WHO GO SOWING

IN TEARS ARE SOWING

THROWING

THE SEED

BUT COMING BACK

THEY COME BACK SINGING

CARRYING  
THE SHEAVES.

C. Great things he has done

wonders

the Lord has done for us

for this

we are full of joy.

A. FOR THOSE WHO GO SOWING ...

C. Those who go sowing

they are

in sadness.

But when they're reaping

they shout for joy.

A. FOR THOSE WHO GO SOWING ...

## CANTICLE OF ZACHARIAH (Lk. 1, 67-80)

- C. <sup>Em</sup> Blessed be the Lord
- A. <sup>Am</sup> THE GOD OF ISRAEL <sup>Em</sup>
- C. For He has visited  
and redeemed his people
- A. <sup>Am</sup> RAISING UP, FOR US,  
A POWER OF SALVATION <sup>Em</sup>  
IN THE HOUSE OF HIS SERVANT DAVID <sup>B7</sup> <sup>Em</sup>
- C. <sup>Am</sup> According to the promise  
made from ancient times <sup>Em</sup>  
by the mouth of his holy prophets, <sup>Am</sup> <sup>Em</sup>  
that He would save us <sup>B7</sup>  
from our enemies  
and from the hands  
of all those who hate us. <sup>Em</sup>  
Fulfilling in this way the mercy <sup>Am</sup>  
he had with our fathers, <sup>Em</sup>  
remembering his holy covenant <sup>Am</sup>  
and the oath he swore  
to our father Abraham: <sup>Em</sup>  
that He would grant us <sup>B7</sup>  
free from fear
- to be delivered from the hands  
of our enemies <sup>Em</sup>  
to serve Him in holiness and virtue <sup>B7</sup>  
in His presence all our days. <sup>Em</sup>
- A. BLESSED BE THE LORD ...
- C. <sup>Am</sup> And you little child  
you shall be called  
prophet of the Most High <sup>Em</sup>  
for you will go before the Lord <sup>Am</sup>  
to prepare the way for Him, <sup>Em</sup>  
announcing to his people salvation <sup>B7</sup>  
and forgiveness of their sins. <sup>Em</sup>  
Because of the tender mercy <sup>Am</sup>  
of our God <sup>Em</sup>  
a sun rising from on high <sup>Am</sup>  
will visit us <sup>Em</sup>  
to give light to those <sup>B7</sup>  
who live in darkness  
and in the shadow of death, <sup>Em</sup>  
and to guide our feet <sup>B7</sup>  
into the way of peace. <sup>Em</sup>

## DEATH IS SWALLOWED UP IN VICTORY(1 Cor., 15)

Capo V

- C. <sup>Dm</sup> Just in a moment,  
in the twinkling of an eye,  
<sup>Am</sup> <sup>D7</sup> when the last trumpet sounds,  
for the trumpet will sound:  
<sup>G</sup> and the dead  
<sup>Bm</sup> will be raised imperishable  
<sup>C</sup> <sup>F#</sup> and we shall be changed as well.
- A. <sup>D</sup> THAT IS WHY WE SING:  
DEATH IS SWALLOWED UP IN VICTORY  
ALLELUIA, ALLELUIA.  
<sup>F#</sup> O DEATH WHERE IS YOUR VICTORY?  
ALLELUIA, ALLELUIA.  
<sup>Bm</sup> O DEATH WHERE IS YOUR STING?  
ALLELUIA, ALLELUIA.
- C. <sup>A</sup> The sting of death is sin  
and sin gets its power from the law, <sup>G</sup>  
but we overcome all this  
through our Lord Jesus Christ. <sup>F#</sup>
- A. <sup>D</sup> THAT IS WHY WE SING:  
DEATH IS SWALLOWED UP IN VICTORY

ALLELUIA, ALLELUIA.

<sup>F#</sup>  
O DEATH WHERE IS YOUR VICTORY?

ALLELUIA, ALLELUIA.

<sup>Bm</sup>  
O DEATH WHERE IS YOUR STING?

ALLELUIA, ALLELUIA,

<sup>A</sup> <sup>G</sup> <sup>F#</sup>  
ALLELUIA, ALLELUIA, ALLELUIA.

- C. <sup>D</sup> Brothers, I want to remind you  
<sup>A</sup> the good news

<sup>G</sup>  
that I preached to you,<sup>F#</sup>  
the same that I received:<sup>D</sup>  
that Christ died for our sins'

- A. ACCORDING TO THE SCRIPTURES.

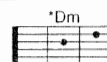
- C. <sup>F#</sup> He was raised to life,

- A. ACCORDING TO THE SCRIPTURES

- C. <sup>Bm</sup> then He appeared to Peter,  
<sup>A</sup> then to the twelve,

<sup>G</sup>  
next to more than five hundred brothers at once  
and last of all He appeared to me. <sup>F#</sup>

- A. <sup>D</sup> THAT IS WHY WE SING ...



## OH HEAVENS RAIN FROM ABOVE (IS. 45, 8)

A. <sup>Am</sup> OH HEAVENS,  
<sup>F</sup> RAIN FROM ABOVE;  
<sup>G</sup> OH CLOUDS,  
<sup>Am</sup> SEND US THE HOLY ONE.  
<sup>E</sup> OH EARTH,  
<sup>Am</sup> OPEN UP, EARTH  
<sup>E7</sup> AND SPROUT FORTH THE SAVIOUR. <sup>Am</sup>

C. We are the desert  
<sup>G</sup> we are the drought:

A. <sup>E</sup> MARANATHA! <sup>G</sup> MARANATHA! <sup>G</sup>

C. <sup>Am</sup> We are the wind,  
<sup>G</sup> nobody hears us:

A. <sup>E</sup> MARANATHA! <sup>G</sup> MARANATHA! <sup>E</sup>  
<sup>Am</sup> OH HEAVENS, ...

C. We are the darkness  
 nobody guides us:

A. MARANATHA! MARANATHA!

C. We are the chains,  
 nobody loosens us:

A. MARANATHA! MARANATHA!  
 OH HEAVENS, ...

C. We are the cold,  
 nobody covers us:

A. MARANATHA! MARANATHA

C. We are the hunger  
 nobody feeds us:

A. MARANATHA! MARANATHA!  
 OH HEAVENS, ...

C. We are the tears,  
 nobody dries us:

A. MARANATHA! MARANATHA!

C. We are the pain,  
 nobody looks at us:

A. MARANATHA! MARANATHA!  
 OH HEAVENS, ...

- C. <sup>Dm</sup> They were poor men, like you, like me, <sup>F</sup>  
<sup>Bb</sup> they'd been casting their nets in the lake  
<sup>F</sup> or collecting taxes at the <sup>A7</sup> gates of the city.  
<sup>Dm</sup> I remember that out of them all  
<sup>F</sup> there was not even a learned man  
<sup>Bb</sup> and the one whom they called Master  
<sup>F</sup> was dead and buried in a tomb.
- A. <sup>Dm</sup> IF YOU FEEL A BREEZE FROM HEAVEN <sup>C</sup>  
<sup>Dm</sup> A WIND SHAKING THE DOORS <sup>A</sup>  
<sup>Dm</sup> LISTEN: IT'S A VOICE THAT IS CALLING YOU, <sup>C</sup>  
<sup>Dm</sup> INVITING YOU TO TRAVEL AFAR. <sup>A</sup>  
<sup>Dm</sup> THERE IS A FIRE ARISING <sup>G</sup>  
<sup>A</sup> IN HIM WHO IS AWAITING <sup>Dm</sup>  
<sup>F</sup> IN HIM WHO NOURISHES HOPE OF LOVE. <sup>A7</sup> <sup>Dm</sup>
- C. <sup>Dm</sup> They had a heart in their breasts like you, like me, <sup>F</sup>  
<sup>Bb</sup> Which an icy hand was grasping;  
<sup>F</sup> they had eyes full of tears <sup>A7</sup>

<sup>Dm</sup> and faces pale with fever and fear,  
<sup>F</sup> they surely were thinking  
 about their lost friend  
<sup>Bb</sup> about the women left in their homes  
<sup>F</sup> about the Cross at the top of the hill. <sup>A7</sup>

A. IF YOU FEEL A BREEZE ...

- C. <sup>Dm</sup> And the wind shook the door of the house, <sup>F</sup>  
<sup>Bb</sup> it entered wildly into the room  
<sup>A7</sup> and they had eyes and voices of fire  
<sup>A7</sup> they rushed out to sing their joy in the street. <sup>Dm</sup>  
 Man you who listen hidden in shadow  
<sup>F</sup> the voice that is calling, is calling for you  
<sup>Bb</sup> it brings you joy, it brings you good news:  
<sup>A7</sup> the Kingdom of God has already come.

A. IF YOU FEEL A BREEZE ...

# BEHOLD I'M COMING SOON (Apoc. 22,12-16)

C. <sup>A</sup> Behold I'm coming soon,  
<sup>E</sup> bringing with me the reward  
<sup>B7</sup> to be given to each one  
<sup>E</sup> according to his works.  
<sup>E7</sup> I am the Alpha and the <sup>A</sup> Omega  
<sup>E</sup> I am the First and the Last  
<sup>B7</sup> I am the First and the Last  
<sup>E</sup> the Beginning and the End.

A. <sup>A</sup> HAPPY ARE THOSE  
<sup>E</sup> THOSE WHO WASH THEIR ROBES (2)  
<sup>B7</sup> THAT THEY MAY HAVE THE RIGHT  
<sup>E</sup> TO THE TREE OF LIFE.

C. <sup>C#</sup> I am  
<sup>F#m</sup> the root and the offspring of David,  
<sup>C#</sup> the star  
<sup>F#m E</sup> shining in the morning.

A. HAPPY ARE ...

## COME, SON OF MAN (Apoc. 22,17ss)

C. <sup>Em</sup> Come, son of man <sup>Am</sup>  
<sup>B7</sup> Come, Lord Jesus <sup>Em</sup>  
<sup>Em</sup> Come, ° Servant of the poor° <sup>Am</sup>  
<sup>B7</sup> Come, ° Lord Jesus° <sup>Em</sup>  
<sup>C</sup> The Spirit says: Come! <sup>Em</sup>  
<sup>C</sup> let him who listen say: Come! <sup>B7</sup>  
<sup>Em</sup> Come, ° my love° <sup>Am</sup>  
<sup>B7</sup> Come, ° Lord Jesus° <sup>Em</sup>  
<sup>C</sup> The Bride says: Come! <sup>Em</sup>  
<sup>C</sup> let him who listen say: Come! <sup>B7</sup>

Ven, ° hijo del hombre°  
 Ven, ° Senor Jesus°  
 Viens, ° fills de l'homme°  
 Viens, ° Seigneur Jesus°  
 Vieni, ° figlio dell'uomo°  
 Vieni, ° Signore Gesù°  
 Come, son of man  
 come ... come ... Maranatha  
 Lord Jesus!

---

° Assembly repeats

## ABRAHAM (Gen. 18,1-5)

# 2

Am  
C. It was a very hot day  
Dm E  
when Abraham  
Am  
was sitting by the entrance of his tent.  
Am  
It was a very hot day  
Dm E  
when Abraham  
Am  
was sitting by the Oak of Mamre.  
G F  
He looked up, and there he saw  
E  
three men standing near him.  
Am  
They stood in front of him  
E  
As soon as he saw them  
he bowed to the ground  
Am  
and said:  
G  
O my Lord  
F  
don't pass by I beg You  
E  
without stopping!

Am  
A. WITHOUT STOPPING  
G  
DON'T PASS BY I BEG YOU  
F  
WITHOUT STOPPING  
E  
WITHOUT STOPPING!

Am E  
C. I'll bring you a little water  
You'll wash your feet  
Am  
and lie down under the tree.  
Am E  
I'll bring you a little bread  
You'll refresh yourselves  
Am  
before going further.  
G F  
Not by chance have You passed today  
E  
near me.

Am  
A. O MY LORD  
G  
DON'T PASS BY I BEG YOU  
F  
WITHOUT STOPPING  
E  
WITHOUT STOPPING!  
Am  
WITHOUT STOPPING  
G  
DON'T PASS BY I BEG YOU  
F  
WITHOUT STOPPING  
E  
WITHOUT STOPPING!

## SONG OF MOSES (Ex. 15,1-17)

C. <sup>C7</sup> Let us sing to the Lord <sup>F</sup>  
<sup>A7</sup> let us sing to the Lord  
<sup>D7</sup> He covered himself in glory  
in glory, in glory.  
<sup>G7</sup> He has thrown into the sea  
<sup>C7</sup> horse and rider.

A. MY STRENGTH AND MY SONG <sup>F</sup>  
<sup>A7</sup> IS THE LORD.  
<sup>D7</sup> HE IS MY SALVATION  
IS MY GOD  
<sup>G7</sup> I WILL EXULT HIM  
<sup>(C7)</sup> HE HAS THROWN INTO THE SEA <sup>C7</sup>  
HORSE AND RIDER,  
HORSE AND RIDER.

C. The Lord is a warrior <sup>F</sup>  
<sup>A7</sup> Yahweh is his Name  
<sup>D7</sup> Pharaoh's chariots  
and the enemy's army  
<sup>G7</sup> He cast into the sea.

A. HE HAS THROWN INTO THE SEA <sup>C7</sup>  
HORSE AND RIDER. (2)  
MY STRENGTH AND MY SONG ...

C. Your right hand, O Lord,  
glorious in power  
your right hand, O Lord,  
shattered the enemy  
shattered the enemy.

A. HE HAS THROWN INTO THE SEA ...

C. The enemy said:  
I shall pursue and overtake  
I shall draw my sword  
I will share out the spoils  
my hand will destroy them.

A. HE HAS THROWN INTO THE SEA ...

C. You blew with your breath  
the sea covered them.  
They sank like lead  
in deep waters,  
in the waters of death.

A. HE HAS THROWN INTO THE SEA ...



C. Who is like you among the gods,  
 who is like you, O Lord,  
 magnificent in holiness  
 terrible in deeds  
 worker of wonders.

A. HE HAS THROWN INTO THE SEA ...

C. You led this people  
 that you have rescued  
 with strength you guided them  
 with the strength and with love  
 up to your holy dwelling.

A. HE HAS THROWN INTO THE SEA ...

C. You brought them in and planted them  
 on the mountain of the promise  
 where O Lord, you reign  
 you reign for all the eternity  
 you reign forever

A. HE HAS THROWN INTO THE SEA ...

### PSALM 116 (117): PRAISE THE LORD ALL PEOPLES OF THE EARTH

A. <sup>G</sup>PRAISE THE LORD <sup>Am</sup>  
 ALL PEOPLES OF THE EARTH <sup>C</sup>  
 NATIONS GIVE HIM GLORY. <sup>B7</sup>

C. <sup>G</sup>Because strong is his love for us <sup>Am</sup>  
 and his faithfulness lasts for ever <sup>C</sup>  
 nations praise the Lord. <sup>B7</sup>

A. PRAISE THE LORD ...

C. <sup>G</sup>Because great is his love for us <sup>Am</sup>  
 and his mercy is for ever <sup>C</sup>  
 nations give him glory. <sup>B7</sup>

A. PRAISE THE LORD ...

## PSALM 113A (114): WHEN ISRAEL CAME OUT OF EGYPT

C. <sup>Em</sup> When Israel <sup>F</sup>  
<sup>Em</sup> came out of Egypt,  
<sup>F</sup> the house of Jacob  
<sup>Em</sup> from a barbarian people,  
<sup>E</sup> Judah was his sanctuary, <sup>F</sup>  
<sup>E</sup> Israel his domain.

A. <sup>E</sup> JUDAH WAS HIS SANCTUARY, <sup>F</sup>  
<sup>E</sup> ISRAEL HIS DOMAIN.

C. <sup>Am</sup> The sea fled at the sight  
<sup>G</sup> and the Jordan turned back, <sup>F#</sup> <sup>F</sup>  
the mountains leaped like rams,  
<sup>E</sup> and the hills leaped like lambs.

A. <sup>Am</sup> WHY SEA, DO YOU FLEE  
<sup>G</sup> AND YOU JORDAN TURN BACK? <sup>F#</sup> <sup>F</sup>  
AND YOU MOUNTAINS LEAP LIKE RAMS,  
<sup>E</sup> AND YOU HILLS LIKE LAMBS?  
<sup>A</sup> TREMBLE! EARTH, TREMBLE  
<sup>F#</sup> BEFORE GOD WHO IS PASSING. <sup>Bm</sup>  
<sup>D</sup> BEFORE THE GOD OF JACOB, <sup>A</sup>  
<sup>G</sup> WHO MAKES WATER FLOW FROM THE ROCK. <sup>F#</sup>

C. <sup>F#m</sup> When Israel <sup>G</sup>  
<sup>F#m</sup> came out of Egypt,  
<sup>G</sup> the house of Jacob  
<sup>F#m</sup> from a barbarian people,  
<sup>F#</sup> Judah was his sanctuary, <sup>G</sup>  
<sup>F#</sup> Israel his domain.

A. <sup>G</sup> JUDAH WAS HIS SANCTUARY,  
<sup>F#</sup> ISRAEL HIS DOMAIN.

C. <sup>Bm</sup> The sea fled at the sight  
<sup>A</sup> and the Jordan turned back, <sup>G#</sup> <sup>G</sup>  
the mountains leaped like rams,  
<sup>F#</sup> and the hills like lambs.

A. <sup>Bm</sup> WHY SEA, DO YOU FLEE  
<sup>A</sup> AND YOU JORDAN TURN BACK? <sup>G#</sup> <sup>G</sup>  
AND YOU MOUNTAINS LEAP LIKE RAMS,  
<sup>F#</sup> AND YOU HILLS LIKE LAMBS?  
<sup>B</sup> TREMBLE! EARTH, TREMBLE  
<sup>G#</sup> BEFORE GOD WHO IS PASSING. <sup>B</sup>  
<sup>E</sup> BEFORE THE GOD OF JACOB, <sup>B</sup>  
<sup>A</sup> WHO MAKES WATER FLOW FROM THE ROCK. <sup>G#</sup>

## PSALM 23 (24): GATES LIFT UP YOUR HEADS

C. <sup>E</sup> To the Lord belongs the earth

A. <sup>E</sup> TO THE LORD BELONGS THE EARTH

C. <sup>G</sup> And everything that is in it

A. <sup>G</sup> AND EVERYTHING THAT IS IN IT

C. <sup>A</sup> The world and its peoples. <sup>B</sup>

A. <sup>E</sup> GATES LIFT UP YOUR HEADS

<sup>G</sup> RAISE YOUR ARCHES

<sup>A</sup> RAISE THEM HIGHER

<sup>E</sup> LET THE KING OF GLORY IN

THE KING OF GLORY,

THE KING OF GLORY

C. <sup>Em</sup> Who shall climb <sup>Am</sup>

the mountain of the Lord? <sup>Em</sup>

<sup>E</sup> Who shall enter <sup>Am</sup>

Into His holy place? <sup>Em</sup>

<sup>Bm</sup> He who has clean hands

and whose heart is pure (°)

C. <sup>G</sup> who does not turn

<sup>A</sup> his soul to vanity.

A. <sup>B</sup> TO VANITY.

C. <sup>Em</sup> And we are his Church (°) <sup>Bm</sup>

<sup>Em</sup> that today is coming to your presence (°) <sup>Bm</sup>

<sup>G</sup> that is seeking your face

<sup>A</sup> O God of Jacob.

A. <sup>B</sup> O GOD OF JACOB.

A. <sup>E</sup> GATES LIFT UP YOUR HEADS ...

C. <sup>Em</sup> Who is this king of glory? (°) <sup>Am</sup> <sup>Em</sup>

<sup>Bm</sup> The Lord

the strong, the mighty (°)

<sup>G</sup> The Lord

<sup>A</sup> mighty in battle.

A. <sup>B</sup> MIGHTY IN BATTLE

C. <sup>Em</sup> He is the Lord Sabaoth. (°) <sup>Bm</sup>

<sup>G</sup> He is the king of glory <sup>A</sup>

A. <sup>B</sup> THE KING OF GLORY!

C&A. <sup>E</sup> GATES LIFT UP YOUR HEADS ...

---

(°) Assembly repeats

## PSALM 22 (23): THE LORD IS MY SHEPHERD

## Capo III

C. <sup>Am</sup> The Lord is my shepherd <sup>F</sup>  
<sup>E</sup> I lack nothing  
 in meadows of green grass  
<sup>Am</sup> he lets me lie.

A. <sup>Am</sup> THE LORD IS MY SHEPHERD <sup>F</sup>  
<sup>E</sup> I LACK NOTHING,  
 TO THE WATERS OF LIFE  
<sup>Am</sup> HE LEADS ME.

C. <sup>G</sup> He revives my strength  
<sup>F</sup> and guides me  
<sup>E</sup> in the way of love.  
<sup>G</sup> He revives my strength  
<sup>F</sup> and guides me  
<sup>E</sup> through the love of his name.

A. <sup>Am</sup> THE LORD IS MY SHEPHERD <sup>F</sup> ...

C. <sup>G</sup> Though I pass  
<sup>F</sup> through a dark valley  
<sup>E</sup> I fear no harm

<sup>E7</sup> because you, because you,  
<sup>Am</sup> because you are with me.  
<sup>G</sup> Your rod and your staff  
<sup>F</sup> console me, look, they console me. <sup>E</sup>

A. <sup>Am</sup> THE LORD IS MY SHEPHERD <sup>F</sup> ...

C. <sup>G</sup> You prepare a banquet  
<sup>F</sup> before me  
<sup>E</sup> under the eyes of my enemies  
<sup>G</sup> You anoint my head with oil, <sup>F</sup>  
<sup>E</sup> my cup brims over.

A. <sup>Am</sup> THE LORD IS MY SHEPHERD <sup>F</sup> ...

C. <sup>G</sup> Yes, the joy of your love <sup>F</sup>  
<sup>E</sup> will accompany me.

A. <sup>G</sup> YES, I WILL LIVE <sup>F</sup>  
 IN YOUR HOUSE  
<sup>E</sup> FOR EVER.

A. <sup>Am</sup> THE LORD IS MY SHEPHERD <sup>F</sup> ...

## PSALM 136 (137): BESIDE THE RIVERS OF BABYLON

A. <sup>Am</sup> BESIDE THE <sup>Dm</sup> RIVERS OF <sup>Am</sup> BABYLON,  
<sup>E7</sup> REMEMBERING YOU WE SAT DOWN TO WEEP;  
<sup>Dm</sup> ON THE WILLOWS WE HUNG UP OUR <sup>Am</sup> GUITARS,  
<sup>E7</sup> REMEMBERING YOU WE SAT DOWN TO WEEP.  
<sup>Dm</sup> 'SING' OUR ENEMIES <sup>Am</sup> TOLD US;  
<sup>Dm</sup> 'SING' OUR OPPRESSORS <sup>Am</sup> TOLD US.  
<sup>E7</sup> THEY WANTED US TO SING SONGS OF <sup>Am</sup> JOY.

C. <sup>G</sup> How could we sing  
a song of the Lord in a foreign <sup>Am</sup> land?  
<sup>E7</sup> If I forget you  
<sup>Am</sup> may my right hand wither,  
may my tongue  
<sup>Dm</sup> cleave to my <sup>Am</sup> palate  
<sup>E7</sup> if I don't remember you Jerusalem  
<sup>Am</sup> at the top of my joy.

A. <sup>Dm</sup> LORD, TAKE ACCOUNT OF OUR <sup>Am</sup> ENEMIES;  
<sup>Dm</sup> LORD, TAKE ACCOUNT OF OUR OPPRESSORS,  
<sup>E7</sup> WHEN THEY SAID TO EACH OTHER:  
<sup>Am</sup> 'RAZE HER DOWN TO HER FOUNDATIONS.'  
C. <sup>G</sup> Capital,  
<sup>Am</sup> of criminal Babylon!  
<sup>G</sup> Who could repay you the evil you have done to us?  
<sup>E7</sup> Who could crush your little ones against the <sup>Am</sup> rock?

A. <sup>Dm</sup> BESIDE THE RIVERS OF <sup>Am</sup> BABYLON  
<sup>E7</sup> REMEMBERING YOU WE SAT DOWN TO WEEP;  
<sup>Dm</sup> ON THE WILLOWS WE HUNG UP OUR <sup>Am</sup> GUITARS,  
<sup>E7</sup> REMEMBERING YOU, WE SAT DOWN TO WEEP.

## PSALM 50 (51) HAVE MERCY ON ME O GOD

- C. <sup>Em</sup> Have mercy on me, O God, in your <sup>Am</sup> goodness;  
 A. IN YOUR GREAT TENDERNESS WIPE  
     <sup>Em</sup> AWAY MY FAULTS.  
 C. Wash me clean of my <sup>Am</sup> guilt,  
 A. <sup>Em</sup> PURIFY ME FROM MY SIN.  
 C. For I am well aware of my faults,  
 A. I HAVE MY SIN CONSTANTLY IN MIND.  
 C. Having sinned against none other than you,  
 A. HAVING DONE WHAT YOU REGARD AS WRONG.  
 C. You are just when you pass sentence on me,  
 A. BLAMELESS WHEN YOU GIVE JUDGMENT.  
 C. You know I was born guilty  
 A. A SINNER FROM THE MOMENT OF CONCEPTION.  
 C. Yet, since you love sincerity of heart,  
 A. TEACH ME THE SECRETS OF WISDOM.  
 C. Purify me with hyssop until I am clean  
 A. WASH ME UNTIL I AM WHITER THAN SNOW.  
 C. Instill joy and gladness into me,  
 A. LET THE BONES YOU HAVE CRUSHED  
     REJOICE AGAIN.  
 C. Hide your face from my sins  
 A. WIPE OUT ALL MY GUILT.
- C. God, create a clean heart in me  
 A. PUT INTO ME A NEW AND CONSTANT SPIRIT.  
 C. Do not banish me from your presence,  
 A. DO NOT DEPRIVE ME OF YOUR HOLY SPIRIT.  
 C. Be my saviour again, renew my joy,  
 A. KEEP MY SPIRIT STEADY AND WILLING,  
 C. and I shall teach transgressors the way to you,  
 A. AND TO YOU THE SINNERS WILL RETURN.  
 C. Save me from death, God my saviour,  
 A. AND MY TONGUE WILL ACCLAIM  
     YOUR RIGHTEOUSNESS.  
 C. Lord, open my lips,  
 A. AND MY MOUTH WILL SPEAK OUT YOUR PRAISE  
 C. Because you do not want sacrifice  
 A. IF I OFFER A HOLOCAUST YOU DO NOT  
     ACCEPT IT.  
 C. My sacrifice is a broken spirit  
 A. YOU DO NOT DESPISE THIS CRUSHED  
     AND BROKEN HEART.  
 C. Show your love graciously to Zion  
 A. REBUILD THE WALLS OF JERUSALEM.  
 C. Then there will be proper sacrifice  
 A. YOUNG BULLS TO BE OFFERED ON YOUR ALTAR

## PSALM 50 (51) MISERERE

A. <sup>Em</sup> HAVE MERCY ON ME, <sup>D</sup> HAVE MERCY. <sup>Em</sup>  
<sup>D</sup> HAVE MERCY ON ME, <sup>Em</sup> HAVE MERCY.

C. <sup>Em</sup> Have mercy on me, O God, in your <sup>Am</sup> goodness;  
 in your great tenderness wipe away my <sup>Em</sup> faults.  
<sup>Am</sup> Wash me clean of my guilt,  
<sup>Em</sup> purify me from my sin.

A. HAVE MERCY ON ME . . .

C. For I am well aware of my faults,  
 I have my sin constantly in mind.  
 Having sinned against none other than you,  
 having done what you regard as wrong. °

C. You are just when you pass sentence on me,  
 blameless when you give judgment.  
 You know I was born guilty  
 a sinner from the moment of conception.

C. Yet, since you love sincerity of heart,  
 teach me the secrets of wisdom.  
 Purify me with hyssop until I am clean  
 wash me until I am whiter than snow.

C. Instill joy and gladness into me,  
 let the bones you have crushed rejoice again.  
 Hide your face from my sins  
 wipe out all my guilt.

C. God, create a clean heart in me  
 put into me a new and constant spirit.  
 Do not banish me from your presence,  
 do not deprive me of your Holy Spirit.

C. Be my saviour again, renew my joy,  
 keep my spirit steady and willing,  
 and I shall teach transgressors the way to you,  
 and to you the sinners will return.

C. Save me from death, God my saviour,  
 and my tongue will acclaim your righteousness.  
 Lord, open my lips,  
 and my mouth will speak out your praise.

C. Because you do not want sacrifice  
 if I offer a holocaust you do not accept it.  
 My sacrifice is a broken spirit  
 you do not despise this crushed and broken heart.

C. Show your love graciously to Zion  
 rebuild the walls of Jerusalem.  
 Then there will be proper sacrifice  
 young bulls to be offered on your altar.

---

° After each verse the assembly replies "Have Mercy on me . . ."

# CHRIST JESUS IS THE LORD - HYMN TO THE KENOSIS (Ph. 2, 1-11)



C. <sup>Em</sup> With the same love, <sup>B7</sup> with the same spirit  
<sup>Em</sup> with the same feeling.  
<sup>Em</sup> <sup>B7</sup> Nothing out of rivalry, nor for boasting,  
<sup>Em</sup> but everything with humility.  
<sup>G</sup> Keeping in mind the desires of others  
<sup>B7</sup> considering others superior to oneself  
<sup>Em</sup> having the same feelings as Jesus.  
<sup>G</sup> Who being God,  
<sup>B7</sup> did not cling to his dignity  
<sup>Em</sup> but emptied himself and became man:  
<sup>G</sup> and once made man he took the condition of a <sup>B7</sup> servant  
<sup>Em</sup> obeying until death.  
<sup>G</sup> And what kind of death, <sup>Am</sup> death of a <sup>Em</sup> criminal  
<sup>Am</sup> <sup>Em</sup> <sup>B7</sup> death of a sinner, death on a cross!  
<sup>Em</sup> <sup>G</sup> <sup>Am</sup> Because of this, God exalted Him, raised Him up  
<sup>B7</sup> and gave Him the highest Name existing.  
<sup>Em</sup> Christ Jesus is the Lord!

A. ALLELUIA!

C. <sup>D</sup> Christ Jesus is the Lord!

A. ALLELUIA!

C. <sup>C</sup> Christ Jesus is the Lord!

A. <sup>B7</sup> ALLELUIA! ALLELUIA!  
<sup>Em</sup> ALLELUIA, ALLELUIA, ALLELUIA!

<sup>D</sup> ALLELUIA, ALLELUIA, ALLELUIA!

<sup>C</sup> ALLELUIA, ALLELUIA, ALLELUIA! <sup>B7</sup> ALLELUIA!

C. <sup>Em</sup> Christ Jesus is the Lord!

A. ALLELUIA!

C. <sup>D</sup> Christ Jesus is my Lord!

A. ALLELUIA!

C. <sup>D</sup> Christ Jesus is your Lord!

A. <sup>B7</sup> ALLELUIA! ALLELUIA!  
 ALLELUIA, ALLELUIA, ALLELUIA!

ALLELUIA, ALLELUIA, ALLELUIA!

ALLELUIA, ALLELUIA, ALLELUIA! ALLELUIA!



## HAIL MARY

C. Ave Maria,  
 full of grace  
 the Lord is with you  
 blessed are you among women,  
 and blessed is the fruit  
 of your womb,  
 Jesus!

A. HOLY MARY,  
 MOTHER OF GOD  
 PRAY FOR US,  
 FOR WE ARE SINNERS  
 PRAY NOW,  
 AND AT THE HOUR  
 OF OUR DEATH.  
 AMEN, AMEN, (AMEN)

## HAIL MARY (1984)

C. Ave Maria,  
 full of grace  
 the Lord is with you  
 blessed are you among women,  
 and blessed is the fruit of your womb, Jesus!

C&A. HOLY MARY,  
 MOTHER OF GOD  
 PRAY FOR US, FOR WE ARE SINNERS  
 PRAY NOW,  
 AND AT THE HOUR OF OUR DEATH.  
 AMEN!

# MARY, LITTLE MARY (Hymn to the Virgin Mary)

C. <sup>D</sup> Mary, <sup>F#m</sup> little Mary,  
<sup>G</sup> you are the <sup>Em</sup> gentle breeze of <sup>Em6</sup> Elijah,  
<sup>A7</sup> the <sup>D</sup> whisper of the spirit of God.  
<sup>D</sup> You are the <sup>F#m</sup> burning bush of Moses,  
<sup>G</sup> which bears the Lord  
<sup>A7</sup> without being consumed.  
<sup>D</sup> You are, <sup>F#m</sup> "That place near me"  
<sup>G</sup> which the Lord <sup>D</sup> showed to Moses.  
<sup>G</sup> You are the <sup>D</sup> cave in the rock  
<sup>A</sup> which God covers with his hand,  
<sup>G</sup> while his <sup>D</sup> glory passes by.  
 A. <sup>D</sup> LET THE LORD <sup>F#m</sup> COME WITH US  
<sup>G</sup> IF WE HAVE FOUND FAVOR IN HIS <sup>D</sup> EYES;

<sup>G</sup> IT'S TRUE THAT WE ARE <sup>D</sup> SINNERS,  
<sup>A</sup> BUT YOU PRAY FOR US  
<sup>G</sup> AND WE SHALL BE HIS <sup>A</sup> HERITAGE.

C. <sup>D</sup> Mary, <sup>F#m</sup> little Mary,  
<sup>G</sup> <sup>A7</sup> Daughter of Jerusalem.  
<sup>D</sup> <sup>F#m</sup> Mother of al peoples  
<sup>G</sup> <sup>A7</sup> Virgin of Nazareth.  
<sup>D</sup> You are the cloud which <sup>F#m</sup> protects Isreal,  
<sup>G</sup> the <sup>D</sup> tent of the gathering  
<sup>G</sup> the Ark which carries the <sup>D</sup> Covenant  
 the place of the dwelling of the <sup>A</sup> Lord,  
<sup>G</sup> the <sup>A</sup> Sanctuary of his <sup>D</sup> Shekinah.

A. LET THE LORD ...

C&A. YOU ARE. "THAT PLACE ...



#2

## PSALM 120 (121): I LIFT UP MY EYES TO THE MOUNTAINS

- A. <sup>G</sup> I LIFT UP MY EYES TO THE <sup>Bm</sup> MOUNTAINS:  
<sup>C</sup> FROM WHENCE WILL MY <sup>D</sup> HELP <sup>G</sup> COME?  
<sup>C</sup> MY HELP COMES FROM THE <sup>G</sup> LORD,  
<sup>D</sup> WHO MADE <sup>C</sup> HEAVEN AND <sup>G</sup> EARTH.
- C. <sup>G</sup> He will not let your foot <sup>Bm</sup> stumble  
<sup>C</sup> your <sup>D</sup> keeper does not <sup>G</sup> sleep.
- C&A. <sup>C</sup> HE DOES NOT SLEEP NOR <sup>G</sup> SLUMBER  
<sup>D</sup> THE <sup>C</sup> GUARDIAN OF <sup>G</sup> ISRAEL.
- A. I LIFT UP MY EYES ...
- C. <sup>G</sup> The Lord is your guardian, <sup>Bm</sup>  
<sup>C</sup> He is like shadow which covers you,  
<sup>D</sup> by day the sun shall not smite you,  
<sup>C</sup> Nor the moon by night.
- A. I LIFT UP MY EYES ...
- C. <sup>G</sup> The Lord keeps you from all evil, <sup>Bm</sup>  
<sup>C</sup> He guards your life.  
<sup>D</sup> The Lord <sup>C</sup> watches over you,  
<sup>D</sup> He guards your <sup>C</sup> going in and out... <sup>G</sup>
- C&A. <sup>C</sup> THE LORD WATCHES OVER YOU <sup>G</sup>  
<sup>D</sup> NOW AND FOREVER. <sup>C</sup>
- A. I LIFT UP MY EYES ...
- C&A. MY HELP COMES FROM THE LORD,  
 WHO MADE HEAVEN AND EARTH.

## PSALM 94 (95): IF TODAY YOU LISTEN TO HIS VOICE

3

A. IF TODAY YOU LISTEN TO HIS VOICE  
DO NOT HARDEN YOUR HEARTS.

C. Come, let us praise Yahweh joyfully  
acclaiming the rock who saves us.  
Let us come into his presence with thanksgiving,  
acclaiming Him with psalms and songs.

A. IF TODAY ...

C. For Yahweh is a great God,  
a greater king than all other gods.  
From depths of earth to mountain top,  
everything comes under his rule,  
the sea belongs to Him, so does the land

A. IF TODAY ...

C. Come, let us bow down before Him  
and kneel  
in front of Yahweh our maker.  
For He is our God and we are his people

the flock that He guides  
the people that He pastures.

A. IF TODAY ...

C. If only, if only,  
you would listen to him today  
and not harden your hearts,  
as at Meribah  
as on the day of Massah in the desert,  
when your fathers challenged me  
tested me  
although they had seen my deeds.  
For forty years that generation repelled me  
until I said: they are a people with a  
crooked heart,  
they don't know my ways,  
so I swore in my anger,  
they shall not enter my rest.

A. IF TODAY ...

C. <sup>Em</sup> How many good things has the <sup>Am</sup> Almighty showered <sup>Em</sup> on us!

A. <sup>Em</sup> How many good things has the <sup>Am</sup> Almighty showered <sup>Em</sup> on us!  
<sup>D</sup> How many good things has the <sup>C</sup> Almighty showered <sup>Em</sup> on us!

C. <sup>Am</sup> If Christ had taken us out of <sup>B7</sup> Egypt  
 but without bringing judgment on <sup>Em</sup> Pharaoh:

A. <sup>D</sup> This would have been good enough, <sup>C</sup> good enough, <sup>Em</sup>  
<sup>D</sup> dayenu, <sup>C</sup> dayenu, <sup>Em</sup> dayenu.

C. <sup>D</sup> If He had brought judgment on <sup>C</sup> Pharaoh,  
 but without liberating us from all <sup>B7</sup> idols: <sup>Em</sup>

A. <sup>D</sup> This would have been good enough, <sup>C</sup> good enough, <sup>Em</sup>  
<sup>D</sup> dayenu, <sup>C</sup> dayenu, <sup>Em</sup> dayenu.

C. <sup>D</sup> If He liberated us from all <sup>C</sup> idols,  
 but without giving us their riches ... (°)

If He had given us their riches,  
 but without dividing the Red Sea for us ...

If He had opened the Red Sea for us,  
 but without drowning our oppressors ...

If He had drowned our oppressors,  
 but without giving us a way across the desert ...

If He had given us a way across the desert,  
 but without feeding us with the bread of life ...

If He fed us with the bread of life,  
 but without granting us the day of the Lord ...

If He had given us the day of the Lord,  
 but without giving us the New Covenant ...

If He had given us the New Covenant,  
 but without bringing us into His Church ...

(°) Assembly repeats "This would have ..."

(°°) Assembly repeats

If He had brought us to His Church,  
 but without building in us His own Temple ...

If He had built in us His own Temple,  
 but without filling it with the Holy Spirit ...

A. This would have been good enough, good enough,  
 dayenu, dayenu, dayenu.

C. <sup>Em</sup> So much more must we give thanks to the <sup>Am</sup> Lord! <sup>Em</sup>

A. <sup>Em</sup> So much more must we give thanks to the <sup>Am</sup> Lord! <sup>Em</sup>  
<sup>D</sup> So much more must we give thanks to the <sup>C</sup> Lord! <sup>Em</sup>

C. <sup>Am</sup> Who has brought us out of <sup>Em</sup> Egypt.

A. Who has brought us out of Egypt.

C. <sup>Am</sup> Who has brought judgment on <sup>Em</sup> Pharaoh.

A. Who has brought judgment on Pharaoh.

C. <sup>D</sup> Who has freed us from our <sup>C</sup> enemies. <sup>Em</sup>

A. Who has freed us from our enemies.

C. Who has given us all their riches ... (°°)  
 Who has opened the sea for us ...  
 Who has drowned all our oppressors ...

Who has given us a way across the desert ...  
 Who has nourished us with the bread of life ...  
 Who has given us the day of the Lord ...

Who has given us the New Covenant ...  
 Who has brought us to His Church ...  
 Who has built in us His Temple ...

<sup>D</sup> and has filled it with His Holy Spirit <sup>C</sup>  
<sup>B7</sup> through forgiveness of sin. <sup>Em</sup>

A. <sup>Am</sup> Christ our Passover is risen for us! <sup>D</sup> (3) <sup>C</sup> <sup>Am</sup>  
<sup>D</sup> Alleluia, <sup>C</sup> alleluia, <sup>Em</sup> alleluia! (3)

## TO THE PASCHAL VICTIM

Capo V

<sup>Am</sup> C. To the paschal victim <sup>A7</sup>  
<sup>Dm</sup> today let us raise the sacrifice of praise:  
<sup>F(\*)</sup> the lamb has redeemed his flock, <sup>E</sup>  
<sup>Dm</sup> the Innocent has reconciled us sinners to the Father. <sup>E</sup>  
<sup>Am</sup> Death and life faced each other <sup>A7</sup>  
<sup>Dm</sup> in a wondrous duel,  
<sup>F(\*)</sup> the author of life was dead, <sup>E</sup>  
<sup>Dm</sup> but now he is alive and triumphs. <sup>F(\*)</sup> <sup>E</sup>  
<sup>A7</sup> Tell us Mary what did you see on the way:  
<sup>Dm</sup> empty, the tomb of the Lord <sup>E</sup>  
<sup>Dm</sup> the glory of the Lord and Christ alive, <sup>E</sup>

<sup>F</sup> the angels, the shroud, and the sudarium. <sup>E</sup>  
<sup>Dm</sup> For Christ my hope is risen <sup>F</sup> <sup>E</sup>  
<sup>F</sup> and He precedes us into Galilee. <sup>E</sup>

A. AND HE PRECEDES US INTO GALILEE

<sup>Dm</sup> C. Yes, we are sure: <sup>E</sup>  
<sup>F</sup> Christ is truly risen! <sup>E</sup>

A. YES, WE ARE SURE:

<sup>F</sup> CHRIST IS TRULY RISEN! <sup>E</sup>  
<sup>F</sup> AND HE PRECEDES US INTO GALILEE. <sup>E</sup>  
<sup>F</sup> AND HE PRECEDES US INTO GALILEE. <sup>E</sup>

(At the end the assembly may repeat the first four verses of the song)

<sup>F</sup> C. You, Immortal King, give us your salvation! <sup>E</sup>



## HYMN OF ADVENT

<sup>Am</sup>  
 C. Clear a voice  
 dispels with its echoes darkness;  
 away with anguish  
<sup>E</sup>  
 Jesus already shines!  
<sup>Am</sup>  
 Let the numb soul wake up  
<sup>E</sup>  
 and stop crawling on the ground:  
<sup>Am</sup>  
 a new star is dawning!  
<sup>Dm</sup>  
 Behold  
 a lamb is sent to us,  
<sup>Am</sup>  
 to satisfy gratis our faults,  
<sup>E</sup>  
 let us hasten to him with tears

<sup>Am</sup>  
 and let us all ask him for forgiveness.  
<sup>Dm</sup>  
 So that,  
 when he appears in glory,  
<sup>Am</sup>  
 in his second coming,  
<sup>E</sup>  
 and fills the world with fear,  
<sup>Am</sup>  
 may he protect us with mercy.  
<sup>Dm</sup>  
 A. FOR THIS  
<sup>Am</sup>  
 WE SING THIS PRAISE  
<sup>E</sup>  
 TO THE FATHER, THE SON AND THE SPIRIT, (2)  
 LET THEM LIVE FOREVER,  
<sup>Am</sup>  
 AMEN!

# URI', URI', URA'.

- A. <sup>Em</sup> URI, URI, URI, <sup>B7</sup> URA, <sup>Em</sup> (2)  
 URI, URI, URI, URA,  
 URI, URI, URI, <sup>B7</sup> URA.  
 PAM PAM, PAM PAM, PAM PARAPAM <sup>Em</sup> PAM,  
 PAM PAM, PAM PAM, PAM PARAPAM <sup>B7</sup> PAM,  
 LARALALARALALA. <sup>Em</sup>  
 C. <sup>B7</sup> A little child will be born,  
 a little child. <sup>Em</sup>  
 A. <sup>B7</sup> A LITTLE CHILD WILL BE BORN,  
 A LITTLE CHILD. <sup>Em</sup>  
 C. <sup>B7</sup> What is his name? Emmanuel!

- A. <sup>Em</sup> WHAT IS HIS NAME? EMMANUEL,  
 WHAT IS HIS NAME? <sup>B7</sup> EMMANUEL,  
 COME, LITTLE CHILD, <sup>Em</sup> COME!  
 A. URI, URI, URI, ...  
 C. <sup>B7</sup> His mother Mary is in Bethlehem,  
 his father is a carpenter. <sup>Em</sup>  
 A. <sup>B7</sup> HIS MOTHER MARY IS IN BETHLEHEM,  
 HIS FATHER IS A CARPENTER. <sup>Em</sup>  
 C. What is his name?  
 A. URI, URI, URI, ...

## HE'S COMING MY GOD

- A. <sup>Em</sup> HE'S COMING MY GOD, HE'S COMING <sup>B7</sup> MY KING.  
 HE'S COMING MY GOD, HE'S COMING <sup>Em</sup> MY KING.  
 HE'S COMING, HE'S COMING <sup>B7</sup> MY SAVIOUR.  
 HE'S COMING, HE'S COMING <sup>Em</sup> MY KING.  
 C. <sup>Em</sup> He is a poor worker born in <sup>B7</sup> Bethlehem  
 His mother Mary, His father <sup>Em</sup> Joseph.  
 He's coming, He's coming <sup>B7</sup> my Saviour,  
 He's coming, He's coming <sup>Em</sup> my King. (°)  
 C. <sup>Em</sup> He has eyes speaking of <sup>B7</sup> love  
 speaking of the Father, speaking of <sup>Em</sup> God.  
 He's coming, He's coming <sup>B7</sup> my Saviour,  
 He's coming, He's coming <sup>Em</sup> my King. (°)  
 He died on a tree, full of pain  
 He died for all men, full of love.  
 He's coming, He's coming my Saviour,  
 He's coming, He's coming my King. (°)  
 My God has entered, has entered death,  
 He comes, He rises, the Lord arrives.  
 Let us sing, let us shout 'He rose from death.'  
 My God has conquered, He came out through  
 love. (°)

(°) Assembly sings 'He's coming my God ...'



C&A. <sup>D</sup> IF THE LORD DOES NOT BUILD THE HOUSE  
<sup>A</sup> IN VAIN DO THE BUILDERS TOIL. <sup>D</sup>

C. <sup>Bm</sup> If the Lord does not watch over the city <sup>F#</sup>  
in vain does the watchman keep vigil <sup>Bm G</sup>  
if the Lord does not watch over the city. <sup>F#</sup>

C&A. IF THE LORD DOES NOT BUILD THE HOUSE ...

C. <sup>Bm</sup> In vain is your early rising <sup>F#</sup>  
your going late to rest  
to earn your daily bread. <sup>Bm G</sup>

<sup>F#</sup> God gives it to his friends while they sleep.

A. <sup>G</sup> GOD GIVES IT TO HIS FRIENDS WHILE THEY SLEEP <sup>F#</sup>

C&A. IF THE LORD DOES NOT BUILD THE HOUSE ...

C. <sup>Bm</sup> Gift of the Lord are the sons <sup>F#</sup>  
like arrows in the hands of a warrior  
are the sons of one's youth. <sup>Bm G</sup>

<sup>F# G</sup> Happy the man who has his quiver full of them:  
he will not tremble before his enemies. <sup>E#</sup>

C&A. IF THE LORD DOES NOT BUILD THE HOUSE ... <sup>Am F</sup>

### PSALM 33 (34); TASTE AND SEE

Capo II

A. <sup>Em</sup> TASTE AND SEE <sup>Am B7</sup>  
<sup>C7</sup> HOW GOOD IS THE LORD. <sup>B7</sup> (2)

C. <sup>Am</sup> I will bless the Lord at all times <sup>B7</sup>  
<sup>Am</sup> in my mouth always his praise <sup>B7</sup>  
<sup>C</sup> I take glory in the Lord <sup>B7</sup>  
<sup>C</sup> let the humble listen and rejoice. <sup>B7</sup>

A. TASTE AND SEE ...

C. Celebrate with me the Lord  
let us exalt together his Name.  
I sought the Lord and He answered me,  
and from all fear He delivered me.

A. TASTE AND SEE ...

C. Look at Him and you will be radiant  
your faces will not be ashamed.  
This poor man cries and the Lord hears him;  
He delivers him from all his anguish.

A. TASTE AND SEE ...

## PSALM 121 (122): BECAUSE OF MY BROTHERS AND FRIENDS

Capo II. 

A. <sup>Em</sup> BECAUSE OF MY BROTHERS AND FRIENDS <sup>Am</sup>  
<sup>Em</sup> BECAUSE OF MY BROTHERS AND FRIENDS,  
<sup>Am</sup> PLEASE LET ME SING, PLEASE LET ME ASK:  
<sup>B7</sup> 'PEACE BE WITH YOU.' <sup>Em</sup>

C. <sup>Em</sup> How I rejoiced when they said to me:  
<sup>Am</sup> let us go to the house of the <sup>Em</sup> Lord

A. AND NOW OUR FEET ARE STANDING  
<sup>B7</sup> AT YOUR GATEWAYS, <sup>Em</sup> JERUSALEM.

A. <sup>Em</sup> JERUSALEM, JERUSALEM  
<sup>Am</sup> <sup>Em</sup> REBUILT AGAIN!  
 JERUSALEM, JERUSALEM (2)  
<sup>B7</sup> <sup>Em</sup> REBUILT AGAIN!

A. BECAUSE OF MY BROTHERS AND FRIENDS ...

C. There are the tribes go up,  
 the tribes of the Lord.

A. THEY GO TO PRAISE THE LORD  
 ACCORDING TO THE USE OF ISRAEL.

A. JERUSALEM, JERUSALEM  
 REBUILT AGAIN! ...

A. BECAUSE OF MY BROTHERS AND FRIENDS ...

C. Ask for peace, ask for peace  
 for Jerusalem.

A. MAY THE PEACE MAY THE PEACE  
 BE ON THOSE WHO LOVE YOU.

A. JERUSALEM, JERUSALEM  
 REBUILT AGAIN ...

## PSALM 39 (40): I HOPED, I HOPED IN THE LORD

## Capo II

A. <sup>Am</sup> I HOPED, I HOPED IN THE <sup>Em</sup> LORD  
<sup>Am</sup> AND HE HAS STOOPED DOWN TO <sup>Em</sup> ME  
<sup>F</sup> HE HEARD MY CRY FOR <sup>E7</sup> HELP  
<sup>F</sup> HE HAS PULLED ME OUT OF THE <sup>E</sup> PIT OF DEATH.

C. <sup>Am</sup> He has pulled me out  
of the mire of the <sup>Em</sup> marsh  
<sup>Am</sup> my feet He has set on a <sup>Em</sup> rock  
<sup>F</sup> He has steadied my <sup>E7</sup> steps  
<sup>F</sup> on a way, on a way of <sup>E</sup> salvation.

A. <sup>Am</sup> I HOPED, I HOPED . . .

C. He has put a new song in my mouth,  
a song of praise to our Lord;

many will come and see,  
and they will trust in the Lord.

A. I HOPED, I HOPED . . .

C. Happy the man who hopes in the Lord,  
who does not side with the proud  
nor join those who follow deceit  
happy the man who hopes in the Lord.

A. I HOPED, I HOPED . . .

C. How many wonders have you done my Lord,  
how many plans have you made for us:  
too many to be counted  
nobody can be compared with you.

A. I HOPED, I HOPED . . .

C. Sacrifice and holocaust you do not want  
for this you opened my ear  
you did not want sacrifice for sin  
that is why I said: 'Here I am,  
I am coming to do your will.'

C. In the scroll of the book it is written of me  
that I should do your will;  
my God this I desire:  
your law in the depth of my heart.

## PSALM 56 (57): I WANT TO SING

A. <sup>D</sup> I WANT TO SING, TO YOU I WANT TO <sup>F#m</sup> SING,  
<sup>G</sup> AWAKE, AWAKE MY HEART,  
<sup>A</sup> AWAKE HARP AND <sup>D</sup> ZITHER.

C. <sup>D</sup> Have mercy on me, have mercy on me O <sup>F#m</sup> God  
<sup>G</sup> in you my soul takes refuge;  
<sup>Em</sup> I take refuge in the shadow of your wings  
<sup>A</sup> until the danger is over. <sup>D</sup>

A. I WANT TO SING ...

C. I call on God, I call on God the most high  
 on God who has done great things for me  
 who sends to me from heaven salvation  
 from the hands of my enemies.

A. I WANT TO SING ...

C. I lie as in the midst of lions  
 lions who devour men  
 their teeth are spears and arrows,  
 their tongues sharpened swords.

A. I WANT TO SING ...

C. Have mercy on me, have mercy on me O God,  
 because they laid a net for my steps,  
 they dug a pit before me,  
 but it is them who fell into it.

A. I WANT TO SING ...

C. My heart is ready, my heart is ready O God,  
 I mean to sing and play for you  
 awake, awake my soul,  
 I will awake the down.

A. I WANT TO SING ...

C. I will praise you Lord among the peoples,  
 to you I will sing hymns among the nations  
 for your love is higher than the heavens  
 and your faithfulness than the clouds.

A. I WANT TO SING ...

## PSALM 2: WHY DO THE NATIONS CONSPIRE?

C. <sup>Em</sup> Why do the nations <sup>Am</sup>conspire?  
<sup>Em</sup> why in vain are people plotting?  
<sup>Am</sup> They arise, the kings of the earth,  
<sup>B7</sup> and the princes are plotting together  
<sup>Em</sup> against the Lord and against his Messiah. (°)

C. 'Let us break their fetters asunder,  
<sup>Am</sup> let us cast their cords away.'  
<sup>B7</sup> Laughs at them, he who sits in the Heavens,  
 from on high the Lord derides them,  
 to them He speaks with wrath,  
<sup>Em</sup> He scares them in his anger.

A. <sup>Am</sup> I HAVE CONSTITUTED HIM MY KING <sup>Em</sup>  
<sup>B7</sup> ON ZION MY HOLY MOUNTAIN  
<sup>Em</sup> ON ZION MY HOLY MOUNTAIN.  
<sup>Am</sup> I HAVE CONSTITUTED HIM MY KING <sup>Em</sup>  
<sup>B7</sup> ON ZION MY HOLY MOUNTAIN  
<sup>Em</sup> ON ZION MY HOLY MOUNTAIN.

C. <sup>Em</sup> I will announce the decree of the Lord, <sup>Am</sup>  
<sup>B7</sup> He said to me: 'You are my son  
<sup>Em</sup> today I have begotten you.  
 Ask of me, I will give you as possession  
<sup>Am</sup> the peoples,  
<sup>B7</sup> as domain the ends of the earth,  
 you shall break them with rod of iron  
<sup>Em</sup> as clay vessels you will crush them.'

A. <sup>Am</sup> I HAVE CONSTITUTED HIM MY KING <sup>Em</sup> ...

C. <sup>Am</sup> And now kings be wise <sup>B7</sup>  
 learn wisdom, judges of the earth  
 serve God with fear,  
<sup>Em</sup> and with trembling exult.  
<sup>Am</sup> Lest he be angry and you lose the way  
<sup>B7</sup> for all of a sudden his wrath flares up  
<sup>Em</sup> blessed is he who takes refuge in Him.

A. <sup>Am</sup> I HAVE CONSTITUTED HIM MY KING <sup>Em</sup> ...

---

(°) Assembly repeats

## PSALM 41-42 (42-43): LIKE A DOE YEARNS

C. <sup>E</sup> Like a doe yearns for running streams,  
<sup>F#m</sup> so my soul yearns for you, O God  
<sup>B7</sup> My soul thirsts for God, the living God,  
<sup>E</sup> when shall I come and see the face of God?  
Tears are my bread day and night,  
while my enemies say to me all day long,  
<sup>F#m</sup> 'Where is your God? where is your God?  
where is your God?  
<sup>B7</sup> This I remember  
and my soul melts in my heart  
when I walked among the first ones  
<sup>E</sup> in the midst of a people rejoicing.  
<sup>G#</sup> Why are you cast down my soul?  
<sup>C#m</sup> why do you sigh within me?

A. <sup>F#m</sup> HOPE IN GOD, <sup>B7</sup> HOPE IN GOD  
<sup>E</sup> AND YOU WILL PRAISE HIM AGAIN.

C. <sup>C#mC#</sup> Because He is the salvation of my face <sup>F#m</sup>  
<sup>B7</sup> He is my God, <sup>C#m</sup> He is my God. <sup>A</sup> <sup>G#</sup>

A. <sup>A</sup> HOPE IN GOD, <sup>G#</sup> HOPE IN GOD  
<sup>A</sup> HOPE IN GOD, <sup>B</sup> HOPE IN GOD  
<sup>B Bb A</sup> AND YOU WILL PRAISE HIM AGAIN. <sup>G#</sup>

C. <sup>E</sup> How many times I said to my rock:  
'Why have you forsaken me?'  
Why do I walk so sad oppressed by my enemies? <sup>F#m</sup>  
<sup>B7</sup> Crushed are my bones by listening all day long:  
'Where is your God?  
<sup>E</sup> where is your God?  
Lord, send your light and your truth  
<sup>F#m</sup> let them lead me to your holy temple  
<sup>B7</sup> then I will be able to sing to you a song of joy  
<sup>E</sup> a song of happiness with my guitar.  
<sup>G#</sup> Why are you cast down my soul . . .

**SONG OF THE CHILDREN IN THE EASTER VIGIL**  
(Hebrew Melody)

Capo IV

- C. <sup>Am</sup>What is different about this night  
<sup>Dm</sup>from all other nights?
- A. <sup>Dm</sup>FROM ALL OTHER NIGHTS?
- C. <sup>Am</sup>That all other nights we go to bed early  
<sup>Dm</sup>and we do not stay awake.
- A. <sup>Dm</sup>AND WE DO NOT STAY AWAKE.
- C. <sup>Dm</sup>But on this night, but on this night  
<sup>E</sup>we all stay awake.
- A. <sup>Dm</sup>BUT ON THIS NIGHT, BUT ON THIS NIGHT  
<sup>E</sup>WE ALL STAY AWAKE.
- C. <sup>Am</sup>What is different about this night  
<sup>Dm</sup>from all other nights?
- A. <sup>Dm</sup>FROM ALL OTHER NIGHTS?
- C. That all other nights we go to bed early  
after having supper.
- A. AFTER HAVING SUPPER.
- C. But on this night, but on this night  
we have been fasting.
- A. BUT ON THIS NIGHT, BUT ON THIS NIGHT  
WE HAVE BEEN FASTING.

- C. <sup>Am</sup>What is different about this night  
<sup>Dm</sup>from all other nights?
- A. <sup>Dm</sup>FROM ALL OTHER NIGHTS?
- C. That all other nights we go to bed early  
and we are expecting nothing.
- A. AND WE ARE EXPECTING NOTHING.
- C. But on this night, but on this night  
we spend all night waiting.
- A. BUT ON THIS NIGHT, BUT ON THIS NIGHT  
WE SPEND ALL NIGHT WAITING.
- C. <sup>Am</sup>What is different about this night  
<sup>Dm</sup>from all other nights?
- A. <sup>Dm</sup>FROM ALL OTHER NIGHTS?
- C. <sup>Dm</sup>To stay awake,  
<sup>Am</sup>and to fast  
<sup>E</sup>and spend all night waiting.
- A. <sup>Dm</sup>TO STAY AWAKE  
<sup>Am</sup>AND TO FAST,  
<sup>E</sup>AND SPEND ALL NIGHT WAITING.

PSALM 117 (118): I SHALL NOT DIE

C. <sup>Em</sup> I shall not die,

A. BUT I SHALL LIVE,

C. and I will <sup>C</sup> announce

A. THE DEEDS OF THE LORD. <sup>B7</sup>

C. <sup>Em</sup> I was punished,

A. I WAS PUNISHED.

C. <sup>C</sup> But he did not

A. ABANDON ME TO DEATH. <sup>B7</sup>

C. <sup>G</sup> Give thanks to the Lord for he is good,

A. FOR HIS <sup>C</sup> LOVE ENDURES FOREVER. <sup>B7</sup>

C. <sup>G</sup> Let the sons of Israel say:

A. "HIS <sup>C</sup> LOVE ENDURES FOREVER. <sup>B7</sup>"

C. <sup>G</sup> Let the sons of Aaron say:

A. "HIS <sup>C</sup> LOVE ENDURES FOREVER. <sup>B7</sup>"

C. <sup>G</sup> Let those who fear the Lord say:

A. "HIS <sup>C</sup> LOVE ENDURES FOREVER. <sup>B7</sup>"

C. <sup>G</sup> I called to the Lord in my distress

A. HE <sup>C</sup> ANSWERED AND FREED ME. <sup>B7</sup>

C. <sup>G</sup> The Lord is at my side; I do not fear.

(2)

(2)

A. WHAT CAN <sup>C</sup> MAN DO AGAINST ME? <sup>B7</sup>

C. The <sup>G</sup> Lord is at my side as my helper:

A. I SHALL LOOK <sup>C</sup> DOWN ON MY FOES. <sup>B7</sup>

C. It is <sup>C</sup> better to take refuge in the <sup>B7</sup> Lord

A. THAN TO <sup>D</sup> TRUST IN MEN. <sup>B7</sup>

C. It is <sup>C</sup> better to take refuge in the <sup>B7</sup> Lord

A. THAN TO <sup>C</sup> TRUST IN PRINCES. <sup>B7</sup>

C. They <sup>E</sup> surrounded me

A. THEY SURROUNDED ME

C. in the Lord's <sup>C</sup> name

A. I <sup>B7</sup> CRUSHED THEM!

C. They <sup>E</sup> surrounded me

A. THEY SURROUNDED ME

C. In the Lord's <sup>C</sup> name

A. I <sup>B7</sup> CRUSHED THEM!

C. They <sup>G</sup> compassed me about like bees:

A. THEY <sup>C</sup> BLAZED LIKE A FIRE AMONG THORNS; <sup>B7</sup>

C. I was <sup>G</sup> hard-pressed and was falling

A. BUT THE <sup>C</sup> LORD CAME TO HELP ME. <sup>B7</sup>

(2)

(2)



C. The <sup>G</sup> Lord is my strength and my song;

A. <sup>C</sup> HE IS MY SAVIOUR. <sup>B7</sup>

C. There are <sup>C</sup> shouts of joy and <sup>B7</sup> victory

A. IN THE <sup>C</sup> TENTS OF THE <sup>B7</sup> JUST.

C. The <sup>C</sup> Lord's right hand has <sup>B7</sup> triumphed;

A. HIS <sup>C</sup> RIGHT HAND <sup>B7</sup> RAISED ME.

C. I shall not <sup>Em</sup> die ...  
but he did not abandon me to death. <sup>C</sup> <sup>B7</sup>

C. <sup>G</sup> Open to me the gates of holiness.

A. I WILL <sup>C</sup> ENTER AND GIVE THANKS TO THE <sup>B7</sup> LORD.

C. <sup>G</sup> This is the Lord's own gate

A. <sup>C</sup> WHERE THE JUST MAY <sup>B7</sup> ENTER.

C. I will <sup>G</sup> thank you for you have answered

A. AND <sup>C</sup> YOU ARE MY <sup>B7</sup> SAVIOUR.

C. The <sup>G</sup> stone which the builders rejected

A. HAS <sup>C</sup> BECOME THE CORNER <sup>B7</sup> STONE.

C. <sup>C</sup> This is the work of the <sup>B7</sup> Lord,

A. A <sup>C</sup> MARVEL IN OUR <sup>B7</sup> EYES.

C. This <sup>C</sup> day was made by the <sup>B7</sup> Lord;

A. WE <sup>C</sup> REJOICE AND ARE <sup>B7</sup> GLAD!

C. I shall not <sup>Em</sup> die ...  
but he did not abandon me to death. <sup>C</sup> <sup>B7</sup>

C. Oh <sup>G</sup> Lord grant us salvation;

A. OH <sup>D</sup> LORD, GRANT <sup>B7</sup> SUCCESS!

C. <sup>G</sup> Blessed in the name of the Lord

A. <sup>C</sup> IS HE WHO <sup>B7</sup> COMES.

C. We <sup>G</sup> bless you from the house of the Lord;

A. THE <sup>C</sup> LORD GOD IS OUR <sup>B7</sup> LIGHT.

C. Go <sup>G</sup> forward in procession with branches

A. <sup>C</sup> EVEN TO THE <sup>B7</sup> ALTAR.

C. <sup>C</sup> You are my God, I thank you. <sup>B7</sup>

A. MY <sup>C</sup> GOD, I PRAISE <sup>B7</sup> YOU.

C. Give <sup>C</sup> thanks to the Lord for he is <sup>B7</sup> good;

A. FOR HIS <sup>C</sup> LOVE ENDURES <sup>B7</sup> FOREVER.

C. I shall not <sup>Em</sup> die ...

#1

## TELL ALL FAINT HEARTS (Is. 35,4ss)

- Am Dm  
C. Tell all faint hearted,  
Am  
say, say it to the poor;  
F E  
courage, do not be afraid,  
F E  
your God is coming to save you.  
Am Dm  
Then the eyes of the blind shall be opened,  
Am  
the ears of the deaf shall be unsealed,  
F E  
then the lame shall leap like a deer,  
F E  
and the tongue of the dumb shall shout for joy.
- C Em C  
A. BECAUSE THERE WILL BE A ROAD  
Em Am  
A WAY OF SALVATION  
C Em Am  
A WAY, A PATH FOR THE POOR,  
Em Am  
C. by this way shall return all those ransomed by the Lord,  
Em Am  
A. BY THIS WAY SHALL RETURN ALL THOSE RANSOMED BY THE LORD.  
Em Am  
C. All the poor, the blind, the lame, the far away from the Lord,  
Em Am  
A. ALL THE POOR, THE BLIND, THE LAME, THE FAR AWAY FROM THE LORD,  
Em  
C. the sinners.
- F E  
A. AND THEY SHALL SING HAPPINESS!  
F E  
AND THEY SHALL SING HAPPINESS!  
F E  
ALLELUIA! ALLELUIA!  
F E  
ALLELUIA! ALLELUIA!

## PSALM 62 (63): O GOD YOU ARE MY GOD

#1

A. <sup>Am</sup> O GOD, YOU ARE MY GOD, <sup>Dm</sup>  
<sup>Am</sup> I SEEK YOU FROM THE DAWN  
<sup>F</sup> <sup>E</sup> <sup>Am</sup> MY SOUL THIRSTS FOR YOU.

C. <sup>F</sup> <sup>E</sup> <sup>Am</sup> My soul thirsts for you  
<sup>Dm</sup> <sup>E</sup> my flesh longs for you:  
<sup>Am</sup> like dry and weary land  
<sup>F</sup> <sup>E</sup> <sup>Am</sup> dry and weary land without water.

<sup>F</sup> <sup>E</sup> <sup>Am</sup> C. Your love is better than life  
<sup>F</sup> <sup>E</sup> my lips will exalt you <sup>E</sup>  
<sup>F</sup> <sup>E</sup> thus I bless you <sup>Am</sup>  
<sup>F</sup> <sup>E</sup> in your Name I lift up my hands. <sup>Am</sup>

A. O GOD, YOU ARE MY GOD, ...

C. My soul clings to you,  
 your right hand sustains me  
 when I remember you  
 when in my night watches I think of you.

A. O GOD, YOU ARE MY GOD, ...

C. With abundance my soul is filled  
 my mouth praises you with joy,  
 because you are my help  
 in the shadow of your wings I rejoice.

## PSALM 46 (47): GOD GOES UP THROUGH ACCLAMATIONS

A. <sup>Am</sup> GOD GOES UP THROUGH ACCLAMATIONS <sup>Dm</sup>  
<sup>Am</sup> TO THE BLAST OF THE TRUMPET,  
<sup>Dm</sup> GOD GOES UP THROUGH ACCLAMATIONS  
<sup>Am</sup> TO THE BLAST OF THE TRUMPET.

C. <sup>Dm</sup> All people clap your hands,  
<sup>Am</sup> All people clap your hands,

A. <sup>Dm</sup> ALL PEOPLE CLAP YOUR HANDS,  
<sup>Am</sup> ALL PEOPLE CLAP YOUR HANDS.

A. GOD GOES UP ...

C. <sup>Am</sup> Sing praises to the Lord, <sup>Dm</sup>

A. <sup>Am</sup> SING PRAISES TO THE LORD!  
<sup>Dm</sup> SING PRAISES TO THE LORD!  
<sup>Am</sup> SING PRAISES TO THE LORD!

A. GOD GOES UP THROUGH ACCLAMATIONS  
 TO THE BLAST OF THE TRUMPET,  
 GOD GOES UP THROUGH ACCLAMATIONS  
 TO THE BLAST OF THE TRUMPET.

# THE PEOPLE THAT WALKED IN THE DARKNESS (Is. 9,1-5)

C. <sup>C</sup> The people who walked in <sup>Am</sup> darkness  
<sup>F</sup> has seen a <sup>Am</sup> great light.  
<sup>G</sup> On those who walked  
<sup>Am</sup> in a land of darkness  
<sup>G</sup> a great light has shone.  
<sup>C</sup> You have multiplied their <sup>Am</sup> joy,  
<sup>F</sup> you have increased their happiness,  
<sup>G</sup> they have rejoiced in your <sup>Am</sup> presence  
<sup>G</sup> as they rejoice at harvest time,  
<sup>G</sup> as they rejoice  
<sup>Am</sup> when they share the plunder.

C. <sup>C</sup> For the yoke that was weighing on the <sup>Am</sup> people,  
<sup>F</sup> the yoke that was burdening their <sup>Am</sup> shoulders,  
<sup>G</sup> the road of the oppressors,  
<sup>Am</sup> you have broken it as in Midian.  
<sup>C</sup> Therefore every foot <sup>Am</sup> trampling with strength  
<sup>F</sup> every garment soaked in <sup>Am</sup> blood,  
<sup>G</sup> will be burnt by the <sup>Am</sup> roaring fire,  
<sup>G</sup> for a child is born to us  
<sup>G</sup> for a son has been given to us.

A. <sup>Am</sup> AND THE POWER WILL BE <sup>C</sup> UPON HIS <sup>Am</sup> SHOULDERS,  
 AND HIS NAME WILL BE, <sup>G#</sup> AND HIS NAME WILL BE: <sup>G</sup>  
<sup>C</sup> WONDERFUL <sup>Am</sup> COUNSELOR.  
 MIGHTY <sup>C</sup> GOD, ETERNAL <sup>Am</sup> FATHER,  
<sup>G</sup> PRINCE OF PEACE. (2) <sup>Am</sup>

## SONG OF BALAAM (Nm. 23, 7-24)

Capo III



C. <sup>Em</sup> From <sup>D</sup> Aram Balak made me come  
 the king of Moab  
 from the eastern <sup>Em</sup> mountains:  
<sup>D</sup> "Come, curse Jacob for me,  
<sup>Em</sup> come, prophesy against Israel."  
<sup>G</sup> How shall I curse, if <sup>D</sup> God does not let me?  
<sup>G</sup> How shall I prophesy if <sup>D</sup> God does not want?  
 From the top of this peak I see him  
 from the top of this rock I observe him:  
<sup>D</sup> this is a people different  
<sup>Em</sup> from all nations

A. <sup>Em</sup> HOW BEAUTIFUL ARE YOUR <sup>D</sup> TENTS  
<sup>Em</sup> HOW BEAUTIFUL O ISRAEL.  
<sup>Em</sup> HOW BEAUTIFUL ARE YOUR <sup>D</sup> TENTS (2)  
<sup>Em</sup> HOW BEAUTIFUL O ISRAEL.

C. <sup>G</sup> Who shall count your <sup>D</sup> multitude <sup>G Bm Em</sup>

A. <sup>D</sup> JACOB, <sup>Em</sup> JACOB,  
<sup>D</sup> JACOB, <sup>Em</sup> JACOB?  
 HOW BEAUTIFUL ARE YOUR TENTS

C. <sup>Em</sup> But what are you doing? <sup>D</sup>  
 you are blessing him. <sup>Em</sup>  
 Come to another place, <sup>D</sup>  
 maybe thence <sup>Em</sup> God will curse him.  
<sup>G</sup> Listen, son of Zipor, <sup>D</sup> <sup>D</sup>  
<sup>D</sup> give ear king Balak, <sup>G/Bm</sup> <sup>Em</sup>  
 because <sup>D</sup> God is not a man  
 who says and then repents: <sup>Em</sup>  
<sup>D</sup> a star is rising from Jacob, <sup>D</sup> <sup>Em</sup>  
<sup>D</sup> I hear acclamations for a king, <sup>Em</sup>  
<sup>D</sup> God, God is his father: <sup>Em</sup>  
 He crouches like a lion, <sup>D</sup> <sup>Em</sup>  
 He lies down like a lioness <sup>D</sup> <sup>Em</sup>  
 no one will make Him rise again.

A. HOW BEAUTIFUL ARE YOUR TENTS ...

C. <sup>G</sup> Let my death be <sup>D</sup>  
 like the death of your Just One <sup>G Bm</sup> <sup>Em</sup>

A. <sup>D</sup> LET MY LIFE BE WHERE HE IS <sup>Em</sup>  
<sup>D</sup> LET MY LIFE BE WHERE HE IS. <sup>Em</sup>  
 HOW BEAUTIFUL ARE YOUR TENTS ...

PSALM 137 (138): BEFORE THE ANGELS

Capo V

- A.

C

E

Dm9

G

E

Dm9

F

E

BEFORE THE ANGELS TO YOU I WANT TO SING,  
BEFORE THE ANGELS I WANT TO SING PSALMS;  
I GIVE THANKS TO YOUR NAME  
FOR YOUR FAITHFULNESS AND YOUR LOVE.
- C.

I give you thanks O Lord, with all my heart  
because your promise has surpassed your fame;  
on the day I cried to you You answered me,  
you gave strength and vigor to my soul.
- A.

BEFORE THE ANGELS TO YOU I WANT TO SING ...
- C.

All the kings of the earth shall praise you O Lord,  
when they will hear the words of your mouth,  
and singing in the way of the Lord,  
they will say: how great is your love.
- A.

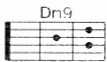
BEFORE THE ANGELS TO YOU I WANT TO SING ...
- C.

The Lord is sublime and looks upon the humble,  
He knows the proud man, looks on him from afar,  
if I walk in disgrace  
you stretch out your hand, your right hand saves me.
- A.

BEFORE THE ANGELS TO YOU I WANT TO SING ...
- C.

The Lord will complete in me his work  
because great and everlasting is his love  
He does not abandon the work of his hands.  
Lord, do not abandon us.
- A.

BEFORE THE ANGELS TO YOU I WANT TO SING ...



## BLESS, MY SOUL THE LORD (Canticle of Tobit) (Tob. 13) (°)

- Am G  
C. Bless my soul the Lord,  
Am  
bless my soul the great king  
G  
because she will be rebuilt  
Am  
Jerusalem, Jerusalem.
- Am G  
A. JERUSALEM, JERUSALEM,  
Am  
JERUSALEM, JERUSALEM,  
G  
JERUSALEM REBUILT  
Am  
JERUSALEM FOREVER.
- Am G  
C. Your doors will be rebuilt  
Am  
with sapphires and emeralds  
G  
with precious stones your walls,  
Am  
your towers with pure gold.  
G  
Your squares are inlaid with ruby  
Am  
your streets with gold of Ofir,  
G  
and in your doors there will be exultation  
Am  
and in your houses there will be singing.
- Am  
A. JERUSALEM, JERUSALEM, ...
- Am G  
C. Your light will arrive till the ends of the earth,  
Am  
to you numerous peoples will come  
G  
the inhabitants of the nations  
Am  
towards the abode of your Name.

G  
generations will exult  
Am  
peoples will sing  
G  
and in her the name of your Chosen One  
Am  
will be forever, will be forever.

- Am  
A. JERUSALEM, JERUSALEM, ...
- Am G  
C. Cursed are those who tell you cruel words  
Am  
cursed are those who destroy you  
G  
those who demolish your walls  
Am  
those who tear down your towers.  
G Am  
But blessed, blessed forever  
G  
those who rebuild you  
Am  
those who reestablish you  
G  
happy are those who love you  
Am  
those who rejoice for your peace.  
G  
For in your doors they will exult  
Am  
and in your houses they will sing.
- Am  
A. AND IN YOUR HOUSES THEY WILL SING.  
Am  
JERUSALEM, JERUSALEM, ...  
Am G  
ALLELUIA, ALLELUIA,  
Am  
ALLELUIA, ALLELUIA,  
Am G  
ALLELUIA, ALLELUIA,  
Am  
ALLELUIA, ALLELUIA

(°) It can also be sung in Em

## PSALM 83 (84): HOW LOVELY ARE YOUR DWELLING PLACES

## Capo IV

C. <sup>C</sup> How lovely are your dwelling <sup>Em</sup> places O <sup>Am</sup> Lord,  
<sup>C</sup> Lord of hosts!  
<sup>F</sup> My soul longs and <sup>C</sup> yearns  
for the courts of the <sup>G</sup> Lord. <sup>C</sup> <sup>Em</sup> <sup>Am</sup>  
<sup>C</sup> Even the sparrow <sup>Em</sup> finds a <sup>Am</sup> home,  
<sup>C</sup> the swallow <sup>Em</sup> its nest  
<sup>F</sup> near your altars O <sup>C</sup> Lord,  
my king and my <sup>G</sup> God, my king and my <sup>C</sup> God.

A. <sup>F</sup> HAPPY HE WHO LIVES IN YOUR <sup>C</sup> HOUSE,  
EVER SINGING YOUR <sup>G</sup> PRAISE,  
EVER SINGING YOUR <sup>C</sup> PRAISE.  
<sup>F</sup> HAPPY HE WHO FINDS IN YOU THE <sup>C</sup> STRENGTH  
AND DECIDES IN HIS <sup>G</sup> HEART  
THE HOLY <sup>C</sup> JOURNEY.

A. <sup>C</sup> PASSING THROUGH THE VALLEY OF <sup>Em</sup> WEeping <sup>Am</sup>  
HE <sup>C</sup> TURNS IT INTO A <sup>Em</sup> SPRING:  
<sup>F</sup> HIS STRENGTH GROWS ALONG THE <sup>C</sup> WAY  
TILL HE ARRIVES IN <sup>G</sup> ZION,  
TILL HE ARRIVES IN <sup>C</sup> ZION.

C. <sup>F</sup> For me a day in your <sup>C</sup> courts  
is worth more than a <sup>G</sup> thousand,  
than a thousand <sup>C</sup> elsewhere.  
Because to dwell at the gate of your <sup>F</sup> house <sup>C</sup>  
is better than to live in the <sup>G</sup> palaces of the <sup>C</sup> mighty.

A. <sup>C</sup> PASSING THROUGH THE VALLEY ...

C. <sup>F</sup> For me a day in your courts ...



## PSALM 92 (93): HERE COMES THE LORD WITH MAJESTY ENROBED

A. <sup>Dm</sup> HERE COMES THE LORD WITH MAJESTY <sup>Gm</sup> ENROBED  
 GIRDED WITH POWER, HE ROBES HIMSELF WITH <sup>Dm</sup> SPLENDOR. (2)

C. <sup>Gm</sup> The world He makes firm, not to be moved  
 your throne stands firm, for eternity you are <sup>Dm</sup>  
 holiness is fitting to your <sup>Gm</sup> house

A. <sup>Dm</sup> HOLINESS IS FITTING TO YOUR HOUSE.

A. HERE COMES THE LORD WITH MAJESTY ENROBED ...

C. <sup>Dm</sup> To him who loves us, who frees us from sin <sup>Gm</sup>  
 who made ~~of~~ us a kingdom of priests <sup>Dm</sup>  
 to him glory and might for ever and ever <sup>Gm</sup>

A. TO HIM GLORY AND MIGHT FOR EVER AND EVER.

A. HERE COMES THE LORD WITH MAJESTY ENROBED ...

C. Behold He's coming on the clouds  
 He's coming and all will see Him <sup>Dm</sup>  
 also those, also those who pierced Him <sup>Gm</sup>  
 all the nations of the earth.

A. HERE COMES THE LORD WITH MAJESTY ENROBED ...

# CONSOLE MY PEOPLE (Is. 40,1-11)

C. <sup>Em</sup> Console my people  
<sup>Am</sup> and speak to the heart of Jerusalem <sup>B7</sup>  
 and shout that her slavery  
<sup>Em</sup> is ended.

A. <sup>Em</sup> CONSOLE MY PEOPLE  
<sup>Am</sup> AND SPEAK TO THE HEART OF JERUSALEM <sup>B7</sup>  
 AND SHOUT THAT HER SLAVERY  
<sup>Em</sup> IS ENDED.

C. <sup>G</sup> Ohe, a voice in the desert shouts: <sup>A B7</sup>  
<sup>Am</sup> prepare the way, the path to the Lord. <sup>B7 Em</sup>

A. <sup>Am</sup> BECAUSE THE LORD IS COMING WITH POWER <sup>Em</sup>  
<sup>B7</sup> HE BRINGS WITH HIM THE REWARD.  
<sup>Am</sup> LIKE A SHEPHERD GATHERS THE FLOCK, <sup>Em</sup>  
<sup>B7</sup> CARRYING THE LAMBS ON HIS BREAST. <sup>Em</sup>

C. <sup>Am</sup> Like a shepherd he leads slowly, slowly <sup>Em</sup>  
<sup>B7</sup> the mother ewes.  
<sup>Am</sup> Like a shepherd carries on his shoulders  
<sup>B7</sup> the lost sheep.

A. <sup>Em</sup> CONSOLE MY PEOPLE ...

## DAY OF REST (Jn. 8)

3

C. <sup>Em</sup> If anyone keeps my word, <sup>Am</sup>  
<sup>Em</sup> he will never taste death.

A. <sup>Am</sup> YOU ARE THE ONLY ONE, THE ONLY ONE WITH JOY. <sup>Em</sup>  
<sup>Am</sup> WHO IS LIKE THE LORD?

C. <sup>Am Em</sup> Crown of salvation

A. <sup>Am Em</sup> MEMORIAL OF JOY.

A. <sup>Am</sup> DAY OF REST AND HOLINESS <sup>Em</sup> | (2)  
 YOU HAVE GIVEN TO YOUR PEOPLE.

C. <sup>Am Em</sup> Abraham saw this day

A. <sup>Am Em</sup> AND IN ISAAC HE REJOICED

C. <sup>Am</sup> Jacob and his sons  
<sup>Em</sup> rested in this day

A. <sup>Am</sup> JACOB AND HIS SONS  
<sup>Em</sup> RESTED IN THIS DAY

A. <sup>Am</sup> DAY OF REST AND HOLINESS ...

## THERE WERE TWO ANGELS

- Am Dm Am  
C. There were two angels  
Am Dm Am  
one asks the other:  
Dm Am E Am  
"Where is, where is the place of his glory?"
- Dm Am E Am  
A. "WHERE IS, WHERE IS THE PLACE OF HIS GLORY?"
- Am Dm  
C. "In the blessing,  
Am  
in the blessing,  
Dm  
in the blessing"  
E Am  
one answered the other.
- Am Dm  
A. "IN THE BLESSING,  
Am  
IN THE BLESSING,  
Dm  
IN THE BLESSING"  
E Am  
ONE ANSWERED THE OTHER.

---

*(Repeat the song each time raising half tone)*

## PSALM 114-115 (118): I LOVE THE LORD

C. <sup>G</sup> I love the Lord for <sup>Bm</sup> He listens  
     <sup>C</sup> to the cry of my prayer.  
<sup>Am</sup> Towards me He <sup>D7</sup> bent his ear  
     <sup>G</sup> on the day I invoked Him.  
<sup>G</sup> The ropes of death tightened round me  
     <sup>Bm</sup> I was taken by the snares of hell,  
<sup>C</sup> Distress and anguish <sup>Am</sup> oppressed me  
<sup>D7</sup> I invoked the Name of the Lord;  
     <sup>G</sup> "I pray you, Lord, save me."

A. <sup>G</sup> RETURN MY SOUL TO YOUR <sup>Bm</sup> PEACE  
     <sup>C</sup> FOR THE LORD HAS BEEN <sup>Am</sup> GOOD WITH YOU <sup>D7</sup>  
<sup>C</sup> HE HAS RESCUED YOU FROM <sup>G</sup> DEATH  
     <sup>D</sup> HE HAS PRESERVED YOUR FEET FROM THE <sup>G</sup> FALL. (2)

C. <sup>G</sup> I believed even when I <sup>Bm</sup> said:  
     "I am completely wretched";  
<sup>C</sup> I said with <sup>Am</sup> consternation: <sup>D7</sup>  
     <sup>G</sup> "Every man is false."  
  
 What shall I give back to the Lord  
     <sup>Bm</sup> for what He gave me.  
<sup>C</sup> I will lift up the cup of <sup>Am</sup> salvation  
     <sup>D7</sup> and I will invoke the Name of the Lord.  
 A. RETURN MY SOUL TO MY PEACE ...

## COME TO ME ALL OF YOU (Mt. 11, 28-30)

## Capo III

C Come to me all of you  
 E who are tired and burdened Am  
 F and I will restore you E  
 F and I will restore you. E  
 C Take my yoke upon you  
 E and learn from me  
 that I am meek and humble of heart Am  
 F and you will find rest for yourselves E  
 F and you will find rest for your souls. E

C BECAUSE MY YOKE IS GENTLE E  
 BECAUSE MY YOKE IS GENTLE F  
 AND MY BURDEN IS LIGHT E  
 BECAUSE MY YOKE IS GENTLE F  
 AND MY BURDEN IS LIGHT. E

## PSALM 64 (65): TO YOU O LORD

Capo V

C. <sup>Dm</sup> To you O Lord praise is due in <sup>A7</sup> Zion,  
<sup>Dm</sup> to you the vow is performed in Jerusalem,  
<sup>Gm</sup> to you who listen to the prayer <sup>Dm</sup>  
<sup>A7</sup> every mortal comes, every mortal comes. <sup>Dm</sup>

A. <sup>Bb</sup> TO YOU WHO LISTEN TO THE PRAYER <sup>A7</sup>  
<sup>Bb</sup> EVERY MORTAL COMES, EVERY MORTAL COMES. <sup>A7</sup>

C. <sup>Dm</sup> Our faults burden us <sup>A7</sup>  
<sup>Dm</sup> but you forgive our sins.  
<sup>A7</sup> Blessed is the one you've chosen and called near,  
<sup>Dm</sup> he will dwell in your courts.

A. <sup>Gm</sup> TO YOU WHO LISTEN TO THE PRAYER <sup>Dm</sup>  
<sup>A7</sup> EVERY MORTAL COMES, EVERY MORTAL COMES. <sup>Dm</sup>  
<sup>Bb</sup> TO YOU WHO LISTEN TO THE PRAYER <sup>A7</sup>  
<sup>Bb</sup> EVERY MORTAL COMES, EVERY MORTAL COMES. <sup>A7</sup>

C. <sup>Dm</sup> We shall be filled with the goods of your house <sup>A7</sup>  
<sup>Dm</sup> with the holiness of your temple.  
<sup>A7</sup> With the wonders of your love you speak to us  
<sup>Dm</sup> with the wonders of your justice you answer us.

A. <sup>Gm</sup> TO YOU WHO LISTEN TO THE PRAYER <sup>Dm</sup> ...

## PSALM 10 (11): IF IN THE LORD I HAVE TAKEN REFUGE

A. <sup>G</sup> IF IN THE <sup>B7</sup> LORD I HAVE TAKEN REFUGE  
 HOW CAN YOU SAY TO ME,  
 HOW CAN YOU <sup>Em</sup> SAY TO ME,  
 "FLEE LIKE A BIRD TO THE <sup>B7</sup> MOUNTAINS"  
<sup>C7</sup> "FLEE LIKE A BIRD TO THE <sup>B7</sup> MOUNTAINS".

C. <sup>C</sup> I know that the wicked bend the <sup>B7</sup> bow  
<sup>C</sup> and fit the arrows to the string  
<sup>C7</sup> to smite in darkness the upright of heart.  
<sup>Am</sup> But when the foundations are shaken <sup>B7</sup>  
<sup>Am</sup> the just man, what can he do, <sup>B7</sup>  
<sup>Am</sup> the just man, what can he do? <sup>B7</sup>

<sup>G</sup> But the Lord, the Lord is in the <sup>B7</sup> Holy <sup>Em</sup> Temple  
<sup>C</sup> the Lord has his throne in heaven <sup>B7</sup>  
<sup>C7</sup> his eyes are opened on the world <sup>B7</sup>  
<sup>C7</sup> his pupils test every man. <sup>B7</sup>  
<sup>G</sup> The Lord tests the righteous <sup>B7</sup> <sup>Em</sup>  
<sup>C</sup> but the Lord tests also the wicked <sup>B7</sup>  
<sup>C7</sup> the Lord does not love violent <sup>B7</sup>  
<sup>C7</sup> the Lord does not love violence. <sup>B7</sup>

A. IF IN THE LORD I HAVE TAKEN REFUGE ...

### A. THE LORD ANNOUNCES A GOOD NEWS . . .



# PSALM 133 (134): BLESS THE LORD

Capo II

C&A. <sup>A</sup> ALLELU, <sup>B♭</sup> ALLELU, <sup>A</sup> ALLELUIA,  
<sup>B♭</sup> ALLELU, <sup>A</sup> ALLELU, ALLELUIA!

C. <sup>Dm</sup> Bless the Lord,  
 bless the Lord,  
 all you servants of the <sup>A</sup> Lord.  
 Bless the Lord,  
 bless the Lord  
 you who dwell in the house of the <sup>Dm</sup> Lord.

A. LIFT UP YOUR HANDS TO HIM,  
 LIFT UP YOUR HANDS TO HIM,  
 AND BLESS THE <sup>A</sup> LORD,  
 YOU WHO DWELL IN THE HOUSE OF THE LORD  
 DURING THE <sup>Dm</sup> NIGHTS.

C&A. <sup>A</sup> ALLELUIA, <sup>B♭</sup> ALLELUIA, <sup>A</sup> ALLELUIA,  
<sup>Dm</sup> ALLELUIA, <sup>A</sup> ALLELUIA, <sup>B♭</sup> ALLELUIA!  
<sup>B♭</sup> ALLELU, <sup>A</sup> ALLELU, ALLELUIA,  
<sup>B♭</sup> ALLELU, <sup>A</sup> ALLELU, ALLELUIA!

**DAUGHTERS OF JERUSALEM DO NOT WEEP** (Lk 23, 28-46)  
(Funeral March)

A. <sup>Am</sup> DAUGHTERS OF JERUSALEM DO NOT <sup>F</sup> WEEP,  
DO NOT <sup>Am</sup> WEEP FOR ME.

C. <sup>F</sup> For if this is done with the green wood,  
<sup>G</sup> with the dry <sup>Am</sup> what will happen  
<sup>F</sup> with the dry <sup>E</sup> what will <sup>Am</sup> happen? Ay!

A. DAUGHTERS OF JERUSALEM . . .

C. <sup>Am</sup> Father, forgive them,  
<sup>F</sup> for they know <sup>Am</sup> not what they do.  
<sup>F</sup> Forgive them, <sup>E</sup> forgive them. <sup>Am</sup> Ay!

A. DAUGHTERS OF JERUSALEM . . .

C. <sup>F</sup> I assure you, <sup>E</sup>  
<sup>F</sup> today you will be <sup>E</sup> with me In Paradise!

A. DAUGHTERS OF JERUSALEM . . .

C. <sup>Am</sup> Father, <sup>F</sup> Father  
<sup>G</sup> into your hands I <sup>Am</sup> commit my spirit.  
<sup>F</sup> Ay, <sup>E</sup> ay, <sup>Am</sup> ay!

A. DAUGHTERS OF JERUSALEM . . .

**PSALM 31 (32): I MANIFESTED TO YOU MY SIN**

<sup>Am</sup> C&A. <sup>Dm</sup> I MANIFESTED TO YOU MY SIN

<sup>Am</sup> I DID NOT HIDE MY MISTAKE;

<sup>G</sup> I SAID: "I WILL CONFESS TO THE LORD MY FAULT"

<sup>G</sup> AND YOU HAVE FORGIVEN THE MALICE OF MY SIN. <sup>Am</sup>

<sup>Am</sup> C. <sup>Dm</sup> Happy the man whose fault is forgiven

<sup>Am</sup> and whose sin has been pardoned

<sup>G</sup> happy the man to whom God reckons no evil <sup>Am</sup>

<sup>G</sup> and in whose spirit is no deceit. <sup>Am</sup>

C&A. I MANIFESTED TO YOU MY SIN

C. I kept silent and my bones wasted away  
while I was moaning all day long  
day and night heavy upon me your hand  
as for summer heat my strength dried up.

C&A. I MANIFESTED TO YOU MY SIN

C. Therefore every faithful praises you  
in time of anguish  
when mighty waters will rush in  
they will never reach him.

C&A. I MANIFESTED TO YOU MY SIN

C. Be not like the horse  
and like the mule without understanding  
their pride is curbed with bit and bridle  
else they do not get near you.

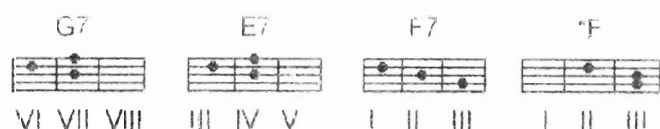
C&A I MANIFESTED TO YOU MY SIN

# MARY, MOTHER OF THE CHURCH (Jn. 19, 26-2830-34)

B  
C. Woman behold your son  
woman behold your son,  
behold your son, behold your son!  
Am Dm E  
Behold your mother, behold your mother.  
Am G7 Am  
C&A. MARY MY MOTHER, MARY OUR MOTHER,  
G F  
COME TO LIVE WITH ME  
C F  
COME TO MY HOME.  
E7 F7  
AND TEACH US TO LOVE YOUR SON  
E  
AS YOU HAVE LOVED HIM.  
E  
C. "I thirst, thirst  
all is accomplished  
all is accomplished  
all is accomplished."

Am  
C&A. MARY MY MOTHER  
F  
C. Then came the soldiers  
and seeing that he was dead they did not break his leg  
but one of the soldiers pierced his side with the spear.  
F(\*) E  
and at once came out blood and water, blood and water  
Am G7 Am  
C&A. MARY MY MOTHER, MARY OUR MOTHER,  
C F  
YOU ARE THE MOTHER OF THE CHURCH,  
E7 F7  
THAT ARISES FROM THE SIDE OF CHRIST  
F  
HIS BRIDE, THE NEW EVE.  
E7 F7  
THAT ARISES FROM THE SIDE OF CHRIST  
k  
HIS BRIDES THE NEW EVE  
C &A. MARY MY MOTHER . . .

(2)



## STABAT MATER DOLOROSA

C&A. <sup>Dm</sup> STABAT MATER DOLOROSA  
<sup>C7</sup> <sup>B♭7</sup>  
 IUXTA CRUCEM LACRIMOSA  
<sup>A7</sup>  
 DUM PENDEBAT FILIUS.

C&A. STOOD THE MOURNFUL MOTHER WEeping  
 CLOSE TO THE CROSS FULL OF TEARS  
 WHILE HER SON WAS HANGING DOWN.

C. <sup>Dm</sup> Whose soul full of sorrows  
<sup>C7</sup> <sup>B♭7</sup>  
 saddened and painful  
<sup>A7</sup>  
 the sword had pierced.

C&A. STABAT MATER DOLOROSA ...

C. Oh, how sad and sore distressed  
 was the mother highly blessed  
 of the Sole-begotten One!

C&A. STABAT MATER DOLOROSA ...

C. Which man is not weeping  
 seeing the mother of Christ  
 in so great a torture!

C&A. STABAT MATER DOLOROSA ...

C. For the sins of his own people  
 she sees Jesus in torments  
 with bloody scourges afflicted!

C&A. STABAT MATER DOLOROSA ...

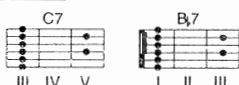
C. She sees her sweet born  
 dying, abandoned  
 till his spirit forth he gives!

C&A. STABAT MATER DOLOROSA ...

C. <sup>Dm</sup> <sup>C7</sup> Oh Christ, when I shall have to die  
<sup>B♭7</sup>  
 through your blessed mother make me reach  
<sup>A7</sup>  
 the palm of victory!

C. <sup>Dm</sup> <sup>B♭7</sup> <sup>A7</sup> Amen, Amen, Amen!

C&A. AMEN, AMEN, AMEN!



**LAMENTATION OF THE LORD  
(GOOD FRIDAY – ADORATION OF THE CROSS)**

- Em  
C&A. MY PEOPLE, O MY PEOPLE WHAT EVIL HAVE I DONE TO YOU,  
Am  
WHAT EVIL HAVE I DONE TO YOU,  
IN WHAT HAVE I SADDENED YOU,  
GIVE ME AN ANSWER,  
B7  
IN WHAT HAVE I SADDENED YOU.
- Am  
C. I led you out of Egypt  
I led you out of Egypt  
B7  
and you, and you prepared the cross for me!
- C&A. MY PEOPLE, O MY PEOPLE ...
- Am  
C. Because I led you forty years in the desert  
and I filled you with mannah  
and I brought you in the promised land  
B7  
you, you prepared the cross for me
- C&A. MY PEOPLE, O MY PEOPLE ...
- Am  
C. What else should I have done that I did not do for you?  
I sang for you: "My beloved vine,"  
B7  
and you, and you became bitter!
- Am  
Aghios teós B7
- A. SANCTUS DEUS
- Am  
C. Aghios Iskirós,  
B7
- A. SANCTUS FORTIS
- Am  
C. Aghios Atanatos  
B7
- A. ELEISON IMAS
- Am  
C. Sanctus Immortalis  
B7
- A. MISERERE NOBIS
- C&A. MY PEOPLE, O MY PEOPLE ...

## PSALM 8: O LORD OUR GOD

C&A. <sup>Em</sup> O LORD OUR GOD <sup>G</sup> HOW GREAT IS YOUR NAME  
<sup>B7</sup> ABOVE ALL THE EARTH, YOUR NAME,  
<sup>Am</sup> ABOVE THE HEAVENS <sup>B7</sup> RISES YOUR LOVE!

C. <sup>Am</sup> By the mouth of children and infants <sup>B7</sup>  
<sup>Am</sup> You affirm your power O Lord, <sup>B7</sup>  
<sup>C</sup> to reduce to silence enemies and rebels. <sup>B7</sup>

C&A. O LORD OUR GOD ...

C. <sup>Am</sup> If I look at your heavens the work of your fingers, <sup>B7</sup>  
<sup>Am</sup> the moon and the stars which you have established, <sup>B7</sup>  
<sup>C</sup> what is man that you should care for him, <sup>B7</sup>  
<sup>C</sup> the son of man that you should think of him? <sup>B7</sup>  
<sup>G</sup> And yet, and yet, you have made him little less than the angels <sup>C</sup>  
<sup>B7</sup> with glory and honor you have crowned him  
<sup>C</sup> everything you have put under his feet. <sup>B7</sup>

C&A. O LORD OUR GOD ...

## BLESSED MARY (Lk. 1, 41-45)

Capo II

C. <sup>Am</sup> Blessed are you, <sup>G</sup> Mary, <sup>Am</sup>  
<sup>G</sup> amongst all women, <sup>Am</sup> Mary!  
<sup>G</sup> Blessed is your fruit, <sup>Am</sup> Mary,  
<sup>G</sup> the fruit of your womb, <sup>Am</sup> Jesus!  
<sup>F</sup> Mary, <sup>E</sup> you have believed!

A. <sup>Am</sup> AND HOW IS IT THAT THE MOTHER OF THE LORD  
<sup>G</sup> COMES TO ME, <sup>Am</sup> AND HOW IS IT? (2)

C. <sup>Am</sup> For as soon as I heard your <sup>E</sup> voice  
<sup>Dm</sup> something moved within me,  
<sup>Dm</sup> my child leapt for joy.

A. <sup>Am</sup> MARY, <sup>F</sup> BLESSED MARY, YOU HAVE BELIEVED  
<sup>E</sup> IN THE WORD OF THE LORD. (2)

## HAIL QUEEN OF HEAVENS

C. <sup>Am</sup> Salve Queen of Heavens  
<sup>E</sup> Lady, Lady of angels  
<sup>E</sup> Salve Root ;  
<sup>E7</sup> Salve Door!  
<sup>E7</sup> You ... You ... You ...  
<sup>Am</sup> open the door to our light

A. <sup>E7</sup> REJOICE, VIRGIN MARY,  
<sup>Am</sup> AMONGST ALL THE MOST BEAUTIFUL  
<sup>Dm</sup> SALVE, ETERNAL HANDMAID  
<sup>E</sup> PRAY TO CHRIST FOR US.

<sup>G</sup> EE ... EE ... EE ...  
<sup>E</sup> Salve Root  
<sup>E</sup> Salve Door  
<sup>E7</sup> You ... You ... You ...  
<sup>Am</sup> open the door to Our light

A. <sup>E7</sup> REJOICE, VIRGIN MARY,  
<sup>Am</sup> AMONGST ALL THE MOST BEAUTIFUL  
<sup>Dm</sup> SALVE, ETERNAL HANDMAID  
<sup>E</sup> PRAY TO CHRIST FOR US.



## VIRGIN OF WONDER

## Capo IV

A. <sup>Bm</sup> MARY, <sup>Em</sup> DAUGHTER OF YOUR SON,  
<sup>Em</sup> MOTHER OF JESUS AND OUR MOTHER,  
<sup>G</sup> VIRGIN OF WONDER. <sup>F#</sup>

C. <sup>Bm</sup> Mary, <sup>Em</sup> you the creature, <sup>Bm</sup>  
<sup>Em</sup> who gave birth to the Creator <sup>Bm</sup>  
<sup>G</sup> you are the servant who conceived the Lord. <sup>F#</sup>

A. <sup>Bm</sup> MARY, <sup>Em</sup> DAUGHTER OF YOUR SON,  
<sup>Em</sup> MOTHER OF JESUS AND OUR MOTHER, <sup>Bm</sup>  
<sup>G</sup> VIRGIN OF WONDER. <sup>F#</sup>

C. <sup>Bm</sup> Mary, <sup>Em</sup> made of earth <sup>Bm</sup>  
<sup>Em</sup> you are the glorious <sup>Bm</sup>  
<sup>G</sup> glorious image of heaven. <sup>F#</sup>

A. MARY, DAUGHTER OF YOUR SON,  
 MOTHER OF JESUS AND OUR MOTHER  
 VIRGIN OF WONDER.

C. <sup>Bm</sup> Mary, <sup>Em</sup> being the smallest <sup>Bm</sup>  
<sup>Em</sup> you are the greatest woman, <sup>Bm</sup>  
<sup>G</sup> being the daughter of God  
<sup>F#</sup> you are his Mother;  
<sup>Em</sup> being the daughter of God  
<sup>F#</sup> you are his Mother,  
<sup>G</sup> Virgin of wonder! <sup>F#</sup>

A. <sup>Bm</sup> MARY, <sup>Em</sup> DAUGHTER OF YOUR SON, <sup>Bm</sup>  
<sup>Em</sup> MOTHER OF JESUS AND OUR MOTHER, <sup>Bm</sup>  
<sup>G</sup> VIRGIN OF WONDER. <sup>F#</sup>

## MARY, HOUSE OF BENEDICTION

## Capo IV

- A. <sup>Am</sup> MARY, <sup>Dm</sup> HOUSE OF <sup>Am</sup> BENEDICTION,  
<sup>Dm</sup> SALVATION FOR OUR <sup>Am</sup> CENTURY,  
<sup>E</sup> EARTHLY ABODE OF THE HUMBLE ONE.
- C. <sup>Dm</sup> You, as in Cana of <sup>E</sup> Galilee  
<sup>Dm</sup> you had seen that we were lacking <sup>E</sup> wine  
<sup>F</sup> that our feast was not a feast,  
 that our life was not life  
 because death was reigning over <sup>E</sup> us.
- A. MARY, HOUSE OF BENEDICTION
- C. <sup>Dm</sup> And you have brought us to your <sup>E</sup> Son  
<sup>Dm</sup> and you have taught us to obey  
 and to do whatever <sup>E</sup> He tells us  
<sup>F</sup> so that He could change our water into <sup>E</sup> new wine.
- A. <sup>F</sup> VICTORY! <sup>G</sup> VICTORY!  
<sup>F</sup> ETERNAL LIFE IN <sup>E</sup> CHRIST RISEN!  
<sup>Am</sup> ALLELUIA, <sup>G</sup> ALLELU, <sup>Am</sup> ALLELUIA!  
<sup>G</sup> ALLELUIA, <sup>Am</sup> ALLELU, <sup>G</sup> ALLELUIA!

## PSALM 33 (34): I WILL BLESS THE LORD AT ALL TIMES (1986)

C&A. <sup>Dm</sup> I WILL BLESS THE LORD AT ALL TIMES,  
<sup>C7</sup> IN MY MOUTH <sup>A</sup> ALWAYS HIS PRAISE;  
<sup>Bb7</sup> I TAKE GLORY IN THE LORD <sup>A</sup>  
<sup>Bb7</sup> LET THE HUMBLE LISTEN AND REJOICE. <sup>A</sup>

C. Sing with me the Lord  
 together let us sing his Name  
 for I looked for the Lord and He answered me  
 and from every fear He delivered me.

C&A. I WILL BLESS THE LORD ...

C. The angel of the Lord encamps  
 around those who fear him and saves them  
 this poor man cries and the Lord listens to him  
 He delivers him from all his anguish.

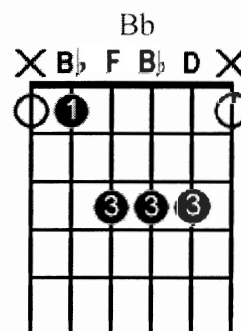
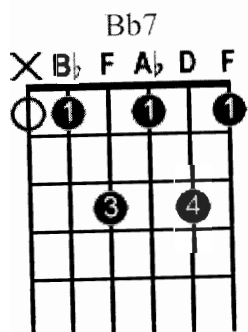
C&A. I WILL BLESS THE LORD ...

C. <sup>Dm</sup> Taste and see  
<sup>C</sup> how good is the Lord <sup>A</sup>  
<sup>Bb</sup> blessed the man who takes refuge in Him. <sup>A</sup>

C&A. I WILL BLESS THE LORD ...

C. Many are the trials awaiting the righteous one  
 But from them all, the Lord delivers him;  
 they cry and the Lord listens to them  
 He saves them from all their anguish

C&A. I WILL BLESS THE LORD ...



## SONG OF THE HARVESTERS (Jn. 4, 31-38)

## Capo IV

- C. <sup>Bm</sup> The disciples arrived and told Him:  
<sup>Em F# Em F#</sup> "Rabbi eat, Rabbi eat."  
<sup>G</sup> And He answered:  
<sup>F#</sup> "I have a food to eat that you do not know,  
<sup>G F#</sup> my food is to do the will of Him who sent me,  
<sup>Em F#</sup> to fulfill His work."
- C&A. <sup>Bm/F#</sup> DO YOU NOT SAY: "FOUR MONTHS MORE AND HARVEST WILL BE GATHERED"?  
<sup>A G F# F#m</sup> DO YOU NOT SAY: "FOUR MONTHS MORE AND HARVEST WILL BE GATHERED"?  
<sup>Em</sup> C. Well, I tell you  
<sup>A G</sup> lift up your eyes and look at the fields  
<sup>G F#</sup> already white for the harvest.
- C&A. DO YOU NOT SAY: "FOUR MONTHS MORE ..."
- C. <sup>G F#</sup> The harvesters already gather  
<sup>G F#</sup> and receive wages and gather fruit for eternal life,  
<sup>G F#</sup> A. FOR ETERNAL LIFE!
- C&A. DO YOU NOT SAY: "FOUR MONTHS MORE ..."
- C. <sup>Em G F#</sup> I sent you to harvest what you did not labor for  
<sup>G F#</sup> others labored and you have entered into their labor  
<sup>Em F#</sup> so that together may rejoice, those who sow and those who reap.
- C&A. DO YOU NOT SAY; "FOUR MONTHS MORE ..."

## PSALM 109 (110): SAYS THE LORD TO MY LORD

E  
C. Says the Lord to my Lord:  
G#  
"Sit at my right hand,  
A  
till I make your enemies  
E  
like a stool for your feet,  
B7 E  
like a stool for your feet,  
B7 E  
like a stool for your feet."

C&A. SAYS THE LORD TO MY LORD ...

C#m G#  
C. The scepter of your power  
B G#  
the Lord sends forth from Zion  
B7 E  
rule in the midst of your enemies,  
B7 E  
rule in the midst of your enemies.  
C#m G#  
From the womb of dawn  
B7 G#  
like dew I have begotten you  
A E  
From the womb of dawn  
B7 E  
like dew I have begotten you.

C&A. SAYS THE LORD TO MY LORD ...

C#m G#  
C. The Lord has sworn and does not repent:  
A E  
"You are a priest forever  
B7 E  
after the order of Melchizedek  
B7 E  
after the order of Melchizedek."  
C#m G#  
For the Lord is at your right hand  
B7 G#  
he will shatter all your enemies  
A E  
he will judge the peoples  
A E  
he will judge the peoples.  
C#m G#  
For along the way he drinks from the torrent  
B G#  
and he lifts up his head  
A E  
and he lifts up his head  
B7 E  
and he lifts up his head.

C&A. SAYS THE LORD TO MY LORD

## PSALM 1: HAPPY THE MAN

- Am  
A. HAPPY THE MAN  
F Am  
WHO FOLLOWS NOT THE COUNSEL OF THE IMPIOUS  
F Am  
NOR LINGERS IN THE WAY OF SINNERS  
F Am  
NOR SITS IN THE COMPANY OF SCORNERS
- G E  
C. But who delights in the word of the Lord  
G F E  
Whose psalms he murmurs day and night.  
Am F Am  
He will be like a tree planted beside flowing waters
- Am F Am  
A. HE WILL BE LIKE A TREE PLANTED BESIDE FLOWING WATERS
- F E  
C. That bears its fruit in due season  
F E  
Its leaves shall never fall  
G F E  
Everything he undertakes will succeed  
G F E  
All his works will flourish.
- Am  
A. NOT SO THE IMPIOUS — NOT SO  
F Am  
WHO ARE LIKE CHAFF BLOWN AWAY BY THE WIND.
- F E  
C. At the judgement the impious will not stand firm  
F E  
Nor will the sinners in the community of the saints.  
G F E  
For the Lord watches over the way of His faithful  
F E F E  
But the way of the impious leads to doom — leads to doom.
- Am  
A. HAPPY THE MAN ..
- G E  
C. But who delights in the word of the Lord

## PSALM 44 (45): YOU ARE BEAUTIFUL

A. <sup>E</sup> YOU ARE BEAUTIFUL, THE MOST BEAUTIFUL

OF ALL ADAM'S SONS,

OF ALL ADAM'S SONS.

GRACE IS ON YOUR LIPS

YOU ARE BLESSED,

YOU'RE THE BLESSED ONE FOREVER ...

ERES HERMOSO

EL MAS HERMOSO

DEL LOS HIJOS DE ADÁN

DEL LOS HIJOS DE ADÁN

LA GRACIA ESTÁ EN TUS LABIOS

ERES BENDITO.

EL BENDITO PARA SIEMPRE

C. <sup>C#m</sup> Gird, O mighty one, the sword on your side <sup>G#</sup>

<sup>A</sup> And ride full of grace and splendor <sup>G#</sup>

<sup>F#m</sup> Advance for truth, meekness, and justice <sup>G#</sup>

Stretch tight your bow

<sup>A</sup> Which makes fearful your right hand <sup>G#</sup>

<sup>F#m</sup> Sharp are your arrows <sup>G#</sup>

<sup>B</sup> To you the nations have been given <sup>A</sup> <sup>G#</sup>

A. <sup>E</sup> YOU ARE BEAUTIFUL ...

C. <sup>C#m</sup> From the palaces of ivory <sup>G#</sup>

<sup>A</sup> Harps sing for you <sup>G#</sup>

<sup>F#m</sup> Daughters of kings are your favored ones <sup>G#</sup>

<sup>B</sup> At your right stands the queen in gold of Ophir <sup>A</sup> <sup>G#</sup>

A. <sup>B</sup> AT YOUR RIGHT STANDS THE QUEEN <sup>A</sup>

<sup>G#</sup> IN GOLD OF OPHIR

A. <sup>E</sup> YOU ARE BEAUTIFUL ...

C. <sup>C#m</sup> Listen daughter and look <sup>G#</sup>

<sup>A</sup> Turn your ear <sup>G#</sup>

<sup>F#m</sup> Forget your people and the house of your father <sup>G#</sup>

<sup>B</sup> And the king will fall in love with your beauty <sup>A</sup> <sup>G#</sup>

<sup>F#m</sup> He is your Lord <sup>G#</sup>

<sup>A</sup> Give yourself to Him! <sup>G#</sup>

<sup>B</sup> And in place of fathers you shall have sons <sup>A</sup>

<sup>G#</sup> Whom you'll make princes over the earth

A. <sup>E</sup> YOU ARE BEAUTIFUL ...

## PSALM 127 (128): HAPPINESS FOR THE MAN (1990)

## Capo II

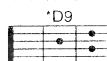
A. <sup>Am</sup> HAPPINESS FOR THE MAN  
<sup>Em</sup> WHO FEARS THE LORD.  
<sup>D9(\*)</sup> HAPPINESS FOR THE MAN  
<sup>F</sup> WHO <sup>E</sup> WALKS IN HIS WAYS

C. <sup>Dm</sup> He will live by the work of his hands. <sup>E</sup>  
<sup>Dm</sup> He will be happy and enjoy every good. <sup>E</sup>  
<sup>F</sup> His bride like a fruitful vine in the midst of his house. <sup>E</sup>  
<sup>F</sup> His children like olive sprouts around his table. <sup>E</sup>

A. <sup>Am</sup> HAPPINESS FOR THE MAN ...

C. <sup>Dm</sup> So will be blessed the man who fears the Lord. <sup>E</sup>  
<sup>Dm</sup> May God bless you from Zion <sup>E</sup>  
<sup>F</sup> That you may see the prosperity of Jerusalem, <sup>E</sup>  
<sup>F</sup> That you may see your children's children. <sup>E</sup>

A. <sup>Am</sup> HAPPINESS FOR THE MAN ...





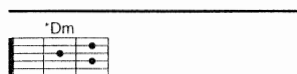
**PSALM 67 (68): LET GOD ARISE (vv. 2-7)**

C&A. <sup>E</sup> SING UNTO THE LORD, SING HYMNS TO HIS NAME.  
<sup>Dm(\*)</sup> SING UNTO THE LORD. SMOOTH OUT THE ROAD  
<sup>E</sup> FOR HIM WHO RIDES ON THE CLOUDS.  
 "LORD" IS HIS NAME.  
<sup>Dm(\*)</sup> REJOICE BEFORE HIM:

C. Father of the orphans, defender of the widows

is God  
<sup>Dm(\*)</sup> To the poorest  
<sup>E</sup> he gives a place in his house  
<sup>Dm(\*)</sup> and the prisoners, <sup>E</sup> he frees with joy.

C&A. <sup>E</sup> LET GOD ARISE  
 LET ALL HIS ENEMIES SCATTTER  
 LET ALL THE JUST REJOICE  
 AND SING FOR JOY!



## SHEPHERDS, LET US GO

- A. <sup>Em</sup> SHEPHERDS LET US GO! <sup>B7</sup> LET US GO TO BETHLEHEM!  
<sup>Em</sup> TODAY A CHILD IS BORN, HIS NAME'S EMMANUEL,  
 HIS NAME'S EMMANUEL, HIS NAME'S EMMANUEL:  
 SHEPHERDS LET US GO!  
<sup>E7</sup> LET US GO TO BETHLEHEM!
- C. <sup>Am</sup> The poor are singing  
<sup>B7</sup> <sup>Em</sup> The children are laughing
- A. <sup>Am</sup> THE POOR ARE SINGING  
<sup>B7</sup> <sup>Em</sup> THE CHILDREN ARE LAUGHING
- C&A. <sup>Em</sup> REJOICE, <sup>Am</sup> REJOICE, <sup>B7</sup> REJOICE, <sup>Em</sup> REJOICE,  
<sup>Am</sup> REJOICE, <sup>B7</sup> REJOICE, <sup>Am</sup> FOR TODAY THE SAVIOR'S BORN!
- A. SHEPHERDS LET US GO . . .
- C. <sup>Em</sup> His mother is Mary, <sup>Am</sup> His father is Joseph
- A. <sup>Em</sup> HIS MOTHER IS MARY, <sup>Am</sup> HIS FATHER IS JOSEPH
- A. REJOICE . . .

## THE CHILDREN OF BETHLEHEM

<sup>C</sup>THE CHILDREN OF BETHLEHEM  
 ARE PLAYING <sup>G7</sup>IN THE <sup>C</sup>SQUARE

BEHOLD THE KINGS ARE COMING  
 THEY ARE <sup>G7</sup>ONE, TWO AND <sup>C</sup>THREE  
 BUT WHERE <sup>Am</sup>DO THEY COME FROM  
 WITH <sup>G7</sup>HORSES AND WITH CAMELS  
 BUT WHO <sup>C</sup>ARE YOU,

BUT WHO ARE YOU  
 THAT YOU <sup>G7</sup>COME RIGHT <sup>C</sup>HERE?

**1st:** <sup>C</sup>I come from the far east  
 From the land of gold and of <sup>G7</sup>silver  
 But at night <sup>F</sup>I cannot <sup>C</sup>sleep  
 I've seen <sup>G7</sup>a star, a star in the <sup>C</sup>sky

BUT AT NIGHT <sup>F</sup>YOU CANNOT <sup>C</sup>SLEEP  
 YOU'VE SEEN <sup>G7</sup>A STAR, A STAR IN THE <sup>C</sup>SKY.

THE CHILDREN OF BETHLEHEM ...

**2nd:** I come from the far east  
 From the land of flowers  
 and of perfumes.  
 But at night I cannot sleep  
 I've seen a star, a star in the sky.

BUT AT NIGHT YOU CANNOT SLEEP  
 YOU'VE SEEN A STAR, A STAR IN THE SKY

THE CHILDREN OF BETHLEHEM ...

**3rd:** I come from the far east,  
 from the land of the poor  
 and of the sick ones.  
 But at night I cannot sleep  
 I've seen a star, a star in the sky

BUT AT NIGHT YOU CANNOT SLEEP  
 YOU'VE SEEN A STAR, A STAR IN THE SKY.

THE CHILDREN OF BETHLEHEM ...

**3 Kings:** We come from the far east,  
 we have seen the rising of His star.  
 We have come,  
 we have come to adore  
 the King of the jews  
 who's born right here.

WE HAVE COME,  
 WE HAVE COME TO ADORE  
 THE KING OF THE JEWS  
 WHO'S BORN RIGHT HERE.

THE CHILDREN OF BETHLEHEM  
 ARE LOOKING UP TO HEAVEN,  
 WHEN THEY SEE THE STAR THAT SHINES  
 O'ER THE HOUSE OF BETHLEHEM.  
 COME LET'S GO ALL TOGETHER  
 WITH HORSES AND WITH CAMELS  
 TO THE STABLE, TO THE STABLE  
 WHERE OUR SAVIOR HAS BEEN BORN

**MARIA DI JASNA GÓRA**  
(Hymn to the Virgin Mary of Czestochowa)

- <sup>B</sup>  
C&A. MARIA DI JASNA GÓRA, (SANCTA MARIA) *Mary of Jasna Góra,*
- MATER ABSCONDITA, *Hidden Mother,*
- AT SEMPER SOLLICITA, *Yet always solicitous,*
- <sup>Am</sup>  
TU, REDEMPTORIS MATER, *You, Mother of the Redeemer,*
- <sup>B</sup>  
ORA PRO NOBIS. *Pray for us.*
- <sup>Em</sup>  
C. Rise up like Deborah,  
<sup>Am</sup>  
Save us like Judith,  
<sup>B7</sup>  
Sing for us like Hannah,  
<sup>B</sup>  
Intercede Like Esther.
- <sup>B</sup>  
A. MARIA DI JASNA GÓRA ...
- <sup>Em</sup>  
C. Woman of Heaven,  
<sup>Am</sup> <sup>B7</sup>  
teach us to follow the footsteps of Christ,  
  
the footsteps of the Holy Servant,  
  
of the humble Son  
  
of the humble Mother,  
<sup>B</sup>  
of the ever Virgin Mary.
- <sup>B</sup>  
A. MARIA DI JASNA GÓRA ...

## PSALM 141 (142): TO YOU, O LORD, WITH MY VOICE I CRY FOR HELP

Capo II

- A. <sup>Am</sup> TO YOU, O LORD, WITH MY VOICE I CRY FOR HELP C&A. <sup>Dm</sup> TO YOU I CRY, O LORD <sup>F</sup> <sup>F</sup>
- <sup>Am</sup> TO YOU, O LORD, IN MY PLEADING I ENTREAT YOU <sup>E7</sup>
- <sup>E7</sup> TO YOU, O LORD, I POUR OUT MY LAMENT <sup>F</sup>
- <sup>F</sup> TO YOU MY ANGUISH I UNFOLD. <sup>E</sup>
- C. <sup>Dm</sup> I feel that my spirit faints
- but you know my path. <sup>E7</sup>
- <sup>Am</sup> Look, Lord, that on the way, <sup>Dm</sup>
- look, they have laid a snare for me, <sup>Am</sup>
- <sup>E</sup> look, at my right hand there is no one, <sup>E7</sup>
- <sup>F</sup> no one who knows me, <sup>E</sup>
- <sup>Dm</sup> that every consolation flees from me
- for there is no one who cares for my soul. <sup>E7</sup>
- C. <sup>Dm</sup> Listen, Lord, to my clamour <sup>E</sup>
- <sup>Dm</sup> because I am so depressed. <sup>E</sup>
- <sup>F</sup> Free me from my enemies <sup>G</sup>
- who are stronger than me. <sup>E</sup>
- <sup>F</sup> Snatch my soul from this prison <sup>G</sup>
- and I will give thanks to your name <sup>E</sup>
- <sup>F</sup> Then the saints will gather around me
- They I will rejoice for your love towards me <sup>E</sup>
- A. <sup>Am</sup> TO YOU, O LORD, WITH MY VOICE ...
- C&A. <sup>F</sup> TO YOU I CRY, O LORD ...

## A SHOOT SPRINGS FROM THE STOCK OF JESSE (Is 11)

- A. <sup>G</sup>A SHOOT SPRINGS UP FROM THE STOCK OF JESSE, C. <sup>G</sup>The cow and the bear will be together,  
<sup>Em</sup>A SCION FROM HIS ROOTS. <sup>G</sup>The lion will eat straw like the ox,  
<sup>C</sup>UPON HIM RESTS THE SPIRIT OF THE LORD: <sup>G</sup>The infant will play over the hole of the asp,  
<sup>D</sup>SPIRIT OF WISDOM AND INTELLIGENCE, <sup>G</sup>The child will put his hand  
<sup>D</sup>SPIRIT OF COUNSEL AND OF STRENGTH, <sup>G</sup>Into the lair of the venomous snake,  
<sup>C</sup>SPIRIT OF KNOWLEDGE AND OF PIETY, <sup>G</sup>Because no evil will be done,  
<sup>D</sup>SPIRIT OF THE FEAR OF THE LORD.
- C. <sup>C</sup>He will not judge by hearsay <sup>G</sup>  
<sup>D</sup>But will help all the oppressed. <sup>G</sup>  
<sup>C</sup>His word will be a rod for the violent <sup>G</sup>  
<sup>D</sup>And with the breath of his mouth  
<sup>G</sup>He will kill the wicked.  
<sup>C</sup>The wolf will dwell with the lamb, <sup>G</sup>  
<sup>C</sup>The panther will lie down with the kid, <sup>G</sup>  
<sup>D</sup>The lion and the calf will graze together. <sup>G</sup>  
<sup>C</sup>A little child will guide them. <sup>G</sup>  
<sup>D</sup>A little child will guide them. <sup>G</sup>
- A. <sup>G</sup>A SHOOT SPRINGS UP ...
- C&A. <sup>D</sup>BECAUSE THE KNOWLEDGE OF THE LORD  
<sup>G</sup>WILL FILL THE EARTH.
- C. <sup>B7</sup>Because on that day the root of Jesse will be raised  
<sup>Em</sup>As a standard for the peoples  
<sup>Am</sup>And the peoples will follow him with eagerness, <sup>B7</sup>  
<sup>C</sup>On that day the Lord will stretch out his hand. <sup>B7</sup>  
<sup>C</sup>Because a road will be opened, <sup>B7</sup>  
<sup>C</sup>A way for the nations, <sup>B7</sup>  
<sup>Am</sup>That the Virgin will show, <sup>B7</sup>
- A. <sup>G</sup>A SHOOT SPRINGS UP ...

## PSALM 24 (25): TO YOU, O LORD, I LIFT UP MY SOUL

C&A. <sup>Am</sup> TO YOU, O LORD, I LIFT UP MY SOUL <sup>E</sup>  
<sup>Dm F</sup> TO YOU, OH MY GOD. <sup>E</sup>

C. <sup>Am</sup> In you I trust O Lord, <sup>E</sup>  
<sup>Dm F</sup> Do not let my enemies triumph over me <sup>E</sup>  
<sup>Am</sup> Show me, O Lord, your way <sup>E</sup>  
<sup>Dm F E</sup> Teach me, O Lord, your path

A. <sup>Am</sup> TO YOU O LORD ...

C. <sup>Am</sup> Remember, O Lord, your tenderness <sup>E</sup>  
 Your immense compassion  
<sup>Dm F</sup> Which are from always. <sup>E</sup>  
<sup>Am</sup> My sins, O Lord, do not remember <sup>E</sup>  
<sup>Dm F</sup> Remember, O Lord, that you are mercy <sup>E</sup>  
<sup>F</sup> Sprinkle me, O Lord, with your mercy <sup>E</sup>  
<sup>F</sup> Submerge me, O Lord, in your mercy <sup>E</sup>

C&A. <sup>Am</sup> TO YOU O LORD ...

## PSALM 140 (141): I CALL UPON YOU

(Against the seductions of sin)

- C&A. <sup>Em</sup> I CALL UPON YOU, I CALL UPON YOU, O LORD. <sup>B7</sup> C&A. <sup>Em</sup> I CALL UPON YOU, I CALL UPON YOU, O LORD.  
<sup>Am</sup> COME, MAKE HASTE TO HELP ME. <sup>B7</sup> <sup>Am</sup> COME, MAKE HASTE TO HELP ME.  
<sup>Em</sup> LISTEN TO MY VOICE, FOR I CRY TO YOU. <sup>Em</sup> LISTEN TO MY VOICE, FOR I CRY TO YOU.  
<sup>B7</sup> LET MY PRAYER RAISE LIKE INCENSE. <sup>B7</sup>  
THE LIFTING UP OF MY HANDS,  
<sup>Em</sup> LIKE THE EVENING SACRIFICE
- C. <sup>D</sup> Set, O Lord, a sentinel at my mouth <sup>G</sup> <sup>B7</sup>  
<sup>D</sup> A guard at the gate of my lips. <sup>C</sup> <sup>B7</sup>  
<sup>Am</sup> Lest my heart inclines to evil <sup>B7</sup>  
<sup>Am</sup> to commit criminal deeds. <sup>B7</sup>  
<sup>G</sup> Let the just man strike me out of love <sup>Em</sup> <sup>B7</sup>  
<sup>Em</sup> and correct me  
<sup>C</sup> so that the ointment of the wicked  
<sup>B7</sup> may not perfume my head.  
<sup>Am</sup> For I would fall into vice with my sins. <sup>B7</sup>  
<sup>C</sup> For I would fall into vice with my sins. <sup>B7</sup>
- C. <sup>D</sup> To you, O Lord, my eyes are looking. <sup>G</sup> <sup>B7</sup>  
<sup>D</sup> In you I take refuge <sup>C</sup>  
<sup>B7</sup> do not leave my soul alone!  
<sup>Am</sup> Keep me from the snare they have laid for me <sup>B7</sup>  
<sup>Am</sup> From the traps of so many enemies. <sup>B7</sup>  
<sup>G</sup> Let them fall, each into his own net. <sup>Em</sup> <sup>B7</sup>  
<sup>C</sup> For, united to you, I go unharmed <sup>B7</sup>  
<sup>Am</sup> For, united to you, I go unharmed. <sup>B7</sup>
- C&A. <sup>Em</sup> I CALL UPON YOU, I CALL UPON YOU, O LORD. <sup>B7</sup>  
<sup>Am</sup> COME, MAKE HASTE TO HELP ME. <sup>B7</sup>  
<sup>Em</sup> LISTEN TO MY VOICE, FOR I CRY TO YOU. <sup>Em</sup>



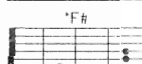
## PSALM 122 (123): TO YOU I LIFT UP MY EYES

Capo II

- C. <sup>Dm</sup> To you I lift up my eyes <sup>A7</sup>  
<sup>Gm</sup> To you who abide in heaven. <sup>A7</sup>
- C&A. <sup>Dm</sup> TO YOU I LIFT UP MY EYES <sup>A7</sup>  
<sup>Gm</sup> TO YOU WHO HAVE YOUR HOME IN HEAVEN. <sup>A7</sup>
- C. <sup>Dm</sup> As the eyes of the servants  
<sup>A7</sup> are fixed on the hand of their masters  
<sup>Gm</sup> As the eyes of a slave girl  
<sup>A7</sup> on the hand of her mistress  
<sup>Bb</sup> so our eyes are on the Lord <sup>A</sup>  
<sup>Bb</sup> waiting for him to have mercy <sup>A</sup>  
<sup>Bb</sup> waiting for him to have mercy <sup>A</sup>
- W. <sup>Dm</sup> HAVE MERCY ON US, O LORD. <sup>A7</sup>
- M. <sup>Bb</sup> HAVE MERCY ON US, O LORD. <sup>A7</sup>
- W. <sup>Dm</sup> OUR SOUL IS SATED WITH SCORN <sup>A7</sup>
- M. <sup>Bb</sup> WE HAVE HAD OUR FILL OF CONTEMPT. <sup>A7</sup>
- W. <sup>Dm</sup> OF THE SCORN OF THE PROUD <sup>A7</sup>
- M. <sup>Bb</sup> OF THE JEERS OF THE CONCEITED. <sup>A7</sup>
- C&A. <sup>Dm</sup> HAVE MERCY ON US, O LORD. <sup>A7</sup>  
<sup>Bb</sup> HAVE MERCY ON US, O LORD. <sup>A7</sup>  
<sup>Dm</sup> TO YOU I LIFT UP MY EYES. <sup>A7</sup>  
<sup>Gm</sup> TO YOU WHO HAVE YOUR HOME IN HEAVEN. <sup>A7</sup>

# PSALM 6: O LORD DO NOT PUNISH ME IN YOUR ANGER

- C&A. <sup>F#(\*)</sup> O LORD, DO NOT PUNISH ME IN YOUR ANGER. <sup>G</sup>  
<sup>G</sup> DO NOT CHASTISE ME IN YOUR DISDAIN. <sup>F#</sup>
- C. <sup>Bm</sup> Have mercy on me, have mercy on me, O Lord, I am fainting. <sup>A</sup> <sup>F#</sup>  
<sup>Bm</sup> Heal me, O Lord, for my bones are shaking. <sup>A</sup> <sup>F#</sup>  
<sup>G</sup> Utterly distressed is my soul. <sup>F#</sup>  
<sup>A</sup> And you O Lord, how much longer? <sup>F#</sup> *(Assembly repeats)*  
<sup>G</sup> Turn to me O Lord, free my soul. <sup>F#</sup>  
<sup>G</sup> Save me, O Lord, in your mercy. <sup>F#</sup>  
<sup>A</sup> For no one among the dead remembers you <sup>F#</sup> *(Assembly repeats)*  
<sup>A</sup> Nor in Shoel your praises are sung. <sup>F#</sup>
- C&A. <sup>F#(\*)</sup> O LORD, DO NOT PUNISH ME IN YOUR ANGER ... <sup>G</sup> <sup>F#</sup>
- C. <sup>Bm</sup> I am weary with my moaning.  
<sup>A</sup> Every night I flood my bed with tears. <sup>Bm</sup>  
<sup>G</sup> My eyes are consumed with anguish. <sup>F#</sup>  
<sup>Em</sup> I grow old among so many enemies. <sup>F#</sup>  
<sup>A</sup> Away from me evildoers. <sup>F#</sup>  
<sup>A</sup> For the Lord hears my Fshweeping  
<sup>A</sup> For the Lord accepts my prayer. <sup>F#</sup>
- C&A. <sup>F#(\*)</sup> O LORD, DO NOT PUNISH ME IN YOUR ANGER ... <sup>G</sup> <sup>F#</sup>



## GLORY, GLORY, GLORY! (Is 66:18-22)

C. <sup>E</sup> I come to gather *(Assembly repeats)*  
<sup>A</sup> <sup>E</sup> all the nations; *(Assembly repeats)*  
<sup>F#</sup> <sup>B7</sup> they'll come and see my Glory.

A. <sup>A</sup> <sup>E</sup> THEY'LL COME AND SEE MY GLORY.  
<sup>A</sup> <sup>E</sup> <sup>A</sup> <sup>E</sup> <sup>B7</sup> <sup>E</sup> GLORY, GLORY, GLORY.  
<sup>A</sup> <sup>E</sup> <sup>A</sup> <sup>E</sup> <sup>B7</sup> <sup>E</sup> GLORY, GLORY, GLORY.

C. <sup>C#m</sup> I will set a sign upon them,  
<sup>A</sup> and I will send them  
<sup>E</sup> to the distant nations,  
<sup>B7</sup> <sup>E</sup> to announce my Glory. (x2)

A. <sup>A</sup> GLORY ...

C. <sup>G#</sup> <sup>A</sup> They shall bring your brothers  
<sup>E</sup> from the nations  
<sup>B7</sup> <sup>E</sup> as an offering to the Lord. (x2)

<sup>C#m</sup> <sup>G#</sup> <sup>B7</sup> <sup>E</sup> And from among them I will take priests for me;  
<sup>A</sup> <sup>E</sup> priests to announce my Glory,  
<sup>B7</sup> <sup>E</sup> priests to announce my Glory.

A. <sup>A</sup> GLORY ...

C. <sup>C#m</sup> For as the new heavens  
<sup>G#</sup> and the new earth I am making  
<sup>B7</sup> <sup>G#</sup> will endure forever.  
<sup>A</sup> <sup>E</sup> <sup>B7</sup> They will endure forever, says the Lord.

A. <sup>A</sup> GLORY ...

C. Yo vengo a reunir *(Assembly repeats)*  
A todas las naciones *(Assembly repeats)*  
vendrán y verán mi gloria

A. VENDRÁN Y VERÁN MI GLORIA

A. <sup>A</sup> GLORIA ...

## PSALM 32 (33): EXULT, YOU JUST IN THE LORD

C&A. <sup>G</sup> EXULT, YOU JUST IN THE LORD, <sup>Em</sup>  
<sup>C</sup> PRAISE IS FITTING FROM THE SAINTS, <sup>G</sup>  
<sup>Em</sup> PRAISE THE LORD WITH THE ZITHER,  
<sup>C</sup> WITH THE TEN-STRINGED HARP,  
<sup>G</sup> SING TO HIM

C. <sup>Am</sup> Sing a new song to the Lord, <sup>B7</sup>  
<sup>Am</sup> play the zither with art and acclaim him: <sup>B7</sup>  
<sup>C</sup> for the Word of the Lord is right  
<sup>D</sup> truth are all his works. <sup>B7</sup>  
<sup>C</sup> In him are justice and right,  
<sup>D</sup> of his love the earth is full. <sup>B7</sup>

C&A. <sup>G</sup> EXULT, YOU JUST IN THE LORD ... <sup>Em</sup>

<sup>Am</sup> C. The Word of the Lord made the heavens, <sup>B7</sup>  
<sup>Am</sup> the breath of his mouth all his hosts. <sup>B7</sup>  
<sup>C</sup> The Lord brings to nothing  
the designs of the nations,  
<sup>D</sup> And defeats the plans of the peoples. <sup>B7</sup>  
<sup>C</sup> But the plan of the Lord,  
<sup>D</sup> The plan of the Lord, stands forever. <sup>B7</sup>

C&A. <sup>G</sup> EXULT, YOU JUST IN THE LORD ... <sup>Em</sup>

## PSALM 128 (129): MUCH HAVE THEY PERSECUTED ME

C&A. <sup>Dm</sup>MUCH HAVE THEY PERSECUTED ME  
<sup>A7</sup>SINCE MY YOUTH,

MUCH HAVE THEY PERSECUTED ME  
<sup>Dm</sup>LET ISRAEL SAY.

MUCH HAVE THEY PERSECUTED ME  
<sup>A7</sup>SINCE MY YOUTH,

MUCH HAVE THEY PERSECUTED ME  
<sup>Dm</sup>BUT HAVE NOT PREVAILED.

C. <sup>Dm</sup>Upon my back, <sup>A7</sup>plowers plowed.

<sup>Dm</sup>Upon my back, they drew long furrows.

<sup>Dm</sup>Upon my back, <sup>A7</sup>plowers plowed.

<sup>Dm</sup>Upon my back, they drew long furrows.

But the Lord, who is just, <sup>A7</sup>  
<sup>Dm</sup>has broken the yoke of the wicked. } (2)

A. <sup>Dm</sup>LET THEM FALL BACK,  
<sup>A7</sup>ALL THOSE WHO HATE ZION.

LET THEM FALL BACK,  
<sup>Dm</sup>ALL THOSE WHO HATE ZION.

C. <sup>Dm</sup>Let them be like the grass growing on the roofs <sup>A7</sup>  
<sup>Dm</sup>which dries up before it is plucked.

<sup>A7</sup>With that the reaper fills not his hand,  
<sup>Dm</sup>nor the gatherer of sheaves his lap.

A. <sup>Dm</sup>LET THEM FALL BACK,  
<sup>A7</sup>ALL THOSE WHO HATE ZION.

LET THEM FALL BACK,  
<sup>Dm</sup>ALL THOSE WHO HATE ZION.

**"CARMEN '63"**

"Fruit-Gathering"

Translated from Bengali to English by the author Rabindranath Tagore

Am E F  
C&A. MY BONDS ARE CUT,  
Dm E  
MY DEBTS ARE PAID,  
F  
MY DOOR HAS BEEN OPEN,  
E  
I GO EVERYWHERE.

Dm E  
C. They crouch in their corner  
Dm E  
and weave their web of pale hours,  
F  
they count their coins  
E  
sitting in the dust  
F E  
and they call me, and they call me  
F E  
to make me go back.  
Am Em  
But my sword is forged,  
Am Em  
my armor is put on,  
G B  
my horse is eager to run.  
D A F#  
I shall win my kingdom,  
D A F#  
I shall win my kingdom.

D A  
C&A I SHALL WIN MY KINGDOM  
D A  
I SHALL WIN MY KINGDOM  
E A  
I GO EVERYWHERE. } (2)

Am E F  
C&A. MY BONDS ARE CUT,  
Dm E  
MY DEBTS ARE PAID,  
F  
MY DOOR HAS BEEN OPEN,  
E  
I GO EVERYWHERE.

D A  
C&A I SHALL WIN MY KINGDOM  
D A  
I SHALL WIN MY KINGDOM  
E A  
I GO EVERYWHERE. } (2)

# Psalm 18 (19): I LOVE YOU, LORD

- C. <sup>D</sup> I love you, <sup>F#</sup> Lord  
<sup>Bm</sup> You are my rock,  
<sup>G</sup> You are my rescuer  
<sup>F#</sup> You are my God,  
<sup>G</sup> I love you, <sup>F#</sup> I love you, Lord.
- A. <sup>D</sup> THE WAVES OF DEATH <sup>Bm</sup> SURROUND ME,  
<sup>G</sup> I WAS FRIGHTENED BY THE ROARING OF <sup>D</sup> BELIAL,  
<sup>A</sup> I WAS ENTANGLED IN THE BONDS OF <sup>G</sup> SHOEL,  
<sup>D</sup> I WAS CAUGHT IN THE FETTERS OF DEATH.
- C. <sup>F#</sup> I called to the Lord in my anguish,  
<sup>Bm</sup> To my God, to my God, I cried out.  
<sup>A</sup> He heard my voice,  
<sup>G</sup> From His temple  
<sup>F#</sup> My cry came to His ears  
<sup>G</sup> And the earth quivered and <sup>F#</sup> shook,  
<sup>G</sup> The foundations of the mountains <sup>F#</sup> trembled  
<sup>G</sup> For He lowered the heavens and came down <sup>F#</sup>  
<sup>A</sup> And the bottom of the sea <sup>F#</sup> appeared  
<sup>A</sup> The foundations of the world were laid bare. <sup>F#</sup>  
<sup>G</sup> He stretched out His hand and caught me,  
<sup>F#</sup> He raised me from the depths of the waters.

## SHLOM LEKH MARIAM

- Em B7 Em B7 Em  
 C. Shlom lekh Mariám, maliat taibutá  
 C B7 C B7  
 Marán, marán amekh, marán, marán amekh.
- Em B7 Em B7 Em  
 A. SHLOM LEKH MARIAM, MALIAT TAIBUTA  
 C B7 C B7  
 MARAN, MARAN AMEKH, MARAN, MARAN AMEKH.
- Em C B7  
 C. Heil Mary full of grace, the Lord, the Lord be with you  
 C B7  
 Blessed are you among all women  
 C Am B7  
 and blessed is the fruit of your womb Jesus.
- Em  
 A. HOLY, HOLY MARY, MOTHER, MOTHER OF GOD  
 C B7 C B7  
 PRAY, PRAY FOR US, FOR WE, FOR WE ARE SINNERS. } (2)
- Am B7 Am Em  
 C. Mary don't cry, Mary, Mary, Mary, ayayay
- Em  
 A. HOLY, HOLY MARY ...
- G B7 Am B7 Am B7  
 C. Mary help us, Mary help us, Vergin Mary help us,  
 Am B7  
 Vergin Mary, may his word be fulfilled in us.
- Em B7 Em  
 A. SHLOM LEKH MARIAM ...



# MARY, MOTHER OF THE BURNING WAY

G Em C A  
 C. Mary, Mother of the burning way,  
 C G  
 you free us from the fire of passion }  
 D G (2)  
 with the dew of your intercession.

Em C A D  
 A. MEEK MARY, ALL IMMACULATE,  
 C G  
 GUARDIAN ANGEL OF THE THIRD MILLENNIUM,  
 D G  
 PLACE OF ALL GRACES,  
 C G  
 IMAGE OF VIRTUE,  
 D G  
 THE HEAVENLY JERUSALEM SINGS YOUR BEAUTY

Em C A  
 C. You have shown us the way,  
 C G  
 under the cross you have received us,  
 D G  
 Mother of the burning way,  
 C G  
 under the cross you have received us,  
 D G  
 how could you say no to your dying Son.

A. MEEK MARY, ALL IMMACULATE ...

- 2000

# SHLOM LEKH MARIAM

- Em B7 Em B7 Em
- C. Shlom lekh Mariám, maliat taibutá  
C B7 C B7  
Marán, marán amekh, marán, marán amekh.
- Em B7 Em B7 Em
- A. SHLOM LEKH MARIAM, MALIAT TAIBUTA  
C B7 C B7  
MARAN, MARAN AMEKH, MARAN, MARAN AMEKH.
- Em C B7
- C. Hail Mary, full of grace, the Lord, the Lord is with you,  
C B7  
blessed are you amongst all women  
C Am B7  
and blessed is the fruit of your womb, Jesus.
- Em
- A. HOLY, HOLY MARY, MOTHER, MOTHER OF GOD } (2)  
C B7 C B7  
PRAY, PRAY FOR US, FOR WE, FOR WE ARE SINNERS.
- Am B7 Am Em
- C. Mary, don't cry! Mary, Mary, Mary, ayayay...
- Em
- A. HOLY, HOLY MARY ...
- G B7 Am B7 Am B7
- C. Mary help us, Mary help us! Virgin Mary help us,  
Am B7  
Virgin Mary, may his word be fulfilled in us.
- Em B7 Em
- A. SHLOM LEKH MARIAM ...

## GO AND ANNOUNCE TO MY BROTHERS (Mt 28, 16-20)

A. <sup>Am</sup> GO AND ANNOUNCE TO MY BROTHERS  
<sup>G</sup> <sup>Am</sup>  
 TO GO INTO GALILEE,  
<sup>E</sup>  
 THERE THEY WILL SEE ME,  
<sup>Am</sup>  
 THERE THEY WILL SEE ME.

C. <sup>Am</sup> <sup>Dm</sup> <sup>Am</sup>  
 The disciples went to Galilee,  
<sup>Dm</sup> <sup>Am</sup>  
 to the mountain that Jesus had shown them.  
<sup>E</sup> <sup>Am</sup>  
 When they saw him they adored him.  
<sup>F</sup> <sup>E</sup>  
 And Jesus said to them:  
<sup>C</sup> <sup>G</sup>  
 All power has been given to me  
<sup>C</sup>  
 in heaven and on earth.  
<sup>G</sup>  
 Go therefore and make disciples  
<sup>C</sup>  
 of all nations,  
<sup>Am</sup> <sup>E</sup>  
 baptizing them in the name of the Father,  
<sup>Am</sup>  
 of the Son and of the Holy Spirit,  
<sup>F</sup>  
 and teaching them to observe  
<sup>E</sup>  
 all that I have commanded you.

A. <sup>Am</sup>  
 AND BEHOLD I AM WITH YOU,  
<sup>G</sup>  
 AND BEHOLD I AM WITH YOU  
<sup>Am</sup>  
 EVERYDAY.

<sup>Am</sup>  
 GO AND ANNOUNCE ...

<sup>Am</sup>  
 AND BEHOLD ...  
<sup>E</sup>  
 EVEN TO THE END OF THE WORLD,  
<sup>Am</sup>  
 EVEN TO THE END OF THE WORLD.

<sup>Am</sup>  
 LEHNA VAHAGHEDNA LE-AHAI  
<sup>G</sup> <sup>Am</sup>  
 VAYEL HU HAGALILA  
<sup>E</sup>  
 VESHAM YER-UNI  
<sup>Am</sup>  
 VESHAM YER-UNI.

<sup>Am</sup>  
 HINE ANI IT-HEM  
<sup>G</sup>  
 HINE ANI IT-HEM  
<sup>Am</sup>  
 KOL HAYAMIM.  
<sup>E</sup>  
 AD SOF HAOLAM  
<sup>Am</sup>  
 AD SOF HAOLAM.

## PSALM 15 (16): YOU WILL SHOW ME THE PATH OF LIFE

Am F Dm  
 A. YOU WILL SHOW ME THE PATH OF LIFE,  
 Am  
 YOU WILL SHOW ME THE PATH OF LIFE;  
 E  
 FULNESS OF JOY IN YOUR PRESENCE,  
 Dm E  
 SWEETNESS WITHOUT END AT YOUR RIGHT HAND.

Am F  
 C. Protect me, O God,  
 Dm Am  
 in you I take shelter.  
 F  
 I said to God:  
 Dm Am  
 "You are my Lord,  
 E  
 Without you I have no good at all."

Am  
 A. YOU WILL SHOW ME THE PATH OF LIFE ...

Am F  
 C. The Lord is my part of inheritance and my cup;  
 Dm Am  
 in your hands is my life.

F  
 My lot has fallen in delightful places  
 Dm E  
 my heritage is wonderful.

Am F  
 I bless the Lord who gave me counsel;  
 Dm  
 even at night he instructs my heart.  
 E7  
 I keep the Lord always before me,  
 Dm E  
 he is at my right hand, I will not waver.

Am  
 A. YOU WILL SHOW ME THE PATH OF LIFE ...

Am F  
 C. Therefore my heart rejoices,  
 Dm Am  
 my soul exults;  
 E7  
 even my body will rest in safety  
 Dm E  
 For you will not leave my life in the tomb  
 Dm E  
 nor allow your Holy One to see corruption  
 Dm E  
 to see corruption.

Am  
 A. YOU WILL SHOW ME THE PATH OF LIFE ...

## GO AND ANNOUNCE TO MY BROTHERS (Mt 28, 16-20)

A. <sup>Am</sup>GO AND ANNOUNCE TO MY BROTHERS  
<sup>G</sup>TO GO INTO <sup>Am</sup>GALILEE!  
<sup>E</sup>THERE THEY WILL SEE ME,  
<sup>Am</sup>THERE THEY WILL SEE ME.

C. <sup>Am</sup>The disciples <sup>Dm</sup>went to <sup>Am</sup>Galilee  
<sup>Dm</sup>to the mountain that <sup>Am</sup>Jesus had shown them.  
<sup>E</sup>When they <sup>Am</sup>saw him they adored him.  
<sup>F</sup>And Jesus said to them:  
<sup>C</sup>All power has been given to me <sup>G</sup>  
<sup>C</sup>in heaven and on earth.  
<sup>G</sup>Go therefore and make disciples  
<sup>C</sup>of all nations,  
<sup>Am</sup>baptizing them in the name of the Father <sup>E</sup>  
<sup>Am</sup>of the Son and of the Holy Spirit,  
<sup>F</sup>and teaching them to observe  
<sup>E</sup>all that I have commanded you.

A. <sup>Am</sup>AND BEHOLD I AM WITH YOU,  
<sup>G</sup>AND BEHOLD I AM WITH YOU  
<sup>Am</sup>EVERYDAY  
<sup>Am</sup>GO AND ANNOUNCE ...  
<sup>Am</sup>AND BEHOLD ...  
<sup>E</sup>EVEN TO THE END OF THE WORLD  
<sup>Am</sup>EVEN TO THE END OF THE WORLD  
<sup>Am</sup>LEHNA VAHAGHEDNA LE-AHAI  
<sup>G</sup>VAYEL HU <sup>Am</sup>HAGALILA  
<sup>E</sup>VESHAM YER-UNI  
<sup>Am</sup>VESHAM YER-UNI.  
<sup>Am</sup>HINE ANI IT-HEM  
<sup>G</sup>HINE ANI IT-HEM  
<sup>Am</sup>KOL HAYAMIM.  
<sup>E</sup>AD SOF HAOLAM  
<sup>Am</sup>AD SOF HAOLAM.

## PSALM 15 (16): YOU WILL SHOW ME THE PATH OF LIFE

A. <sup>Am</sup> YOU WILL SHOW ME THE PATH OF LIFE, <sup>F Dm</sup>  
<sup>Am</sup> YOU WILL SHOW ME THE PATH OF LIFE:  
<sup>E</sup> FULLNESS OF JOY IN YOUR PRESENCE,  
<sup>Dm E</sup> SWEETNESS WITHOUT END AT YOUR RIGHT HAND.

C. <sup>Am F</sup> Protect me, O God,  
<sup>Dm Am</sup> in you I take shelter.  
<sup>F</sup> I said to God:  
<sup>Dm Am</sup> "You are my Lord,  
<sup>E</sup> without you I have no good at all."

A. <sup>Am</sup> YOU WILL SHOW ME THE PATH OF LIFE ...

C. <sup>Am F</sup> The Lord is my part of inheritance and my cup:  
<sup>Dm Am</sup> in your hands is my life.

<sup>F</sup> My lot has fallen in delightful places,  
<sup>Dm E</sup> my heritage is wonderful.

<sup>Am F</sup> I bless the Lord who gave me counsel;  
<sup>Dm</sup> even at night He instructs my heart.  
<sup>E7</sup> I keep the Lord always before me,  
<sup>Dm E</sup> He is at my right hand, I will not waver.

A. <sup>Am</sup> YOU WILL SHOW ME THE PATH OF LIFE ...

C. <sup>Am F</sup> Therefore my heart rejoices,  
<sup>Dm Am</sup> my soul exults:  
<sup>E7</sup> even my body will rest in safety,  
<sup>Dm E</sup> for you will not leave my life in the tomb,  
<sup>Dm E</sup> nor allow your Holy One to see corruption,  
<sup>Dm E</sup> to see corruption.

A. <sup>Am</sup> YOU WILL SHOW ME THE PATH OF LIFE ...

# PSALM 53 (54): O GOD, BY YOUR NAME SAVE ME

- Am F7  
C. O God, by your name save me,  
Dm E  
by your power do me justice.  
Am F7  
O God, listen to my prayer,  
Dm E  
give ear to the words of my mouth.
- Am F7  
A. O GOD, BY YOUR NAME SAVE ME,  
Dm E  
BY YOUR POWER DO ME JUSTICE.  
Am F7  
O GOD, LISTEN TO MY PRAYER,  
Dm E  
GIVE EAR TO THE WORDS OF MY MOUTH.
- A7 Dm  
C. For against me arrogant men have risen  
Bb7 A7  
and violent men seek after my life.  
Bb7 A7  
Before them they do not set God,
- Bb7 A7  
before them they do not set God.  
Dm A7  
Now behold, God is my help,  
Dm A7  
the Lord, the Lord upholds me.  
Gm A7  
With all my heart I will offer a sacrifice to you,  
Gm A7  
I will praise your name, for it is good.  
Bb A  
From every anguish you have delivered me,  
C A  
from every anguish you have delivered me,  
C E  
from every anguish you have delivered me.
- Am F7  
A. O GOD, BY YOUR NAME SAVE ME.  
Dm E  
BY YOUR POWER DO ME JUSTICE.  
Am F7  
O GOD, LISTEN TO MY PRAYER,  
Dm E  
GIVE EAR TO THE WORDS OF MY MOUTH.



# PSALM 13 (14): THE FOOLISH ONE THINKS: THERE IS NO GOD

A. <sup>Dm</sup> THE FOOLISH ONE THINKS: <sup>A7</sup> THERE IS NO GOD.

THEY ARE CORRUPTED,

<sup>Dm</sup> AND THEY DO ABOMINABLE DEEDS.

<sup>Gm</sup> <sup>A7</sup> THERE IS NO ONE DOING ANY GOOD,

<sup>Bb</sup> <sup>A7</sup> THERE IS NO ONE DOING ANY GOOD.

C. <sup>Dm</sup> The Lord from heaven looks down upon men <sup>A7</sup>

<sup>Dm</sup> to see if there is a wise man,

<sup>Gm</sup> <sup>A7</sup> a man who looks for God,

<sup>Bb</sup> <sup>A7</sup> a man who looks for God.

<sup>F</sup> <sup>Am</sup> They have all gone astray, they are all corrupt,

<sup>Bb</sup> <sup>A7</sup> no one does good anymore, not even one.

A. <sup>Dm</sup> THE FOOLISH ONE THINKS: <sup>A7</sup> THERE IS NO GOD...

C. <sup>Gm</sup> The wicked understand nothing, <sup>A7</sup>  
<sup>Gm</sup> the wicked who devour my people as if bread. <sup>A7</sup>

<sup>Bb</sup> They do not call upon God,

<sup>A7</sup> but they will tremble in terror,

<sup>F</sup> <sup>A</sup> because God is with the righteous one,

<sup>Bb</sup> <sup>A7</sup> the Lord is his refuge.

A. <sup>Dm</sup> <sup>C</sup> <sup>A</sup> BECAUSE GOD IS WITH THE RIGHTEOUS ONE,  
<sup>Bb</sup> <sup>A7</sup> THE LORD IS HIS REFUGE.

A. <sup>Dm</sup> THE FOOLISH ONE THINKS: <sup>A7</sup> THERE IS NO GOD.

THEY ARE CORRUPTED,

<sup>Dm</sup> AND THEY DO ABOMINABLE DEEDS.

<sup>Gm</sup> <sup>A7</sup> THERE IS NO ONE DOING ANY GOOD,

<sup>Bb</sup> <sup>A7</sup> THERE IS NO ONE DOING ANY GOOD.

# PSALM 142 (143): LORD, LISTEN TO MY PRAYER

C D Cm  
**C.** Lord, listen to my prayer,  
 D Cm D  
 give ear to my supplication.

Gm Cm  
**A.** YOU WHO ARE FAITHFUL,  
 Gm Cm D7  
 YOU WHO ARE FAITHFUL, ANSWER ME,  
 Cm D7  
 IN YOUR JUSTICE, ANSWER ME.

Gm D7  
**C.** Enter not into judgment with your servant,  
 Gm  
 no man is righteous before you.  
 D7  
 The enemy pursues me,  
 Cm D7  
 he crushes to the ground my life.

Gm Cm  
**A.** YOU WHO ARE FAITHFUL...

Gm D7  
**C.** To you I stretch out my hands,  
 Gm  
 I stand before you like parched land.  
 D7  
 Make haste to answer me, Lord,  
 Cm D7  
 my spirit fails.

Gm Cm  
**A.** YOU WHO ARE FAITHFUL...

Gm D7  
**C.** Let me know the way,  
 Gm  
 the path to walk.  
 D7  
 Deliver me from my enemies,  
 Cm D7  
 Lord, I entrust myself to you.

Gm Cm  
**A.** YOU WHO ARE FAITHFUL...

Gm D7  
**C.** Teach me to do your will,  
 Gm  
 for you are my God.  
 D7  
 Let your good Spirit guide me,  
 Cm D7  
 guide me on level path.

Gm Cm  
**A.** YOU WHO ARE FAITHFUL,  
 Gm Cm D7  
 YOU WHO ARE FAITHFUL, ANSWER ME.  
 Cm D7  
 IN YOUR JUSTICE, ANSWER ME.

## THE SERMON ON THE MOUNTAIN (Lk 6)

Capo III

<sup>D</sup>  
Lifting up his eyes on his disciples, Jesus said:

<sup>G D</sup>  
Happy are you poor,  
<sup>A D</sup>  
for yours is the kingdom of God (2x).

<sup>G D</sup>  
Happy are you that now are hungry,  
<sup>A D</sup>  
for you shall be filled (2x).

<sup>G D</sup>  
Happy are you that now are weeping,  
<sup>A D</sup>  
for you shall laugh.

<sup>Bm A</sup>  
Happy are you when men shall hate you  
<sup>G</sup>  
and shall insult you,

<sup>F#</sup>  
on the account of the son of man!

<sup>G</sup>  
Rejoice in that day,  
<sup>F#</sup>  
your reward is great in heaven.

<sup>D G D</sup>  
But woe to you that are rich,  
<sup>A D</sup>  
for you already have your consolation.

<sup>G D</sup>  
Woe to you that now are full,  
<sup>A D</sup>  
for you shall hunger.

<sup>G D</sup>  
Woe to you that now are laughing,  
<sup>A D</sup>  
for you shall mourn and weep.

<sup>Bm A G</sup>  
Woe to you, when all men speak well of you,  
<sup>F#</sup>  
so their fathers did to the false prophets.

<sup>E</sup>  
But to you who are listening I say:

<sup>A E</sup>  
Love your enemies,  
<sup>B7 E</sup>  
do good to those who hate you.

<sup>A E</sup>  
Bless those who curse you,  
<sup>B7 E</sup>  
pray for those who abuse you.

<sup>A E</sup>  
To him who strikes you on the cheek,  
<sup>B7 E</sup>  
offer also the other;

<sup>A E</sup>  
and to him who takes away your coat  
<sup>B7 E</sup>  
do not refuse your garment.

<sup>F# B F#</sup>  
Give to everyone who asks you;

<sup>C#</sup>  
and of him who takes what is yours  
<sup>F#</sup>  
do not ask it back. (2x)

Love your enemies,  
do good to those who hate you.  
Do not judge, *(repeat every verse)*  
do not condemn;  
forgive,  
and you will be forgiven;

(back to the initial tone)

Love your enemies,  
do good to those who hate you.  
Do not judge,  
do not condemn;  
forgive,  
and you will be forgiven.



## SIT DOWN ALONE AND IN SILENCE (Lam. 3,1-33)

C. <sup>D</sup> God, God  
<sup>F#m</sup> has brought me, <sup>Bm</sup> has brought me  
<sup>D</sup> into darkness.  
<sup>F#m</sup> He has built for me a yoke  
<sup>Bm</sup> He has pressed my head, my head  
<sup>D</sup> and the jaw bone.  
<sup>F#m</sup> God has bent his bow  
<sup>Bm</sup> and has set me as a target  
<sup>D</sup> for his arrows.  
<sup>F#m</sup> Even if I cry and moan  
<sup>Bm</sup> He stifles, stifles  
<sup>D</sup> my prayer  
<sup>Em</sup> To see how He has wrecked me  
<sup>A</sup> in my wandering life:  
<sup>D</sup> is wormwood and gall.

<sup>F#</sup> What shall I do  
<sup>Bm</sup> if hope fails me  
<sup>A</sup> the hope  
<sup>G</sup> which comes from the Lord,  
<sup>F# A G F#</sup> which comes from the Lord.  
A. <sup>D</sup> SIT DOWN ALONE AND IN SILENCE <sup>F#m</sup>  
<sup>Bm</sup> BECAUSE GOD HAS LAID IT UPON YOU. <sup>D</sup>  
<sup>F#m</sup> PUT YOUR MOUTH IN THE DUST,  
<sup>Bm</sup> THERE MAY YET BE HOPE. <sup>D</sup>  
<sup>Em</sup> OFFER YOUR CHEEK TO HIM WHO STRIKES YOU: <sup>A7</sup>  
<sup>G</sup> FOR THE LORD DOES NOT CAST OFF FOREVER <sup>A</sup>  
<sup>G</sup> EVEN IF HE AFFLICTS YOU HE WILL THEN BE MERCIFUL. <sup>A</sup>  
<sup>G</sup> FOR THE LORD DOES NOT CAST OFF FOREVER <sup>A</sup>  
<sup>G</sup> EVEN IF HE AFFLICTS YOU HE WILL THEN BE MERCIFUL. <sup>A</sup>  
<sup>A7</sup> ACCORDING TO THE ABUNDANCE OF HIS LOVE. <sup>D</sup>

# THUS SPEAKS THE AMEN (Rev. 1,14-22)

A. <sup>Em</sup> THUS SPEAKS THE AMEN  
<sup>C</sup> THE FAITHFUL AND TRUTHFUL <sup>D7</sup> WITNESS  
 THE BEGINNING  
 OF THE CREATURES OF <sup>Em</sup> GOD.

C. <sup>Em</sup> I know your behavior:  
<sup>G</sup> you are neither hot nor cold  
 I wish you were cold or <sup>D</sup> hot  
<sup>B7</sup> and not lukewarm  
 because I am going to vomit you from my <sup>Em</sup> mouth.

A. <sup>Em</sup> THUS SPEAKS THE AMEN ...

C. <sup>Em</sup> You say: I am rich, I lack nothing.  
<sup>G</sup> And you are not aware  
<sup>D7</sup> that you are wretched  
<sup>B7</sup> worthy of compassion  
<sup>Em</sup> poor, blind and naked.  
<sup>G</sup> I counsel you to buy from me

<sup>D7</sup> gold refined by fire  
<sup>B7</sup> White garments  
 and eye-slave  
<sup>Em</sup> so that you may see.

A. <sup>Em</sup> THUS SPEAKS THE AMEN ...

C. <sup>Em</sup> Those that I love I correct  
<sup>G</sup> be then zealous  
<sup>D</sup> and repent,  
<sup>B7</sup> listen to my voice  
<sup>Em</sup> listen to my voice.

C. <sup>G</sup> Behold: I stand at the door and knock  
 if anyone hears my voice  
<sup>D7</sup> and opens to me the door,  
<sup>B7</sup> I will enter in his house  
 and I will dine with him  
<sup>Em</sup> and he with me.

A. <sup>Em</sup> THUS SPEAKS THE AMEN ...

# THE KINGS SHALL SEE YOU: II SONG OF THE SERVANT (Is. 49, 1-16)

C. <sup>A7</sup> Listen you far off islands, all you nations,

thus says the Lord, the Holy one of Israel:

<sup>D</sup> "To him whose life is despised,

<sup>F#m</sup> who is the abomination of <sup>G</sup> peoples

<sup>F#</sup> to the slave of the rulers":

A. <sup>D</sup> THE KINGS SHALL SEE YOU,

THEY WILL STAND UP

<sup>F#m</sup> THE PRINCES OF THE EARTH

<sup>G</sup> WILL BOW DOWN,

<sup>F#</sup> FOR I HAVE CHOSEN YOU, I HAVE CHOSEN YOU.

C. <sup>D</sup> On the day of salvation I shall listen to you

<sup>F#m</sup> On the favorable day I shall help you,

for I have appointed you as a covenant to

<sup>F#</sup> the nations.

A. <sup>D</sup> THE KINGS SHALL SEE YOU ...

C. <sup>D</sup> To the prisoners you will say: "come out"

<sup>F#m</sup> to the blind you will say: <sup>G</sup> "see"

<sup>F#</sup> you will lead the people to the waters of life.

A. <sup>D</sup> THE KINGS SHALL SEE YOU ...

C. <sup>Bm</sup> But Zion says: <sup>Em</sup> "Yahweh has forsaken me,

<sup>Em</sup> Yahweh has forgotten me."

<sup>G</sup> Maybe a mother will stop loving

(2) <sup>F#</sup> the baby she is nursing?

<sup>G</sup> Maybe a mother will stop loving

<sup>F#</sup> the son of her womb?

A. <sup>D</sup> EVEN IF A MOTHER SHOULD FORGET HER SON

<sup>F#</sup> I WILL NOT FORGET YOU

<sup>G</sup> LOOK, ON THE PALMS OF MY HANDS

<sup>F#</sup> I HAVE GRAVEN YOU.

(2)

<sup>D</sup> THE KINGS SHALL SEE YOU.

## JACOB (Gen. 32, 23-29)

C. <sup>Am</sup> It was already night

when Jacob got up,

<sup>F</sup> took his wives

<sup>E</sup> and all his children

and crossed the ford of <sup>Am</sup> Jabbok.

After taking them

he made them cross the torrent

<sup>F</sup> and also he sent across

<sup>E</sup> all his goods

and Jacob remained alone. <sup>Am</sup>

<sup>G</sup> And someone wrestled with him. <sup>Am</sup>

A. <sup>G</sup> AND SOMEONE WRESTLED WITH HIM. <sup>Am</sup>

C. <sup>G</sup> And someone wrestled with him  
<sup>Am</sup> until the dawn.

Seeing

<sup>F</sup> that he could not win over him

he struck him in the joint of his hip

<sup>E</sup> and Jacob's hip was dislocated

<sup>Am</sup> in the wrestle with him.

<sup>G</sup> Let me go for the day is breaking <sup>Am</sup>

A. <sup>G</sup> LET ME GO FOR THE DAY IS BREAKING. <sup>Am</sup>

C. <sup>G</sup> Let me go for the day is <sup>Am</sup> breaking.

C. <sup>C</sup> I will not let you go <sup>D</sup>  
<sup>F</sup> if you do not bless me. <sup>E</sup> | (*Assembly repeats*)

C. <sup>E7</sup> And God asked him: <sup>Am</sup>

"What is your name?"

"What is your name?"

<sup>F</sup> "Jacob" he replied,

<sup>E</sup> "Jacob" he replied.

<sup>E7</sup> "You will not be called Jacob anymore. <sup>Am</sup>

A. <sup>G</sup> ISRAEL, ISRAEL, <sup>Am</sup>  
<sup>G</sup> ISRAEL WILL BE YOUR NAME. <sup>Am</sup>

<sup>G</sup> ISRAEL: YOU HAVE DISCOVERED YOUR WEAKNESS. <sup>Am</sup>

<sup>G</sup> ISRAEL, YOU SHALL LEAN ON GOD. <sup>Am</sup>

<sup>G</sup> ISRAEL: STRONG WITH GOD, <sup>Am</sup>

<sup>G</sup> ISRAEL: YOU SHALL WIN. <sup>Am</sup>

<sup>G</sup> ISRAEL: YOU HAVE DISCOVERED YOUR WEAKNESS. <sup>Am</sup>

<sup>G</sup> ISRAEL, YOU SHALL LEAN ON GOD. <sup>Am</sup>

C. <sup>G</sup> Israel, Israel, <sup>Am</sup>  
<sup>G</sup> Israel, Israel, <sup>Am</sup>  
shall be your name.



# SONG OF DEBORAH (Judg. 5, 1ss)

# 2

C. <sup>D7</sup> When Israel gathers the assembly,  
when the people offer themselves as volunteers:

A. <sup>Em</sup> BLESS YAHWEH, <sup>F</sup> BLESS YAHWEH, <sup>E</sup>  
<sup>Em</sup> BLESS YAHWEH, TO YAHWEH I WANT TO SING. <sup>E</sup>  
<sup>Am</sup> AWAKE DEBORAH,  
<sup>F</sup> AWAKE DEBORAH,  
<sup>E</sup> STRIKE UP THE SONG.  
<sup>Am</sup> AWAKE DEBORAH,  
<sup>F</sup> AWAKE DEBORAH,  
<sup>E</sup> ARISE BARAK.

C. <sup>D7</sup> On the days of Shamgar, son of Anath  
on the days of Jael,  
there were no more caravans,  
no one could walk around the streets,  
because Israel had gone after other gods  
and the war was at the gates.  
No saviour could be found in Israel,  
No spear could be found among ten thousand.

A. <sup>Em</sup> BLESS YAHWEH, <sup>F</sup> BLESS YAHWEH <sup>E</sup> . . .

C. <sup>D7</sup> When you came out of Seir, Yahweh my God  
when you advanced through the fields of Edom  
trembled the earth, heavens were moved,  
the clouds melted into water  
before you the mountains leaped,  
before you O God of Israel.  
From heaven above the stars came out to fight.

A. <sup>D7</sup> FROM HEAVEN ABOVE THE STARS CAME OUT TO FIGHT

C. <sup>D7</sup> From heaven above they fought against Sisera.

A. <sup>D7</sup> FROM HEAVEN ABOVE THEY FOUGHT AGAINST SISERA.

C. <sup>F7</sup> And the Kishon torrent  
the sacred torrent swept them away.

A. <sup>Em</sup> BLESS YAHWEH, <sup>F</sup> BLESS YAHWEH <sup>E</sup> . . .

## THE WHITE HORSE (Rev. 19, 11-20)

E  
C. I see heaven open<sup>F</sup>  
and a white horse.<sup>G</sup><sup>F</sup>  
He who<sup>E</sup> rides it wears a cloak  
full of blood, full of blood.<sup>E</sup>  
His eyes,<sup>F</sup>  
flame of fire,<sup>G</sup><sup>F</sup>  
in his mouth there is a sword,<sup>E</sup>  
to smite, to smite.

C  
C. What is his Name?  
What is his Name?<sup>E</sup> (2)  
A. HIS NAME IS,  
HIS NAME IS:<sup>Am</sup>  
WORD OF GOD.

E  
C. I see the beast<sup>F</sup>  
and a prophet<sup>G</sup>  
who gather<sup>F</sup>  
for a battle,<sup>E</sup>  
for a battle,

against Him who rides<sup>F</sup><sup>G</sup>  
the horse and wears the cloak<sup>F</sup><sup>G</sup>  
full of blood, full of blood.<sup>Am</sup>  
He alone tramples in  
the wine press<sup>E</sup>  
of the furious<sup>Am</sup>  
wrath of God.

Am  
A. HE ALONE TRAMPLES IN  
THE WINE PRESS<sup>E</sup>  
OF THE FURIOUS<sup>Am</sup>  
WRATH OF GOD.

C E  
C. Behold the beast is captured,<sup>Am</sup>  
and with it also its prophet,<sup>E</sup>  
by him who rides the horse<sup>Am</sup>  
and wears the cloak full of blood.

E  
A. ALLELUIA, ALLELUIA,<sup>Am</sup>  
ALLELUIA, ALLELUIA,<sup>E</sup><sup>Am</sup>  
ALLELUIA, ALLELUIA, ALLELUIA.

C  
C. What is the Name ...

# THE LORD HAS GIVEN ME: III SONG OF THE SERVANT (Is. 50, 4-10)



- C. <sup>Bm</sup> The Lord has <sup>C</sup> given me a  
<sup>Bm</sup> disciple's tongue,  
<sup>C</sup> So that I may bring to the wearied  
<sup>Bm</sup> a word of relief.  
<sup>C</sup> Morning after morning  
<sup>Bm</sup> you open my ear  
<sup>C</sup> so that I can listen  
<sup>Bm</sup> as a disciple.
- A. <sup>D</sup> THE LORD, <sup>F#m</sup> THE LORD, <sup>G</sup> THE LORD, <sup>F#</sup>  
HAS OPENED MY EAR. (2)
- C. <sup>D</sup> For this I made no resistance, <sup>F#m</sup>  
I made no resistance.  
<sup>D</sup> I offered my back to those who <sup>G</sup> struck me. <sup>F#</sup>
- A. <sup>D</sup> FOR THIS I MADE NO RESISTANCE <sup>F#m</sup>  
I MADE NO RESISTANCE.
- C. <sup>D</sup> I offered my cheek to those who <sup>G</sup> tore my beard. <sup>F#</sup>

- A. <sup>D</sup> FOR THIS I MADE NO RESISTANCE <sup>F#m</sup>  
I MADE NO RESISTANCE.
- C. <sup>D</sup> I did not cover my face against insult and spittle. <sup>G</sup> <sup>F#</sup>  
<sup>Bm</sup> Because I already knew <sup>C</sup>  
<sup>Bm</sup> that you would come to my help  
<sup>C</sup> for this I have set my face  
<sup>Bm</sup> hard as a flint:  
<sup>C</sup> I was sure that you would come to my help. <sup>Bm</sup>
- A. <sup>D</sup> IF YOU ARE, IF YOU ARE NEAR, IF YOU SAVE ME, <sup>F#m</sup> <sup>G</sup>  
<sup>F#</sup> WHO WILL FIGHT AGAINST ME?  
<sup>D</sup> IT YOU HELP, IF YOU HELP ME, IF YOU SAVE ME, <sup>F#m</sup> <sup>G</sup>  
<sup>F#</sup> WHO WILL DARE TO CONDEMN ME?
- C. <sup>Bm</sup> All of you who fear the Lord, <sup>C</sup>  
<sup>Bm</sup> listen to the voice of his servant:  
<sup>C</sup> if you find yourself in darkness  
<sup>Bm</sup> trust in the Lord,  
<sup>C</sup> trust in his Name. <sup>Bm</sup>  
<sup>D</sup> If you are, if you are near . . .

**WHO IS THIS WHO COMES FROM EDM? (Is. 63, 1-6)**  
(The Winepresser)

C. <sup>Em</sup> Who is this who comes from Edom?  
<sup>Am</sup> Who is this who advances dyed in red,  
<sup>B7</sup> magnificent in his garment  
<sup>Em</sup> he walks full of strength?

*(Assembly repeats)*

C. <sup>D</sup> It is I, It Is I who speak with justice:  
<sup>B7</sup> It is I, a great liberator. <sup>Em</sup>

A. AND WHY, WHY IS YOUR GARMENT RED?  
<sup>Am</sup> WHY, LIKE THAT OF A PRESSER IN THE WINEPRESS? <sup>Em</sup>  
<sup>B7</sup> WHY? WHY? <sup>Em</sup>

C. <sup>D</sup> In the wine press, in the wine press  
<sup>Em</sup> I have trodden alone;

<sup>B7</sup> of my people nobody was with me. <sup>Em</sup>  
<sup>D</sup> I looked, I looked: there was no one to help me, <sup>Em</sup>  
<sup>B7</sup> and amazed, there was no one to support me. <sup>Em</sup>  
<sup>Am</sup> Then my arm saved me <sup>Em</sup>  
<sup>B7</sup> my strength, my strength supported me  
<sup>Em</sup> the day of vengeance had arrived.  
<sup>Am</sup> I trod, I trod on the peoples <sup>Em</sup>  
<sup>B7</sup> and made their blood run on the earth  
<sup>Em</sup> and all my garments were stained,  
<sup>Em</sup> WHO IS THIS WHO COMES FROM EDM?  
<sup>Am</sup> WHO IS THIS WHO ADVANCES DYED IN RED? <sup>Em</sup>  
<sup>B7</sup> MAGNIFICENT IN HIS GARMENT  
<sup>Em</sup> HE WALKS FULL OF STRENGTH

# THE SOWER (Mt. 13, 4-9)

#2  
C. <sup>Em</sup> The sower went out to sow <sup>D</sup>  
<sup>Em</sup> and some fell on the road.

A. <sup>Em</sup> THE SOWER WENT OUT TO SOW <sup>D</sup>  
<sup>Em</sup> AND SOME FELL ON THE ROAD.

C. <sup>G</sup> Then came birds  
<sup>A</sup> they ate it up  
<sup>B7</sup> they ate it up

A. <sup>Em</sup> THEY ATE IT UP.

C. <sup>E-</sup> The sower went out to sow <sup>D</sup> and some fell on the rock. *(Assembly repeats)*  
<sup>G</sup> The sun came out,  
<sup>A</sup> and dried it up.  
It had no soil. <sup>B7</sup>

A. <sup>E-</sup> IT HAD NO SOIL. <sup>D</sup>

C. <sup>E-</sup> The sower went out to sow <sup>D</sup> and some fell among thorns. *(Assembly repeats)*  
<sup>G</sup> the seed grew up  
<sup>A</sup> the thorns grew up  
they choked it. <sup>B7</sup>

A. <sup>E-</sup> THEY CHOKED IT. <sup>D</sup>

C. <sup>E-</sup> The sower went out to sow <sup>D</sup> and some fell on the soil. *(Assembly repeats)*  
<sup>G</sup> And it gave fruit:

<sup>A</sup>  
some thirty <sup>B7</sup>  
some sixty <sup>E-</sup>

A. <sup>E-</sup> AND SOME A HUNDRED.

C. <sup>Am</sup> He who has ears <sup>Em</sup>  
<sup>Am</sup> and wants to understand: <sup>B7</sup>  
<sup>Em</sup> listen, listen.

C. <sup>Am</sup> Don't be the road. <sup>Em</sup>

A. <sup>Am</sup> DON'T BE THE ROAD. <sup>Em</sup>

C. <sup>Am</sup> Don't be the rock. <sup>Em</sup>

A. <sup>Am</sup> DON'T BE THE ROCK. <sup>Em</sup>  
<sup>Am</sup> C DON'T BE THE THORNS. <sup>Em</sup>

A. <sup>Am</sup> DON'T BE THE THORNS. <sup>Em</sup>

C. <sup>Am</sup> But be the soil. <sup>B7</sup>

A. <sup>Am</sup> THE GOOD SOIL. <sup>B7</sup>

<sup>Em</sup> WHERE JESUS  
<sup>B7</sup> <sup>Em</sup> MAY GROW.

WHERE JESUS  
<sup>B7</sup> <sup>Em</sup> MAY GROW.

# THE SPIRIT OF THE LORD (Lk. 4,18-19) (Is. 61, 1-3)

C. <sup>Am</sup> The spirit of the <sup>E</sup> Lord is upon me <sup>Am</sup>

A. THE SPIRIT OF THE LORD IS UPON ME <sup>E</sup> <sup>Am</sup>

C. <sup>G</sup> Therefore he anointed me

<sup>F</sup> He has sent me  
<sup>E</sup> to announce salvation,

A. TO ANNOUNCE SALVATION <sup>Am</sup>

TO ANNOUNCE SALVATION <sup>G</sup>

TO THE POOR WHO HAVE BROKEN THEIR HEARTS. <sup>F</sup> <sup>E</sup>

C. <sup>Am</sup> The spirit of the Lord ... <sup>E</sup>

<sup>G</sup> Therefore he anointed me

<sup>F</sup> He has sent me  
<sup>E</sup> to announce salvation.

C. so that the blind might see <sup>Am</sup>

<sup>G</sup> the lame may walk

<sup>F</sup> the lepers may be cleansed;

<sup>E</sup> to announce salvation:

A. THE SPIRIT OF THE LORD IS UPON ME <sup>Am</sup> <sup>E</sup> <sup>Am</sup>

<sup>G</sup> THEREFORE HE ANOINTED ME

<sup>F</sup> HE HAS SENT ME

<sup>E</sup> TO ANNOUNCE THE SALVATION.

## BEHOLD OUR MIRROR (13th ODE OF SOLOMON)

C. <sup>Dm</sup> Behold our mirror is the Lord!  
<sup>Am</sup> Open your eyes and look at yourselves in Him  
<sup>Gm</sup> and you will learn how your face is. <sup>A7</sup>

A. <sup>Dm</sup> ALLELUIA, ALLELUIA, ALLELUIA.

C. <sup>Gm</sup> Alleluia, alleluia, alleluia.

A. <sup>A7</sup> GIVE GLORY TO HIS SPIRIT.  
GIVE GLORY TO HIS SPIRIT.

C. <sup>Dm</sup> Wipe away the dirt from your faces.  
<sup>Am</sup> love his holiness and clothe yourselves in it  
<sup>Gm</sup> then you will be immaculate always before him. <sup>A7</sup>

A. <sup>Dm</sup> ALLELUIA, ALLELUIA, ALLELUIA.

C. <sup>Gm</sup> Alleluia, alleluia, alleluia.

A. <sup>A7</sup> GIVE GLORY TO HIS SPIRIT.  
GIVE GLORY TO HIS SPIRIT.  
<sup>Dm</sup> GIVE GLORY TO HIS SPIRIT.

(2)

## YOU ARE THE WAY (7th ODE SOLOMON)

## Capo III

C. <sup>C</sup> Like the impulse of anger against the enemy,  
<sup>Am</sup> like the impulse of love towards the beloved  
<sup>G</sup> so it is my impulse towards You,  
<sup>Am A7</sup> You the immortal one. <sup>Dm</sup> the fullness of the worlds.  
<sup>G</sup> <sup>C</sup>

A. <sup>Am</sup> YOU ARE THE WAY, HOW WONDERFUL IT IS,  
<sup>E</sup> YOU ARE THE WAY, YOU ARE THE LOVE,  
<sup>G</sup> YOU ARE THE WAY, YOU ARE THE PATH,  
<sup>Am</sup> YOU ARE THE WAY, YOU ARE THE LIFE,  
<sup>G</sup> YOU ARE THE WAY, YOU ARE THE TRUTH,  
<sup>F</sup> YOU ARE THE LIFE.  
<sup>E</sup>

C. <sup>C</sup> You have given Yourself to me without reserve,  
<sup>Am</sup> full of tenderness You made small your greatness  
<sup>G</sup> so that I would not tremble in seeing You.  
<sup>Am A7</sup> You are the immortal one, the fullness of the worlds. <sup>Dm</sup> <sup>C</sup>

A. YOU ARE THE WAY ...

C. <sup>C</sup> You have become like me  
<sup>Am</sup> so that I could learn to know you  
<sup>Dm</sup> in the likeness of me so that I could receive you,  
<sup>Am A7</sup> You became sin for me full of mercy,  
<sup>Dm</sup> so that sins would never drive me away from You. <sup>C</sup>

A. YOU ARE THE WAY ...

C. <sup>C</sup> God who created me when I was not  
<sup>Am</sup> He knew what I would have done,  
<sup>A7</sup> for this He took pity on me and in his mercy  
<sup>Dm</sup> He disposed that I may ask for his nature. <sup>C</sup>

A. YOU ARE THE WAY ...

## BLESSED BE GOD (Eph. 1, 3-13)

C. <sup>D Em</sup> Blessed  
<sup>A7 D</sup> be God  
<sup>Em</sup> and Father  
<sup>A7 D</sup> of Jesus Christ.  
  
 Who has elected us  
<sup>Bm</sup> before the creation.  
<sup>F#</sup> Who has blessed us  
<sup>Bm</sup> with every kind of love,  
<sup>A G</sup> to be holy and immaculate  
<sup>F#</sup> in love.  
  
 A. <sup>Bm</sup> TO BE  
 PRAISE OF HIS GLORY,  
<sup>A</sup> OF THE GLORY OF HIS GRACE  
<sup>G</sup> OF THE GRACE OF HIS LOVE  
 WITH WHICH HE LOVED US  
<sup>F#</sup> IN JESUS CHRIST.  
  
 C. <sup>D Em</sup> Blessed  
<sup>A7 D</sup> be God  
<sup>Em</sup> and Father  
<sup>A7 D</sup> of Jesus Christ.

<sup>F#</sup> In Him  
<sup>Bm</sup> we have redemption  
<sup>F#</sup> the forgiveness of sins  
<sup>Bm</sup> according to the richness of his Love  
<sup>A G</sup> So that in the fullness of time  
<sup>F#</sup> Christ may be all in all  
  
 A. <sup>Bm</sup> TO BE ...  
  
 C. <sup>D Em</sup> Blessed  
<sup>A7 D</sup> be God  
<sup>Em</sup> and Father  
<sup>A7 D</sup> of Jesus Christ.  
<sup>F#</sup> In Him also we  
<sup>Bm</sup> after having listened to the Word of Truth;  
<sup>F#</sup> the Good News  
<sup>Bm</sup> of our salvation,  
<sup>A G</sup> have been sealed by the Holy Spirit  
<sup>F#</sup> who has made us His people.  
  
 A. <sup>Bm</sup> TO BE ...



- Dm Gm  
C. Lord, you search me and you know me,  
Dm  
you know when I lie down and when I get up,  
Gm  
From afar you know my thoughts:  
A Dm  
my ways are familiar to you.  
C7 F  
Not yet on my tongue the word,  
A Dm  
and you Lord already know it all.  
C7 F  
You press me from the rear, you attack me from the front,  
A Dm  
and at the same time you have laid on me your hand:  
Gm A  
and this is mysterious science for me  
Gm A  
science which I cannot grasp?  
Gm A  
science so high that I do not understand.  
F Am  
A. BUT WHERE SHALL I GO FAR FROM YOUR SPIRIT?  
Bb  
WHERE FROM YOUR FACE SHALL I FLEE?  
A  
C. If I ascend to heaven you are there?  
Bb A  
A. IF I DESCEND TO DEATH, THERE I FIND YOU.  
F Am  
YOU PRESS ME FROM THE REAR, YOU ATTACK ME FROM THE FRONT,  
Bb  
C. And at the same time, you have laid on me your hand:  
A  
A. AND THIS IS MYSTERIOUS SCIENCE FOR ME,  
Bb A  
C. science which I cannot grasp,  
Bb A  
A. SCIENCE SO HIGH THAT I DO NOT UNDERSTAND.  
Dm Gm  
C. Lord, you search me and you know me,  
Dm  
you put my heart to the test?  
Gm  
so that I may not walk in a way of duplicity,  
A Dm  
so that I may never abandon your way.

# ELI, ELI, LAMA SABACTANI?

A. <sup>Em</sup> ELI, <sup>Am</sup> ELI, <sup>Em</sup> LAMA SABACTANI?

<sup>Am</sup> MY GOD, <sup>Em</sup> MY GOD, WHY HAVE YOU FORSAKEN ME?

<sup>B7</sup> C. C. I feel your salvation so far from my moaning

By day I call, and you do not answer

<sup>Em</sup> By night, there is no rest for me.

<sup>Am</sup> Yet you are the Holy One

<sup>Em</sup> You, who dwell in the midst of my people

<sup>B7</sup> To you, our fathers cried

<sup>B7</sup> In you they trusted and you have freed them

To you they cried and they were saved

<sup>Em</sup> They hoped in you and they were not disappointed

<sup>Am</sup> Yet here I am, why don't you help me?

<sup>Em</sup> Perhaps I am not a man?

<sup>B7</sup> Yes, I am a worm

Despised by the people, loathsome to the nations

Everyone who sees me mocks me

They toss their heads in scorn and say:

He committed himself to the Lord,

<sup>Em</sup> let him deliver him if He loves him so much.

<sup>Am</sup> Yes, you love me - Yes, you do love me.

<sup>Em</sup> You took me from my mother's womb

<sup>B7</sup> Since I was born You have been my guardian

Even from within my mother's womb You were my God

<sup>Em</sup> When I was born I already was entrusted to you

<sup>Am</sup> A. <sup>Em</sup> ELI, <sup>Am</sup> ELI, <sup>Em</sup> LAMA SABACTANI...

<sup>B7</sup> C. From me do not stay afar,

<sup>Em</sup> because trouble is close at hand and nobody helps me

<sup>B7</sup> I am surrounded by a herd of bulls

I am besieged by bulls of Bashan

they open their mouth against me

<sup>Em</sup> like a lion which devours and roars

<sup>Am</sup> I am spilt water that is thrown out

<sup>Em</sup> All my bones are out of joint

<sup>B7</sup> My heart is like wax,

melting within my breast.

Dry as a tile is my palate

my tongue is glued to my throat.

<sup>Em</sup> You have laid me in the dust of death.

<sup>Am</sup> A. <sup>Em</sup> ELI, <sup>Am</sup> ELI, <sup>Em</sup> LAMA SABACTANI...

B7  
 C. A pack of dogs prowls about me  
 A band of evil-doers besieges me,  
 They've pierced my hands and my feet,  
 I can count all my bones,  
 They stare and gaze at me,  
 They divide my spoils among them,  
 For my garments they cast lots.  
 Then you, Lord, do not stand at a distance  
 my strength, my strength, come to my aid  
 Save me from the sword  
 Deliver my life from the clutches of the dogs  
 from the mouth of the lion and from the horns of the bulls  
 A. ELI, ELI, LAMA SABACTANI?...  
 C B7  
 C. Then I will proclaim your name to my brethren;  
 C B7  
 In the midst of the assembly I will praise you and I will say:  
 Am B7  
 Praise the Lord you who fear Him.  
 Am B7  
 Sing to the Lord, sons of Jacob,  
 glorify Him, sons of Israel,  
 because He did not scorn this poor one,  
 He is the only one who did not get scandalized by me

B7  
 He did not despise this miserable one  
 He didn't hide His face,  
 when I invoked Him, He listened to me  
 at my cry he heeded me  
 Now I know that the poor shall eat and have their fill,  
 that those who look for You will find you  
 that their heart, their heart  
 will live, will live forever.  
 The farthest dwellers of the earth will come back to the Lord  
 all the families of peoples will bow down before Him.  
 Because the kingdom, the kingdom is the Lord's,  
 He rules over all the nations.  
 B7  
 To Him alone all those who sleep under the earth will bow down  
 all those who go down into the dust will worship Him  
 But I, I will live, will live for Him  
 my children will serve Him.  
 B7  
 The Lord it will be spoken of to the future generation;  
 They will make known what He has done with me  
 to the people yet to be born they will say:  
 Behold the work of the Lord!

## NO ONE CAN SERVE TWO MASTERS (Mt. 6, 24-33) (\*)

C. Am G F  
No one can serve two masters,  
G F Am  
because loving the one, he despises the other;  
Dm F E  
you cannot serve God and money!

Am  
Therefore I tell you:

G F  
do not be anxious about your life,

G F  
what you shall eat, what you shall drink,

Am  
what you shall wear;

Dm F E  
is not life worth more than food?

Dm F E  
Is not your body worth more than clothing?

C Em  
Look at the birds of the sky

E7 F7 F  
they do not sow, they do not reap

E  
yet your father feeds them!

C Em  
A. LOOK AT THE BIRDS OF THE SKY

E7 F7 F  
THEY DO NOT SOW, THEY DO NOT REAP

E  
YET YOUR FATHER FEEDS THEM!

Am G F  
C. And which of you as much as he worries

G F Am  
can lengthen by one hour his own life?

Dm F E  
And about clothing, why do you worry?

C Em  
Look at the lilies of the field;

E7 F7 F  
they do not toil, they do not spin;

E  
Solomon was not dressed like them!

C Em  
A. LOOK AT THE LILIES OF THE FIELD:

E7 F7 F  
THEY DO NOT TOIL, THEY DO NOT SPIN;

E  
SOLOMON WAS NOT DRESSED LIKE THEM!

C Em  
C. Look first for the kingdom of God,

E7 F7  
and every thing will be given you.

F E  
You cannot serve God and money!

C Em  
A. LOOK FOR THE KINGDOM OF GOD,

E7 F  
AND EVERY THING WILL BE GIVEN YOU.

F E  
YOU CANNOT SERVE TWO MASTERS!

Am G F  
C. No one can serve two masters,

G F Am  
because loving the one he despises the other,

Dm F E  
you cannot serve God and money!

A. (REPEATS THE THREE REFRAINS)

(\*) It can also be sung in Em

# PSALM 130 (131): O LORD MY HEART HAS NO MORE PRETENSIONS

C. <sup>Em</sup> O Lord, my heart has no more pretensions,  
<sup>Am</sup> nor do I lift with pride my glance,  
<sup>B7</sup> I am not looking for great things  
<sup>Em</sup> which are superior to my strengths.

A. <sup>Em</sup> O LORD, MY HEART HAS NO MORE  
<sup>Am</sup> PRETENSIONS,  
<sup>Am</sup> NOR DO I LIFT WITH PRIDE MY GLANCE,  
<sup>B7</sup> I AM NOT LOOKING FOR GREAT THINGS  
<sup>Em</sup> WHICH ARE SUPERIOR TO MY STRENGTHS.

C. <sup>Em</sup> But I have claimed and quieted my soul  
<sup>Am</sup> like a child in his mother's arms,  
<sup>Em</sup> like a nursed child is my spirit,  
<sup>B7</sup> like a child within me.

A. <sup>Em</sup> O LORD, MY HEART HAS NO MORE  
<sup>Am</sup> PRETENSIONS ...

C. <sup>Em</sup> Hope Israel in the Lord now and forever,

A. <sup>Am</sup> HOPE ISRAEL IN THE LORD  
<sup>Em</sup> NOW AND FOREVER.

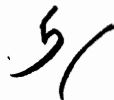
## I WANT TO GO TO JERUSALEM

C. <sup>E</sup> I want to go, mother,  
<sup>Am</sup> to Jerusalem, Jerusalem.  
<sup>Am</sup> To eat the herbs  
<sup>Dm E</sup> to, to fill myself with them, to fill myself  
with them

C&A. <sup>F</sup> ON THE WAY I FIND MYSELF,  
<sup>Am</sup> ON THE WAY I AM WALKING,  
<sup>F</sup> ON THE WAY OF THE WHOLE WORLD  
<sup>Dm E</sup> OF THE WHOLE WORLD.

C. <sup>E</sup> Let me eat of them,  
<sup>Am</sup> so that I may quench my longings:  
which are longings for friendship,  
which are longings for meekness,  
<sup>Dm E</sup> which are longings,  
which are longings for obedience.

A. <sup>F</sup> ON THE WAY I FIND MYSELF ...  
<sup>E</sup> LA LA, LA LA LA ...



C. <sup>Am</sup> Shema Israel, <sup>G</sup> shema Israel  
<sup>F</sup> Adonai elohenu  
<sup>Am</sup> Adonai ehad.

A. <sup>Am</sup> SHEMA ISRAEL, <sup>G</sup> SHEMA ISRAEL  
<sup>F</sup> ADONAI ELOHENU  
<sup>Am</sup> ADONAI EHAD.  
<sup>Am</sup> LISTEN ISRAEL (\*) - SHEMA ISRAEL  
<sup>G</sup> LISTEN ISRAEL - SHEMA ISRAEL  
<sup>F</sup> THE LORD IS OUR GOD - ADONAI ELOHENU  
<sup>Am</sup> THE LORD IS ONE. - ADONAI EHAD.

C. <sup>Am</sup> You shall love the Lord your God  
<sup>F</sup> with all your <sup>Am</sup> heart,  
<sup>F</sup> with all your <sup>Am</sup> mind,  
<sup>F</sup> with all your <sup>E</sup> strength.  
<sup>Am</sup> You shall fasten these my <sup>Dm</sup> words  
<sup>G</sup> on your wrist as a <sup>Am</sup> sign  
<sup>Dm</sup> as a band round your forehead  
<sup>G</sup> on the door of your house  
<sup>E</sup> and on your gates.

A. <sup>Am</sup> SHEMA ISRAEL ...  
<sup>Am</sup> LISTEN ISRAEL (\*) ...

C. <sup>Am</sup> Instill them into your children Israel  
<sup>F</sup> resting in your <sup>Am</sup> house,  
<sup>F</sup> walking abroad, <sup>Am</sup>  
<sup>F</sup> when you go to bed and when you rise <sup>E</sup>  
<sup>Am</sup> This is the first commandment of life. <sup>Dm</sup>  
<sup>G</sup> the second is like the first: <sup>Am</sup>  
<sup>Dm</sup> love your neighbor as yourself  
<sup>G</sup> do this and you will live forever. <sup>E</sup>

A. <sup>Am</sup> SHEMA ISRAEL (\*) ...  
<sup>Am</sup> LISTEN ISRAEL ...

C. <sup>Am</sup> Shema Israel, <sup>G</sup> shema Israel  
<sup>F</sup> Adonai elohenu  
<sup>Am</sup> Adonai ehad.

(\*) To be sung in two choirs

## HYMN TO THE GLORIOUS CROSS

A. THE GLORIOUS CROSS OF THE RISEN LORD  
 IS THE TREE OF MY SALVATION:  
 ON IT I FEED, IN IT I DELIGHT,  
 IN ITS ROOTS I GROW,  
 IN ITS BRANCHES I LIE DOWN  
 C. Its dew makes me glad  
 its breeze fecundates me,  
 in its shadow I have put my tent.  
 In hunger nourishment, in thirst the fountain  
 in nakedness clothing.  
 Hard path, my narrow road,  
 Jacob's ladder, bed of love  
 where the Lord espoused us.

A. THE GLORIOUS CROSS ...  
 C. In fear defense,  
 in stumbling support  
 in victory crown  
 in the struggle you are the prize  
 Tree of eternal life,  
 pillar of the universe,  
 skeleton of the earth,  
 your peak reaches heaven,  
 and in your open arms  
 shines the love of God  
 A. THE GLORIOUS CROSS ...

# THE ARMOR OF GOD (Eph. 6, 11ss)

- <sup>Dm</sup>  
 C. Clothe yourselves in the armor of God, <sup>Gm</sup>  
<sup>A</sup>  
 carrying the weapons of light, <sup>Dm</sup>  
<sup>Bb</sup>  
 because our struggle is not against the creatures of flesh and blood, <sup>A</sup>  
<sup>Bb</sup>  
 but against the spirit of evil which live in this world of darkness. <sup>A</sup>
- <sup>Dm</sup>  
 C&A. LOINS GIRDED WITH THE TRUTH, <sup>A</sup>  
<sup>Dm</sup>  
 CLOTHE YOURSELVES WITH THE JUSTICE OF THE CROSS <sup>Dm</sup>  
<sup>Bb</sup>  
 C. Which does not resist evil, <sup>A</sup>  
<sup>Bb</sup>  
 but takes upon itself the sins of the others. <sup>A</sup>
- <sup>Dm</sup>  
 C&A. FEET SHOD WITH THE ZEAL TO ANNOUNCE THE GOSPEL, <sup>A</sup>  
<sup>Dm</sup>  
 BUT ABOVE ALL WITH THE SHIELD OF FAITH <sup>Dm</sup>  
<sup>Bb</sup>  
 C. that Christ loves you truly <sup>A</sup>  
<sup>Bb</sup>  
 that He died on the Cross for you <sup>A</sup>  
<sup>Bb</sup>  
 when you were wicked and sinful. <sup>A</sup>
- <sup>Dm</sup>  
 C&A. WITH THE SWORD OF THE SPIRIT, WHICH IS THE WORD OF GOD <sup>A</sup>  
<sup>Dm</sup>  
 AND THE HELMET OF SALVATION <sup>Dm</sup>  
<sup>Bb</sup>  
 C. That Christ Jesus rose from death, <sup>A</sup>  
<sup>Bb</sup>  
 that He is the Lord <sup>A</sup>  
<sup>Gm</sup>  
 that He will come back, He will come back  
<sup>A</sup>  
 and will take us with Him. <sup>A</sup>
- <sup>Dm</sup>  
 C&A. ALLELUIA, ALLELU, ALLELU, ALLELUIA. <sup>A</sup>  
<sup>Dm</sup>  
 ALLELUIA, ALLELU, ALLELU, ALLELUIA. <sup>A</sup>



## PSALM 86 (87): MOTHER MOTHER CITY OF GOD

Capo III # 5

C. <sup>Am</sup> Her foundations are on the holy <sup>F</sup> mountains:  
 the Lord loves the gates of Zion  
 more than all of Jacob's <sup>E</sup> dwellings, <sup>B7</sup>  
 of you are told wonderful things,  
 city <sup>E</sup> of God!  
<sup>Am</sup> I will remember Rahab and Babylon, <sup>F</sup>  
 Palestine, Tyre and Ethiopia,  
 when someone is born in them,  
 men say: "there this man was <sup>E</sup> born!" <sup>B7</sup>  
 But of Zion all say: <sup>E</sup> "Mother"!

C&A. <sup>Am</sup> <sup>Dm</sup> <sup>E</sup> <sup>Am</sup> FOR ALL ARE BORN IN HER (2)  
<sup>G</sup> <sup>F</sup> <sup>E</sup> THE LORD HIMSELF HAS FOUNDED HER! (2)  
<sup>Am</sup> <sup>G</sup> <sup>F</sup> <sup>E</sup> MOTHER, MOTHER, CITY OF GOD! (2)

C. <sup>Am</sup> <sup>F</sup> The Lord writes in his book:  
 "It was there that he was <sup>E</sup> born" <sup>B7</sup>  
 And dancing they will sing  
 in you are all my <sup>E</sup> fountains!

C&A. <sup>Am</sup> <sup>Dm</sup> <sup>E</sup> <sup>Am</sup> AND DANCING DANCING THEY WILL SING (2)  
<sup>G</sup> <sup>F</sup> <sup>E</sup> ALL MY FOUNTAINS ARE IN YOU. (2)  
<sup>Am</sup> <sup>G</sup> <sup>F</sup> <sup>E</sup> MOTHER, MOTHER, CITY OF GOD! (2)

## AKEDA

C. <sup>Am</sup> It was still night when <sup>Dm9(\*)</sup> Abraham  
<sup>Am</sup> prepared to sacrifice his son;  
<sup>Dm9</sup> the two looked in each other's eyes  
<sup>E</sup> when Isaac said:

A. <sup>Am</sup> AKEDA, <sup>Dm9</sup> AKEDA, <sup>Am</sup> AKEDA, <sup>Am</sup> AKEDA.

<sup>Am</sup> BIND ME, <sup>Dm9</sup> HIND ME FAST  
<sup>Am</sup> MY FATHER LEST I RESIST!

C. Bind me, bind me fast my father  
<sup>Am</sup> lest out of fear I resist

<sup>Dm9</sup> and your sacrifice be not valid  
<sup>E</sup> and both of us are rejected!

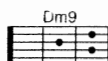
A. <sup>Am</sup> AKEDA, <sup>Dm9</sup> AKEDA, <sup>Am</sup> AKEDA, <sup>Am</sup> AKEDA ...

C. <sup>Am</sup> Come and see faith on earth  
<sup>Dm9</sup> come and see faith on earth:  
 a father who sacrifices his only son  
 and his dearest son offering him his throat. <sup>E</sup>

A. <sup>Am</sup> AKEDA, <sup>Dm9</sup> AKEDA, <sup>Am</sup> AKEDA, <sup>Am</sup> AKEDA ...

---

(\*) Use Dm9 for the whole song



- A. <sup>Am</sup> DO NOT GET ANGRY BECAUSE OF THE WICKED, <sup>F</sup>  
<sup>E7</sup>  
DO NOT ENVY THOSE WHO DO EVIL.  
<sup>Dm</sup> <sup>E7</sup>  
THEY SHALL FALL LIKE THE GRASS,  
<sup>F7</sup> <sup>E7</sup>  
LIKE THE MEADOW THEY WILL DRY UP.
- C. <sup>Am</sup> Trust in the Lord and do good, <sup>F</sup>  
<sup>E7</sup>  
dwell in your land and be loyal.  
<sup>Dm</sup> <sup>E7</sup>  
Let the Lord be your delight,  
<sup>F</sup> <sup>E7</sup>  
He will give you what your heart wants.
- C. Entrust your way to the Lord and hope in him,  
hope in him because he will act  
he will make shine your righteousness  
like the sun your faithfulness.
- A. DO NOT GET ANGRY BECAUSE OF THE WICKED ...
- C. Be in silence before the Lord and hope In him,  
do not get angry for the man who triumphs,  
who triumphs saying lies  
trust in the Lord and hope in him.
- A. DO NOT GET ANGRY BECAUSE OF THE WICKED ...
- C. Refrain from anger, lay down indignation  
do not be exasperated, let it not happen that you do  
evil  
he who does evil will be cut off  
but he who hopes in the Lord shall possess the land.
- C. Wait a moment, the wicked is gone  
look at his place, he is no longer there  
but the meek possess the land  
they enjoy peace, a great peace.
- A. DO NOT GET ANGRY BECAUSE OF THE WICKED ...

## HYMN TO CHARITY (1 Cor. 13,1-13) (\*)

C. <sup>C</sup> Even if I speak with the tongues of angels,  
<sup>F</sup> if I have no love, <sup>G</sup> nothing!

<sup>C</sup> Even if I have the gift of prophesy  
 and understand all the <sup>Am</sup> mysteries;

<sup>C</sup> even if I have a faith

able to move <sup>Am</sup> mountains,

<sup>F</sup> if I have no love, <sup>G</sup> nothing!

<sup>C</sup> Even if I give all my goods to the poor  
 and hand over my body to the <sup>Am</sup> flames,

<sup>F</sup> if I have no love, <sup>G</sup> nothing!

A. <sup>C</sup> BECAUSE LOVE, <sup>Am</sup> LOVE, <sup>C</sup> LOVE:

IS PATIENT, READY TO SERVE

IS NOT <sup>Am</sup> ENVIOUS, IS NOT <sup>C</sup> BOASTFUL,

IS NOT CONCEITED,

IS NEVER <sup>Am</sup> RUDE:

does not <sup>F</sup> seek its own interest,  
 does not <sup>G</sup> get angry.

Does not take account of <sup>C</sup> evil

does not take account of <sup>Am</sup> evil

takes no pleasure in <sup>F</sup> injustice,

but rejoices in the <sup>G</sup> truth.

<sup>C</sup> Believes everything,

<sup>Am</sup> hopes for everything

<sup>C</sup> excuses everything, (2)

bears everything,

bears everything.

<sup>Am</sup> Because love, love,

<sup>C</sup> because love

is God, is God, is God!

---

(\*) It can be sung in A

## THE SAME GOD (2 Cor. 4, 6-12)

~~X~~ \  
 C. <sup>D</sup> The same God who said: <sup>F#</sup>  
       <sup>Bm</sup>  
       'from the darkness let the light shine!'  
       <sup>F#</sup>  
       Is He who shone into our hearts  
       <sup>Bm</sup>  
       to make radiant the knowledge of his glory,  
       <sup>A</sup>                   <sup>Bm</sup>  
       which is on the face of Christ.

A. <sup>A</sup> WHICH IS ON THE FACE OF CHRIST. <sup>Bm</sup>

C. <sup>F#</sup> But we carry this treasure in earthen vessels.

A. <sup>F#</sup> BUT WE CARRY THIS TREASURE IN EARTHEN VESSELS.

C. <sup>Bm</sup> So that it may be manifest  
       that the sublimity of this love <sup>A</sup>  
       comes from God <sup>Bm</sup>  
       <sup>G</sup> comes from God and not from us. <sup>F#</sup>

A. *(Assembly Repeats)*

C. <sup>F#</sup> Afflicted on every side, but not crushed,  
       persecuted but not forsaken,  
       struck down but not destroyed.

C&A. <sup>Bm</sup> CARRYING ALWAYS IN OUR BODY  
       <sup>A</sup>  
       THE DYING OF JESUS,  
       <sup>Bm</sup> <sup>G</sup>  
       SO THAT IN US MAY BE MANIFEST  
       <sup>F#</sup>  
       HIS RESURRECTION.

(2)

C. <sup>F#</sup> So that when we die  
       you receive life.

A. <sup>F#</sup> SO THAT WHEN WE DIE  
       YOU RECEIVE LIFE.

C&A. <sup>Bm</sup> CARRYING ALWAYS IN OUR BODY  
       <sup>A</sup>  
       THE DYING OF JESUS,  
       <sup>Bm</sup> <sup>G</sup>  
       SO THAT IN US MAY BE MANIFEST  
       <sup>F#</sup>  
       HIS RESURRECTION.

(2)

## AS MEN CONDEMNED TO DEATH (1 Cor. 4, 9-13)

C. <sup>Am</sup> Up to the present we suffer hunger <sup>G</sup>  
<sup>Am</sup> we suffer thirst and nakedness.

A. <sup>Am</sup> UP TO THE PRESENT WE SUFFER HUNGER <sup>G</sup>  
<sup>Am</sup> WE SUFFER THIRST AND NAKEDNESS.

C. <sup>G</sup> We are persecuted and wander homeless <sup>Am</sup>

A. <sup>G</sup> WE ARE PERSECUTED AND WANDER HOMELESS <sup>Am</sup>

C. <sup>G</sup> Insulted we bless <sup>Am</sup>  
<sup>G</sup> slapped in the face we bear it <sup>Am</sup>

<sup>G</sup> if we are defamed  
<sup>Am</sup> we answer with love.

A. <sup>G</sup> IF WE ARE DEFAMED  
<sup>Am</sup> WE ANSWER WITH LOVE.  
<sup>G</sup> WE HAVE BECOME,  
<sup>Am</sup> WE HAVE BECOME  
<sup>G</sup> WE HAVE BECOME  
<sup>Am</sup> THE GARBAGE OF THE WORLD  
<sup>G</sup> AND THE SCUM OF ALL MEN <sup>Am</sup>

C. <sup>Am</sup> For I think,  
<sup>G</sup> that to us,  
<sup>Am</sup> the apostles,  
<sup>G</sup> God has assigned  
<sup>Am</sup> the last place.

A. <sup>G</sup> AS MEN CONDEMNED TO DEATH  
<sup>Am</sup> AS MEN CONDEMNED TO DEATH  
<sup>G</sup> AS MEN CONDEMNED TO DEATH  
<sup>Am</sup> AS MEN CONDEMNED TO DEATH.

C. <sup>Am</sup> Set up  
<sup>G</sup> as a spectacle  
<sup>Am</sup> for the world  
<sup>G</sup> for the angels  
<sup>F</sup> for men  
<sup>E</sup> for men

A. <sup>G</sup> AS MEN CONDEMNED TO DEATH ...  
<sup>Am</sup> WE HAVE BECOME ...

Am F Am  
C. Jesus went through all the towns  
F Am  
Jesus from village to village announced the kingdom.  
Dm E7  
When He saw the crowds following Him,  
Am  
He was moved.  
Em  
Because they were tired,  
F  
because they were down (Assembly repeats)  
E  
like sheep without a shepherd.

Am F E7  
C. Then Jesus said to His disciples:  
Am G  
the harvest is plenty, is truly plenty  
Am G  
but the workers are few.  
C G  
Pray then brothers to the Lord of the harvest,  
Am G (Am)  
to send workers to His harvest.  
C G  
And now I am sending you out  
Am G  
like sheep among wolves:  
C G  
be then cunning as serpents  
Am G  
and simple as doves

Am  
A. AS DOVES

C G  
C. do not carry neither bag nor money  
Am G  
nor knapsack nor sandals,  
C G  
and announce: the kingdom is at hand,  
Am G  
Jesus is risen, He comes with us,

Am  
A. HE COMES WITH US.

C  
C. And he who loves father or mother more than me,  
G  
A. IS NOT WORTHY OF ME,  
Am  
IS NOT WORTHY OF ME.

C  
C. And he who loves son or daughter more than me  
G  
A. IS NOT WORTHY OF ME,  
Am  
IS NOT WORTHY OF ME.

C  
C. And he who does not take his cross and follow me  
G  
A. IS NOT WORTHY OF ME,  
Am  
IS NOT WORTHY OF ME.

C  
C. And he who looks in the world for his life,  
G  
A. HE WILL LOSE IT,  
Am  
HE WILL LOSE IT.

C  
C. And he who loses his life for love of mine  
G  
A. HE WILL FIND IT,  
Am  
HE WILL FIND IT.

G  
C. He who listens to you.

Am  
A. LISTENS TO ME.

G  
C. He who welcomes you.

Am  
A. WELCOMES ME.  
G F  
HE WHO WELCOMES ME, WELCOMES GOD,  
E  
WELCOMES GOD!

## DO NOT RESIST EVIL (Mt. 5, 38 ss)

- C. <sup>D</sup> You have heard that it was said to you:  
<sup>Bm</sup> eye for eye. tooth for tooth.  
<sup>A</sup> But I say to you, but I <sup>Bm</sup> say to you:
- A. <sup>D</sup> DO NOT RESIST EVIL  
<sup>Bm</sup> DO NOT RESIST EVIL  
<sup>A</sup> DO NOT RESIST EVIL  
<sup>Bm</sup> DO NOT RESIST EVIL.
- C. <sup>Bm</sup> And if anyone strikes you on the <sup>D</sup> right cheek,  
<sup>A</sup> offer him also the other <sup>Bm</sup>  
and if anyone sues you to take away from you <sup>D</sup>  
the tunic  
<sup>A</sup> let him also have your cloak. <sup>Bm</sup>  
<sup>A</sup> And if someone should force you to go one mile,  
go two miles with him. <sup>Bm</sup>  
<sup>A</sup> And if someone takes away what is your own,  
do not claim it back. <sup>Bm</sup>
- A. <sup>D</sup> DO NOT RESIST EVIL ...

- C. <sup>D</sup> You have heard that it was said to you:  
<sup>Bm</sup> you shall love your neighbor  
and hate your enemy.  
<sup>A</sup> But I say to you, but I <sup>Bm</sup> say to you:  
<sup>D</sup> Love your enemies,  
do good to those who hate you, <sup>Bm</sup>  
<sup>A</sup> pray for those who persecute you,  
<sup>Bm</sup> bless those who slander you.  
<sup>G</sup> Be perfect as your heavenly father is perfect, <sup>Bm</sup>  
<sup>G</sup> for He is good with the sinners <sup>A</sup>  
<sup>G</sup> for He is good with the wicked <sup>A7</sup>
- A. <sup>D</sup> DO NOT RESIST EVIL ...
- C. <sup>Bm</sup> And you will be children of your heavenly Father <sup>D</sup>  
<sup>A</sup> who makes the sun rise on good and evil ones <sup>Bm</sup>  
<sup>A</sup> and sends his rain also on the wicked. <sup>Bm</sup>
- A. <sup>D</sup> DO NOT RESIST EVIL ...



## LET HIM KISS ME (Song 1, 2ss)

C. <sup>Dm</sup> Let Him kiss me;  
 with the kisses of His mouth:  
<sup>Bb</sup> sweeter than wine  
<sup>A</sup> is your love  
<sup>A7</sup> Your Name  
 is the fragrance of your perfume  
 that's why  
<sup>Dm</sup> the maidens love you.

A. TAKE ME WITH YOU, LET US GET OUT:  
 DRAW ME TOWARDS YOU, LET US RUN!  
 WE SHALL PRAISE YOUR LOVE MORE THAN WINE  
 HOW WONDERFUL IT IS TO LOVE YOU!

TELL ME THEN BELOVED OF MY HEART,  
<sup>A</sup> WHERE DO YOU LEAD YOUR FLOCK TO PASTURE  
 SO THAT I MAY NOT WANDER AS A VAGABOND  
<sup>Dm</sup> BEHIND OTHER SHEPHERDS.

C. <sup>Dm</sup> If you do not know this  
 O loveliest of women  
<sup>Bb</sup> follow the tracks of my flock,  
<sup>A</sup>  
 and take your kids to graze  
<sup>Dm</sup> close by the shepherd's tent.

A. TAKE ME WITH YOU ...

## MY BELOVED IS TO ME (Song 1:13-2:7)

Capo II

C. <sup>Bm</sup> My beloved is to me <sup>Em</sup>  
<sup>F#</sup>  
 a narcissus of Sharon,  
<sup>G</sup> <sup>F#</sup>  
 a rose of the valleys

A. <sup>Bm</sup> MY BELOVED IS TO ME <sup>Em</sup>  
<sup>F#</sup>  
 A SCENT OF MYRRH,  
<sup>G</sup> <sup>F#</sup>  
 RESTING ON MY BREAST.

C. <sup>Bm</sup> My beloved is to me <sup>Em</sup>  
<sup>F#</sup>  
 a lily among the thistles  
<sup>G</sup> <sup>F#</sup>  
 my beloved among the maidens

A. <sup>Bm</sup> MY BELOVED IS TO ME <sup>Em</sup>  
<sup>F#</sup>  
 A CLUSTER OF HENNA FLOWERS  
<sup>G</sup> <sup>F#</sup>  
 FROM THE VINEYARD OF ENGEDI.

C. <sup>G</sup> How beautiful you are, my friend <sup>F#</sup>  
<sup>G</sup> <sup>F#</sup>  
 how beautiful, how beautiful.  
<sup>Em</sup> <sup>F#</sup>  
 Your eyes are doves,  
<sup>Em</sup> <sup>F#</sup>  
 your eyes are doves.

A. <sup>G</sup> HOW BEAUTIFUL YOU ARE, MY BELOVED, <sup>F#</sup>  
<sup>G</sup> <sup>F#</sup>  
 HOW GRACIOUS, HOW GRACIOUS!

C&A. <sup>Em</sup> EVEN OUR BED IS VERDENT <sup>F#</sup>  
<sup>Em</sup> <sup>F#</sup>  
 EVEN OUR BED IS VERDENT.

A. <sup>Bm</sup> AS AN APPLE TREE AMONG THE TREES OF <sup>Em</sup>  
 THE WOOD

<sup>F#</sup>  
 SO IS MY BELOVED,  
<sup>G</sup> <sup>F#</sup>  
 MY BELOVED AMONG YOUNG MEN.

<sup>Bm</sup> UNDER HIS SHADE FOR WHICH I LONGED I <sup>Em</sup>  
 AM SITTING <sup>Em</sup>

<sup>F#</sup>  
 AND SWEET IS HIS FRUIT,  
<sup>G</sup> <sup>F#</sup>  
 HOW SWEET TO MY TASTE!  
<sup>G</sup> <sup>F#</sup>  
 HE INTRODUCED ME TO THE WINE CELLAR,  
<sup>Em</sup> <sup>F#</sup>  
 AND HIS BANNER OVER ME IS LOVE;  
<sup>G</sup> <sup>F#</sup>  
 HE INTRODUCED ME TO THE BANQUET ROOM  
<sup>Em</sup> <sup>F#</sup>  
 AND HIS BANNER OVER ME IS LOVE;  
<sup>G</sup> <sup>F#</sup>  
 HIS LEFT ARM UNDER MY HEAD  
<sup>G</sup> <sup>F#</sup>  
 AND HIS RIGHT EMBRACES ME.

C. <sup>Bm</sup> I implore you, daughter of Jerusalem <sup>A</sup>  
<sup>G</sup> <sup>F#</sup>  
 do not stir, do not awake the love.

A. <sup>G</sup> DO NOT STIR, DO NOT AWAKE THE LOVE <sup>F#</sup>

## COME FROM LEBANON (Song 4, 8ss)

C. <sup>Em</sup> Come from Lebanon <sup>D</sup> my bride,  
<sup>C</sup> come from Lebanon, <sup>D</sup> come! <sup>Em</sup>  
<sup>Em</sup> You will have for a crown <sup>D</sup> the mountains  
<sup>C</sup> the highest crests of Hermon. <sup>Em</sup>  
<sup>Em</sup> You have ravished, <sup>D</sup> ravished my heart  
<sup>C</sup> O my sister, <sup>D</sup> my bride. <sup>Em</sup>  
<sup>Em</sup> Come from Lebanon, <sup>D</sup> my bride,  
<sup>C</sup> come from Lebanon, <sup>D</sup> come! <sup>Em</sup>

A. <sup>G</sup> I HAVE SEARCHED FOR THE LOVE OF MY HEART <sup>A</sup>  
<sup>Am</sup> I SEARCHED BUT I DID NOT FIND IT; <sup>Em</sup>  
<sup>G</sup> I HAVE FOUND THE LOVE OF MY HEART <sup>A</sup>  
<sup>C</sup> I'VE EMBRACED HIM AND I'LL NOT LET HIM GO. <sup>D</sup> <sup>Em</sup>

C. <sup>E-</sup> I belong to my beloved <sup>D</sup>  
<sup>C</sup> and his whole desire is for me; <sup>E-</sup>  
<sup>E</sup> come let us go out in the fields <sup>D</sup>  
<sup>C</sup> let us lodge in the villages. <sup>E-</sup>

<sup>E-</sup> Let us go out at dawn to the vineyards <sup>D</sup>  
<sup>C</sup> let us pick the grapes. <sup>E-</sup>  
<sup>E-</sup> I belong to my beloved <sup>D</sup>  
<sup>C</sup> and his whole desire is for me. <sup>E-</sup>

A. I HAVE SEARCHED . . .

C. Get up quickly, get up my dove  
 come away my dove!  
 Winter time has already passed  
 the voice of the turtle dove is heard.  
 The flowers appear again on the earth  
 the rain is over and gone  
 get up quickly, get up my dove  
 come away my dove.

A. I HAVE SEARCHED . .

C. As a seal upon your heart  
 as a seal upon your arm  
 for love is strong as death  
 love no flood can drown.  
 To give for it all the wealth of the house  
 would be to despise it.  
 As a seal upon your heart,  
 as a seal upon your arm.

A. I HAVE SEARCHED . . .

# WHILE I WAS SLEEPING (Song 5, 2ss)

C. <sup>C</sup> While I was sleeping  
<sup>E</sup> but my heart was watching,  
<sup>Am</sup> I heard the voice of my beloved:  
<sup>Dm</sup> "Open to me my sister  
<sup>Dm</sup> open to me my dove,  
 for my head  
 is covered with dew  
 and my locks  
 with the drops of the night."  
<sup>C</sup> He put his hand  
 through the opening of the door  
 and my bowels stirred within me.  
<sup>Dm</sup> <sup>E7</sup> I got up running  
 and my hands dripped with myrrh  
 with pure myrrh my fingers  
 on the bolt of the door.

A. <sup>Am</sup> I IMPLORE YOU  
<sup>G</sup> DAUGHTERS OF JERUSALEM  
<sup>F</sup> IF YOU FIND MY BELOVED  
<sup>E</sup> TELL HIM I AM DYING OF LOVE.

(2)

C. <sup>C</sup> I opened, I opened to my beloved  
<sup>E</sup> but he was not there,  
<sup>Am</sup> He had already gone.  
<sup>Dm</sup> And my soul  
 failed  
<sup>E7</sup> at his flight;  
 I looked for him,  
 I did not find him  
 I called him, I called him  
 and he did not answer me.  
 The watchmen found me  
<sup>G</sup> as they made their rounds.  
<sup>F</sup> They stripped me,  
 they beat me  
<sup>E</sup> the watchmen of the walls  
 A. <sup>Am</sup> I IMPLORE YOU ...  
 C. <sup>Am</sup> <sup>G</sup> Ay: if you were my brother  
<sup>F</sup> I could kiss you  
<sup>E</sup> without their being scandalized  
 A. <sup>Am</sup> I IMPLORE YOU ... °

° While the assembly is singing the last refrain, the singer keeps in singing: "Ay: if you were my brother ..."

C. <sup>Am</sup> You who dwell in the <sup>Dm</sup> gardens  
<sup>F</sup> where the companions are listening,  
<sup>F</sup> let me hear your voice,  
<sup>E</sup> let me hear your voice.

A. <sup>A</sup> FLEE MY BELOVED,  
<sup>E</sup> LIKE A GAZELLE,  
<sup>F#m</sup> LIKE A YOUNG STAG  
<sup>E</sup> UPON THE MOUNTAINS OF THE <sup>A</sup> SPICES.

C. <sup>Am</sup> I am in his eyes <sup>Dm</sup>  
<sup>Am</sup> as the one who has found peace.  
<sup>E</sup> <sup>Am</sup> My vineyard is here before me,  
<sup>E</sup> <sup>Am</sup> my vineyard is here before me.

A. <sup>A</sup> FLEE MY BELOVED,  
<sup>E</sup> LIKE A GAZELLE,  
<sup>F#m</sup> LIKE A YOUNG STAG  
<sup>E</sup> UPON THE MOUNTAINS OF THE <sup>A</sup> SPICES.  
C. <sup>Am</sup> You who dwell ...

---

*The Church through Baptism has been introduced into the gardens of the Kingdom "where the companions are listening."*

*There, (made mother and teacher of all peoples through the experience of love that she has had and through the sufferings, the joys, the falls, the findings and - we could say - through the History of salvation expressed by the Song of Songs.) she is invited by the Bride groom to make her voice heard in a trial wish.*

*She answers with a paschal escatological shout :what she has known, and experienced of the Bridegroom. makes her long to flee with Him in a final exodus "on the mountains of the spices," that is in Heaven, free forever.*

## SHE-LAMB OF GOD (Mt. 1, 18ss)

## Capo VI

C. <sup>Em</sup> It was the Virgin Mary,  
<sup>Am</sup> the promised bride of Joseph  
 when before they came to live together she found  
 herself pregnant by the work of the Holy Spirit. <sup>B7</sup>  
<sup>Em</sup> And Joseph who was just <sup>Am</sup> did not want to  
 repudiate Her.  
 He decided to send her away in secret. <sup>B7</sup>  
 How bitter are the waters, Mary! <sup>Em</sup>

A. <sup>C</sup> SHE-LAMB OF GOD, HUMBLE LAMB,  
<sup>Em</sup> YOU WHO DO NOT RESIST EVIL:  
<sup>Am</sup> MOTHER OF JESUS AND OUR MOTHER,  
 PRAY FOR US, <sup>B7</sup>  
 PRAY FOR US! <sup>Em</sup>

C. <sup>Em</sup> And Mary gave birth to her son,  
<sup>Am</sup> she swaddled him and put him in a manger  
<sup>C</sup> because there was no room for them at any inn. <sup>B7</sup>  
 How bitter are the waters, Mary! <sup>Em</sup>

A. <sup>C</sup> SHE-LAMB OF GOD ...

C. <sup>Em</sup> And when Joseph awoke,  
<sup>Am</sup> he took with him the child and his mother  
<sup>C</sup> and In the night fled to Egypt  
 because Herod was looking for the Child to  
<sup>B7</sup> kill him.

How bitter are the waters, Mary! <sup>Em</sup>

A. <sup>C</sup> SHE-LAMB OF GOD ...

C. <sup>Em</sup> A cry is heard in Ramah, ay, ay, ay ...  
<sup>Am</sup> a cry and a great lamentation,  
<sup>C</sup> it is Rachel who weeps for her children  
 and does not want to be consoled  
 because they are no more. <sup>B7</sup>

How bitter are the waters, Mary! <sup>Em</sup>

A. <sup>C</sup> SHE-LAMB OF GOD ...

C. <sup>Em</sup> And the angel of the Lord appeared to Joseph  
 in Egypt and told him:

<sup>Am</sup> "Get up and take with you the child and his  
<sup>C</sup> mother and go back to the land of Israel: <sup>B7</sup>  
 because from Egypt I have called my son." <sup>Em</sup>

A. <sup>C</sup> SHE-LAMB OF GOD ...

# IN HIM THERE IS NO BEAUTY: SERVANT OF YAHWEH, 4TH SONG (Is.53, 2ss)

43

C. <sup>C</sup> In Him there is no beauty,  
<sup>Am</sup> in Him there is no majesty,  
<sup>G7</sup> no looks to attract our eyes,  
<sup>C</sup> He seemed no longer human.  
<sup>Am</sup> A broken man, considered as nothing,  
<sup>C</sup> despised, <sup>Am</sup> rejected by all men.

A. <sup>C</sup> BEFORE HIM WE TURN AWAY OUR FACE,  
<sup>Am</sup> BEFORE HIM WE TURN AWAY OUR FACE.  
<sup>G7</sup> BEFORE HIM WE TURN AWAY OUR FACE.  
<sup>C</sup> BEFORE HIM WE TURN AWAY OUR FACE.

C. <sup>Am</sup> Despised, rejected by all men,  
<sup>C</sup> man of sorrows,  
<sup>Am</sup> He who knows every kind of suffering.

A. BEFORE HIM ...

C. <sup>C</sup> But it was He  
<sup>Am</sup> who took upon Himself all our sins,  
<sup>C</sup> but it was He  
<sup>Am</sup> who took upon Himself all our pains.

A. WE HAD ALL GONE ASTRAY <sup>F</sup>  
<sup>G</sup> EACH ON HIS OWN WAY.  
<sup>C</sup> ILL TREATED YET HE SUBMITTED, <sup>Am</sup>  
<sup>C</sup> HE DIDN'T SAY A WORD,  
<sup>Am</sup> LIKE A LAMB BROUGHT TO THE SLAUGHTER.  
 BEFORE HIM ...  
<sup>C</sup> ILL TREATED! <sup>C</sup> ILL TREATED! <sup>C</sup> ILL TREATED!

## THE SONG OF THE LAMB (Rev. 5, 9ss)

C. <sup>Dm</sup> You are worthy to take the book  
<sup>Gm</sup> and to open its seals <sup>A7</sup>  
<sup>D</sup> for you were immolated  
<sup>A7</sup> and you have ransomed with your blood  
<sup>Dm</sup> men of every tribe, tongue, people and nation  
<sup>F</sup> And you made them for your God <sup>Am</sup> <sup>F</sup>  
<sup>Am</sup> a kingdom of priests. <sup>F</sup>

2 A. <sup>Am</sup> AND THEY REIGN, AND THEY REIGN  
<sup>Dm</sup> OVER THE EARTH.

C. <sup>Dm</sup> You are worthy, slaughtered Lamb  
<sup>Gm</sup> to take the book <sup>A7</sup>

<sup>Dm</sup> and to open its seals,  
<sup>A7</sup> for you have ransomed with your blood  
<sup>Dm</sup> men of every tribe, tongue, people and nation.

A. <sup>F</sup> AND YOU MADE THEM FOR YOUR GOD <sup>Am</sup> <sup>F</sup> ...

C. <sup>Dm</sup> You are worthy, slaughtered Lamb  
<sup>Gm</sup> to receive the honor, the power and the glory <sup>A7</sup>  
<sup>D</sup> for you were immolated  
<sup>A7</sup> and you have ransomed with your blood  
<sup>Dm</sup> men of every tribe, tongue, people and nation

A. <sup>F</sup> AND YOU MADE THEM FOR YOUR GOD <sup>Am</sup> <sup>F</sup> ...



## WHO IS SHE (Song 8, 5-7)

## Capo IV

C&A. <sup>Am</sup> WHO IS SHE RISING FROM THE DESERT  
<sup>F</sup> WHO IS SHE RISING FROM THE DESERT  
<sup>F</sup> <sup>E</sup> LEANING ON HER BELOVED, ON HER BELOVED  
<sup>F</sup> <sup>Am</sup> LEANING ON HER BELOVED

C. <sup>G</sup> <sup>F</sup> <sup>Am</sup> Under the apple tree I awakened you  
<sup>G</sup> <sup>F</sup> <sup>Am</sup> there where your mother conceived you  
<sup>F</sup> <sup>E</sup> there where your mother gave birth to you  
<sup>F</sup> <sup>Am</sup> there where your mother gave birth to you.

C&A. WHO IS SHE RISING ...

C. <sup>G</sup> <sup>F</sup> <sup>Am</sup> Set me as a seal on your heart  
<sup>G</sup> <sup>F</sup> <sup>Am</sup> as a tattoo upon your arm  
<sup>F</sup> <sup>E</sup> because strong as death is love  
<sup>F</sup> <sup>E</sup> a flame which comes from the Lord,  
<sup>F</sup> <sup>E</sup> and the waters will not quench it.  
<sup>F</sup> For if you give all the goods of your  
<sup>F</sup> <sup>E</sup> house for love  
<sup>F</sup> <sup>E</sup> you will only meet contempt.

C&A. WHO IS SHE RISING ...

## THE VOICE OF MY BELOVED (Song 2, 8-17)

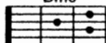
## Capo IV

- C. <sup>C</sup> The voice of my beloved! <sup>Am</sup> Behold he comes <sup>F</sup>  
<sup>E</sup> leaping upon the mountains, <sup>F</sup> bounding over hills. <sup>E</sup>  
<sup>C</sup> My beloved resembles a gazelle, <sup>Am</sup>  
<sup>F</sup> or a young stag,  
<sup>E</sup> my beloved resembles a gazelle.  
<sup>C</sup> Behold he stands behind our wall <sup>Am</sup> <sup>F</sup>  
<sup>E</sup> he looks through the window, peers through the lattice.  
<sup>C</sup> Now my beloved speaks and says to me:  
<sup>C</sup> <sup>E</sup> Arise, my beloved, <sup>F</sup> arise, my beauty and come! <sup>E</sup>
- A. <sup>C</sup> ARISE, MY BELOVED, <sup>E</sup> ARISE, MY BEAUTY AND <sup>F</sup> COME! <sup>E</sup>
- C. <sup>Dm</sup> For lo, winter is over, <sup>E</sup>  
<sup>Dm</sup> the rain is ceased, is gone <sup>E</sup>  
<sup>F</sup> flowers have appeared on the earth,  
<sup>E</sup> the time of singing has come returned,  
<sup>Dm9</sup> the voice of the turtle dove is heard, <sup>E</sup>

<sup>F</sup> The fig tree puts forth the first fruits  
and the blossoming vine gives forth her  
<sup>E</sup> fragrance!

- A. <sup>C</sup> ARISE, MY BELOVED <sup>E</sup> ...
- C. <sup>Dm</sup> Oh my dove hiding in the clefts of the rock, <sup>E</sup>  
<sup>Dm</sup> in the dovers of the cliff. <sup>E</sup>  
<sup>F</sup> let me hear your voice, let me hear  
<sup>E</sup> your voice!  
<sup>E</sup> Chase away the foxes, the little foxes,  
<sup>F</sup> that spoil the vineyard, <sup>E</sup>  
<sup>G</sup> because our vineyard is in blossom, <sup>E</sup>
- A. <sup>G</sup> BECAUSE OUR VINEYARD IS IN BLOSSOM! <sup>F</sup> <sup>E</sup>
- C. <sup>Dm</sup> My beloved is for me, and I am for him; <sup>E</sup> <sup>Dm</sup> <sup>E</sup>  
<sup>Dm</sup> before the morning breeze blows <sup>E</sup>  
<sup>Dm</sup> and the shadows grow longer <sup>E</sup>
- A. <sup>Am</sup> RETURN, RETURN, RETURN! <sup>G</sup> <sup>Am</sup>  
<sup>Am</sup> RETURN, RETURN, RETURN! <sup>G</sup> <sup>Am</sup>

\*Dm9



# THE DOVE HOVERED OVER (Ode XXIV of Solomon)

A. <sup>Em</sup> THE DOVE HOVERED OVER THE HEAD OF THE LORD <sup>B7</sup>  
<sup>Em</sup> AND PSALMED UPON HIM  
<sup>B7</sup> AND THE LORD SHOWED THE DESIGNS OF HIS LOVE  
<sup>Em</sup> DESIGNS OF INEFFABLE ART FOR EVERY MAN.

C. <sup>Am</sup> And the abyss opened up <sup>B7</sup>  
<sup>Am</sup> and terrible cries were heard  
<sup>B7</sup> like cries of women in labor.  
<sup>C</sup> But the Lord destroyed the darkness  
<sup>B7</sup> with his glance.

A. <sup>Em</sup> THE DOVE HOVERED OVER THE HEAD OF THE LORD <sup>B7</sup>  
<sup>Em</sup> AND PSALMED UPON HIM  
<sup>B7</sup> AND THE LORD SHOWED THE DESIGNS OF HIS LOVE  
<sup>Em</sup> DESIGNS OF INEFFABLE ART FOR EVERY MAN.

C. <sup>Am</sup> And the designs were lost, <sup>B7</sup>  
<sup>Am</sup> and the angels of heaven were crying  
<sup>Am</sup> the designs of all those  
<sup>B7</sup> who did not follow His truth.  
<sup>C</sup> Because the Lord showed His way <sup>B7</sup>  
<sup>Am</sup> and He showered His grace  
<sup>B7</sup> upon all those who follow Him  
<sup>C</sup> and gave them the strength  
<sup>B7</sup> to grow beautiful with his holiness.

A. <sup>Em</sup> THE DOVE HOVERED OVER THE HEAD OF THE LORD <sup>B7</sup>  
<sup>Em</sup> AND PSALMED UPON HIM  
<sup>B7</sup> AND THE LORD SHOWED THE DESIGNS OF HIS LOVE  
<sup>Em</sup> DESIGNS OF INEFFABLE ART FOR EVERY MAN.

## O JESUS, MY LOVE

A. <sup>Am</sup> O JESUS, MY LOVE <sup>F</sup>

HOW MUCH YOU HAVE LOVED ME,

HOW MUCH YOU HAVE LOVED ME! <sup>E</sup>

C. <sup>Am</sup> O Jesus, you have taken sins from me <sup>G</sup>  
 So that I may take forgiveness from you. <sup>F</sup> <sup>E</sup>

A. <sup>Am</sup> O JESUS ...

C. You have taken thorns: pride, from me <sup>G</sup>  
 So that I may take humility and Meekness from you. <sup>F</sup> <sup>E</sup>

A. <sup>Am</sup> O JESUS MY LOVE... <sup>F</sup>

C. You have taken blows, the scourges, lust, from me  
 So that I may take purity and love from you.

A. <sup>Am</sup> O JESUS MY LOVE... <sup>F</sup>

C. You have taken being stripped, avarice from me  
 So that I may take abandonment of riches from you.

A. <sup>Am</sup> O JESUS MY LOVE... <sup>F</sup>

C. You have taken gall from me  
 So that I may take sweetness from you.  
 You have taken derision, taunts from me  
 So that I may take obedience from you.  
 You have taken nails from me  
 So that I may take obedience from you.

A. <sup>Am</sup> O JESUS MY LOVE... <sup>F</sup>

C. You have taken the cross from me  
 So that I may take salvation from you.

A. <sup>Am</sup> O JESUS MY LOVE... <sup>F</sup>

C. You have taken death from me  
 So that I may take life from you.

A. <sup>Am</sup> O JESUS MY LOVE... <sup>F</sup>

C. You have taken burial from me  
 So that I may take resurrection from you.

A. <sup>Am</sup> O JESUS MY LOVE... <sup>F</sup>

C. <sup>Am</sup> From me, Lord, you have taken death and sin <sup>G</sup> <sup>Am</sup>  
 So that I may take from you all yourself, <sup>F</sup> <sup>E</sup>  
 All yourself you have given to me <sup>F</sup> <sup>E</sup>

A. <sup>Am</sup> O JESUS MY LOVE... <sup>F</sup>

# TAKE ME TO HEAVEN

E  
C. Take me to Heaven, take me to Heaven

C#m G#  
oh Lord,

E  
because to die, because to die

C#m G# A E  
~~is certainly better, is certainly better~~

B7 E  
to be with you, to be with you.

E  
A. TAKE ME TO HEAVEN ...

E  
C. One thing I pray to you, that only I ask you!

C#m G#  
not to doubt ever ~~of~~ your love

A E  
not to doubt ever ~~of~~ your love

B7 E  
to be with you, to be with you.

E  
A. TAKE ME TO HEAVEN ...

E  
C. Oh how good, oh how sweet

C#m G#  
has been your love for me

A E  
has been your love for me

B7 E  
Oh how good, Oh how sweet

E  
A. TAKE ME TO HEAVEN ...

*it is surely*

# YOU ARE MY HOPE, O LORD (ODE XXIX OF SOLOMON)

- C. <sup>C#dim</sup> You are my hope O Lord  
<sup>Bb7</sup> And I shall not be disappointed <sup>A7</sup>  
<sup>C#dim</sup> By your glory you have created us  
<sup>Bb7</sup> In your mercy you have raised us up. <sup>A7</sup>  
<sup>Dm</sup> You pulled me out from the depth of sheol <sup>A</sup>  
<sup>Bb7</sup> From the mouth of death you have snatched me <sup>A</sup>
- A. <sup>Dm</sup> YOU PULLED ME OUT FROM THE DEPTH OF SHEOL <sup>A</sup>  
<sup>Bb7</sup> FROM THE MOUTH OF DEATH YOU HAVE SNATCHED <sup>A</sup>  
ME  
<sup>Dm</sup> FOR I BELIEVED IN YOUR MESSIAH <sup>A</sup>  
<sup>Bb7</sup> AND THAT HE IS THE LORD I CONFESSED. <sup>A</sup>
- C. <sup>Gm</sup> You given me the Great Sign <sup>A</sup>  
<sup>Gm</sup> The mystery hidden to the angels <sup>A</sup>  
<sup>Bb7</sup> To make war by your word  
<sup>A</sup> To carry back victory from the nations
- A. <sup>Dm</sup> YOU PULLED ME OUT ...  
<sup>Dm</sup> YOU ARE MY HOPE O LORD <sup>A</sup>  
<sup>Bb7</sup> AND I SHALL NOT BE DISAPPOINTED <sup>A</sup> (2)



# I STRETCHED OUT MY HANDS (Ode of Solomon)

- A. <sup>D</sup> I <sup>Bm G</sup> STRETCHED OUT MY HANDS  
<sup>E</sup> I <sup>A</sup> STRETCHED OUT MY HANDS  
<sup>G</sup> AND I <sup>D</sup> PRAYED TO THE LORD  
<sup>A</sup> I <sup>D</sup> PRAYED LIKE THE LORD
- C. <sup>F#</sup> Abba, my Father, <sup>G</sup> Abba, my Father <sup>F#</sup>  
<sup>E</sup> into your hands I commend my spirit <sup>A</sup>  
<sup>E</sup> into your hands I commend my spirit. <sup>D</sup> <sup>A</sup> <sup>D</sup>
- A. I STRETCHED ...
- C. <sup>Bm E</sup> For to stretch out the hands is the sign of him <sup>A</sup>  
<sup>G</sup> and my standing upright is the wood lifted up <sup>A</sup>  
<sup>D</sup> the wood lifted up.
- A. I STRETCHED ...

## A HOMILY OF MELITO OF SARDIS

C. <sup>Dm</sup> You have covered death with shame <sup>A7</sup>  
<sup>Dm</sup> You have thrown hell into mourning  
<sup>A7</sup> You have stricken wickedness  
<sup>Dm</sup> You have snatched from injustice her children (Assembly repeats)  
<sup>Bb7</sup> As Moses did to Pharoah <sup>A</sup>  
<sup>Bb7</sup> As Moses did to Pharoah. <sup>A</sup>

C. <sup>Dm</sup> You have brought us from slavery to freedom <sup>A</sup>  
 From darkness into light  
<sup>Dm</sup> From death to life  
<sup>A7</sup> You are the Passover of our salvation  
<sup>Dm</sup> You are the Lamb born of Mary

A. <sup>A7</sup> MARY, LAMB WITHOUT BLEMISH  
<sup>Dm</sup> MARY, THE INNOCENT LAMB.

C. <sup>A7</sup> You have been killed in Abel  
<sup>Dm</sup> You have been bound in Isaac  
<sup>A7</sup> Sold in Joseph  
<sup>Dm</sup> Abandoned on the waters in Moses  
<sup>A7</sup> Persecuted in David  
<sup>Dm</sup> Mocked in all the prophets.  
<sup>A</sup> You are the Lamb who doesn't open his mouth  
<sup>A</sup> You are the Lamb born of Mary

A. <sup>A7</sup> MARY, LAMB WITHOUT BLEMISH  
<sup>Dm</sup> MARY, THE INNOCENT LAMB.

C. <sup>Dm</sup> You have been taken out of the flock <sup>A7</sup>  
 Dragged off to the slaughter  
<sup>Dm</sup> Immolated in the evening  
<sup>A7</sup> Buried at night  
<sup>Dm</sup> And you blessed body did not experience corruption.  
<sup>A7</sup> You have risen from death  
 You have made mankind resurrect  
<sup>Dm</sup> from the depth of the tomb  
 You are the Lamb who doesn't open his mouth  
<sup>Dm</sup> You are the Lamb born of Mary.

A. <sup>A7</sup> MARY, LAMB WITHOUT BLEMISH  
<sup>Dm</sup> MARY, THE INNOCENT LAMB.



## A GRANDIOSE SIGN (Rev 12)

A. <sup>Am</sup> IN HEAVEN APPEARED THEN A GRANDIOSE SIGN <sup>G</sup>  
<sup>Am</sup> A WOMAN DRESSED WITH THE SUN,  
 WITH THE MOON UNDER HER FEET  
<sup>G</sup> AND ON HER HEAD A CROWN OF TWELVE STARS  
<sup>F</sup> SHE IS PREGNANT AND CRIES

<sup>E</sup> FOR THE PAINS AND TRAVAILS OF DELIVERY.

C. <sup>Am</sup> Then another sign appeared in heaven, <sup>G</sup>  
<sup>F</sup> a huge red dragon with seven heads and ten horns. <sup>E</sup>  
<sup>Am</sup> The dragon stood in front of the woman  
<sup>G</sup> who was about to bear a child

<sup>F</sup> to devour the child as soon as he was born. <sup>E</sup>  
<sup>Am</sup> The woman gave birth to a male child,

<sup>G</sup> the One who is to rule the nations of the earth;  
<sup>F</sup> and her son was immediately taken up

<sup>E</sup> to God and to his throne.

A. <sup>Am</sup> IN HEAVEN APPEARED THEN ...

C. <sup>G</sup> And a war broke out in heaven: <sup>F</sup>  
<sup>G</sup> Michael and his angels fought against the dragon, <sup>F</sup>

<sup>E</sup> fought against the dragon.

<sup>Am</sup> The dragon fought together with his angels  
<sup>G</sup> but they did not prevail <sup>F</sup>

<sup>E</sup> and there was no longer any place for them in heaven.

<sup>Am</sup> The huge dragon,

<sup>G</sup> the primeval serpent, who is called the devil and satan,  
 the seducer of the whole world

<sup>F</sup> was thrown down to the earth and his angels with him. <sup>E</sup>

A. <sup>Am</sup> IN HEAVEN APPEARED THEN ...

C. <sup>Am</sup> When the dragon saw that he was thrown down to the earth, <sup>G</sup>  
<sup>F</sup> he rushed against the woman

<sup>E</sup> who had borne the male child.

<sup>Am</sup> But the woman was given the two wings of a great eagle <sup>G</sup>

that she might fly into the desert,

<sup>F</sup> where she is to be nourished

a time, two times, and half a time. <sup>E</sup>

<sup>Am</sup> Then the huge dragon was enraged with the woman <sup>G</sup>

and went off to make war on the rest of her children; <sup>E</sup>

<sup>Am</sup> against those who keep the commandments of God <sup>F</sup>

and have in themselves the witness of Jesus. <sup>E</sup>

<sup>Am</sup> Rejoice then, O heavens

and you that dwell therein <sup>G</sup>

because the accuser of our brothers <sup>F</sup>

<sup>E</sup> has been thrown down.

<sup>Am</sup> But woe to you, o earth and sea,

<sup>G</sup> because the devil has come down to you.

<sup>F</sup> He is full of fury

<sup>E</sup> knowing that his time is short.

A. <sup>Am</sup> IN HEAVEN APPEARED THEN ...

A. <sup>Am</sup> IN HEAVEN APPEARED THEN A <sup>G</sup> GRANDIOSE SIGN  
<sup>Am</sup> A WOMAN DRESSED WITH THE SUN  
 WITH THE MOON UNDER HER FEET  
<sup>G</sup> AND ON HER HEAD A CROWN OF TWELVE STARS  
<sup>F</sup> SHE IS PREGNANT AND CRIES  
<sup>E</sup> FOR THE PAINS AND TRAVAILS OF DELIVERY.

C. <sup>Am</sup> Then another sign appeared in heaven,  
<sup>F</sup> a huge red dragon with seven heads and ten horns.  
<sup>Am</sup> the dragon stood in front of the woman  
<sup>G</sup> who was about to bear a child  
<sup>F</sup> to devour the child as soon as he was born.  
<sup>Am</sup> The woman gave birth to a male child,  
<sup>G</sup> the One who is to rule the nations of the earth;  
<sup>F</sup> and her son was immediately taken up  
<sup>E</sup> to God and to his throne.

A. <sup>Am</sup> IN HEAVEN APPEARED THEN ...

C. <sup>G</sup> And a war broke out in heaven:  
<sup>F</sup> Michael and his angels fought against the dragon,  
<sup>Am</sup> fought against the dragon.  
<sup>Am</sup> The dragon fought together with his angels  
<sup>G</sup> but they did not prevail  
<sup>F</sup> and there was no longer any place for them in heaven.  
<sup>Am</sup> The huge dragon,  
<sup>G</sup> the primeval serpent, who is called the devil and satan, A.

the seducer of the whole world  
<sup>F</sup> was thown down to the earth and his angels with him.

A. <sup>Am</sup> IN HEAVEN APPEARED THEN...

C. <sup>Am</sup> When the dragon saw that he was  
<sup>G</sup> thrown down to the earth  
<sup>F</sup> he rushed against the woman  
<sup>E</sup> who had borne the male child.  
<sup>Am</sup> But the woman was given the two wings of a great eagle  
<sup>G</sup> that she might fly into the desert  
<sup>F</sup> where she is to be nourished  
<sup>E</sup> a time, two times, and half a time.  
<sup>Am</sup> Then the huge dragon was enraged with the woman  
<sup>G</sup> and went off to make war on the rest of her children;  
<sup>F</sup> against those who keep the commandments of God  
<sup>E</sup> and have in themselves the witness of Jesus.  
<sup>Am</sup> Rejoice then, O heavens,  
<sup>G</sup> and you that dwell therein  
<sup>F</sup> because the accuser of our brothers  
<sup>E</sup> has been thrown down.  
<sup>Am</sup> But woe to you O earth and sea  
<sup>G</sup> because the devil has come down to you.  
<sup>F</sup> He is full of fury  
<sup>E</sup> knowing that his time is short.  
<sup>Am</sup> IN HEAVEN APPEARED THEN...

## CARITAS CHRISTI (2 Cor. 5,14ff; 1 Cor 9,16b) (\*)

A. <sup>Em</sup> CARITAS <sup>G</sup> CHRISTI <sup>B</sup> URGET <sup>B</sup> NOS  
<sup>C</sup> CARITAS <sup>B</sup> CHRISTI <sup>B</sup> URGET <sup>B</sup> NOS  
<sup>Em</sup> THE <sup>G</sup> LOVE <sup>B</sup> OF <sup>B</sup> CHRIST <sup>B</sup> URGES <sup>B</sup> US <sup>B</sup> AT <sup>B</sup> THE <sup>B</sup> THOUGHT  
<sup>C</sup> THE <sup>B</sup> LOVE <sup>B</sup> OF <sup>B</sup> CHRIST <sup>B</sup> URGES <sup>B</sup> US <sup>B</sup> AT <sup>B</sup> THE <sup>B</sup> THOUGHT  
<sup>Em</sup> THAT <sup>B</sup> IF <sup>B</sup> ONE <sup>B</sup> HAS <sup>B</sup> DIED <sup>B</sup> FOR <sup>B</sup> ALL  
<sup>G</sup> ALL <sup>B</sup> HAVE <sup>B</sup> DIED;  
<sup>C</sup> THAT <sup>B</sup> IF <sup>B</sup> CHRIST <sup>B</sup> HAD <sup>B</sup> DIED <sup>B</sup> FOR <sup>B</sup> US  
<sup>B</sup> ALL <sup>B</sup> HAVE <sup>B</sup> DIED.

C. <sup>Am</sup> And <sup>B</sup> he <sup>B</sup> died <sup>B</sup> for <sup>B</sup> all <sup>B</sup> so <sup>B</sup> that <sup>B</sup> those <sup>B</sup> who <sup>B</sup> live,  
<sup>Am</sup> may <sup>B</sup> live <sup>B</sup> no <sup>B</sup> longer <sup>B</sup> for <sup>B</sup> themselves  
<sup>C</sup> but <sup>Adim</sup> for <sup>D</sup> him <sup>B</sup> who <sup>B</sup> died <sup>B</sup> and <sup>B</sup> is <sup>B</sup> risen <sup>B</sup> for <sup>B</sup> them.

A. CARITAS CHRISTI ...

C. <sup>Am</sup> If <sup>B</sup> one <sup>B</sup> is <sup>B</sup> in <sup>B</sup> Christ <sup>B</sup> he <sup>B</sup> is <sup>B</sup> a <sup>B</sup> new <sup>B</sup> creation,  
<sup>Am</sup> the <sup>B</sup> old <sup>B</sup> has <sup>B</sup> passed <sup>B</sup> away,<sup>B</sup> the <sup>B</sup> new <sup>B</sup> has <sup>B</sup> come.  
<sup>C</sup> He <sup>Adim</sup> who <sup>B</sup> did <sup>B</sup> not <sup>B</sup> know <sup>B</sup> sin  
<sup>B</sup> God <sup>B</sup> has <sup>B</sup> made <sup>B</sup> him <sup>B</sup> sin  
<sup>D</sup> so <sup>B</sup> that <sup>B</sup> we <sup>B</sup> may <sup>B</sup> become <sup>B</sup> righteousness <sup>B</sup> of <sup>B</sup> God <sup>B</sup> in <sup>B</sup> Him.

A. CARITAS CHRISTI ...

C. <sup>Em</sup> Woe <sup>E</sup> to <sup>E7</sup> me <sup>Am</sup> if <sup>B</sup> I <sup>Em</sup> do <sup>B</sup> not <sup>B</sup> announce <sup>B</sup> the <sup>B</sup> Gospel,  
<sup>B</sup> woe <sup>Em</sup> to <sup>B</sup> me,<sup>B</sup> woe <sup>B</sup> to <sup>B</sup> me!

A. <sup>Em</sup> WOE <sup>E</sup> TO <sup>E7</sup> ME <sup>Am</sup> IF <sup>B</sup> I <sup>Em</sup> DO <sup>B</sup> NOT <sup>B</sup> ANNOUNCE <sup>B</sup> THE <sup>B</sup> GOSPEL  
<sup>B</sup> WOE <sup>Em</sup> TO <sup>B</sup> ME,<sup>B</sup> WOE <sup>B</sup> TO <sup>B</sup> ME!

A. CARITAS CHRISTI ...

(\*) May also be sung in Am

Adim:



## CARITAS CHRISTI (2 Cor. 5,14ff; 1 Cor 9,16b) (\*)

- A. <sup>Em</sup> CARITAS CHRISTI <sup>G</sup> URGET <sup>B</sup> NOS  
<sup>C</sup> CARITAS CHRISTI <sup>B</sup> URGET NOS  
<sup>Em</sup> THE LOVE OF CHRIST <sup>G</sup> URGES US AT THE <sup>B</sup> THOUGHT  
<sup>C</sup> THE LOVE OF CHRIST <sup>B</sup> URGES US AT THE THOUGHT  
<sup>Em</sup> THAT IF ONE HAS DIED FOR ALL  
<sup>G</sup> ALL HAVE DIED <sup>B</sup>  
<sup>C</sup> THAT IF CHRIST HAD DIED FOR US  
<sup>B</sup> ALL HAVE DIED

- C. <sup>Am</sup> And he died for all so that those who live <sup>B</sup>  
<sup>Am</sup> may live no longer for themselves <sup>B</sup>  
<sup>C</sup> but for him who died and is risen for them. <sup>Adim</sup> <sup>D</sup> <sup>B</sup>

- A. CARITAS CHRISTI ...

(\*) May also be sung in Am

Adim:



- C. <sup>Am</sup> If one is in Christ he is a new creation <sup>B</sup>  
<sup>Am</sup> the old has passed away, the new has come. <sup>B</sup>  
<sup>C</sup> He who did not know sin <sup>Adim</sup>  
God has made him sin  
<sup>D</sup> so that we may become righteousness of God in Him <sup>B</sup>

- A. CARITAS CHRISTI ...

- C. <sup>Em</sup> Woe to me if I do not announce the Gospel, <sup>E E7</sup> <sup>Am</sup>  
<sup>B</sup> woe to me, woe to me! <sup>Em</sup>

- A. <sup>Em</sup> WOE TO ME IF I DO NOT ANNOUNCE THE GOSPEL <sup>E E7</sup> <sup>Am</sup>  
<sup>B</sup> WOE TO ME, WOE TO ME! <sup>Em</sup>

- A. CARITAS CHRISTI ...

## NOLI ME TANGERE (Jn. 20, 13-17)

A  
C. Woman tell me why you're crying,  
D  
woman tell me why you're crying,  
A  
whom are you looking for,  
E  
whom are you looking for,  
A  
whom are you looking for?

A  
A. SIR, IF YOU HAVE TAKEN HIM AWAY,  
D  
SIR, IF YOU HAVE TAKEN HIM AWAY,  
A  
TELL ME WHERE YOU'VE PLACED HIM  
E A  
AND I SHALL TAKE HIM,  
E A  
AND I SHALL TAKE HIM

Dm  
C. Maria!  
Am  
A. RABBUNI  
Dm  
C. Maria!  
Am A  
A. RABBUNI

G A G A  
C. Noli me tangere, do not touch me,  
G A  
for I have not yet ascended to the Father

Dm Am  
But go and announce to my brothers  
Dm Am  
A. BUT GO AND ANNOUNCE TO MY BROTHERS

F E  
C&A. THAT I ASCEND TO MY FATHER AND YOUR FATHER  
F E  
C. my God and your God  
Dm Am  
C&A. THAT I ASCEND TO MY FATHER AND YOUR FATHER  
Dm Am  
MY GOD AND YOUR GOD  
F E  
THAT I ASCEND TO MY FATHER AND YOUR FATHER  
F E  
MY GOD AND YOUR GOD.

A  
A. SIR, IF YOU ...

Dm  
C. Maria! ...

## O LORD, HELP ME, LORD

- C.  $\text{Bm}$   $\text{A}$   $\text{Bm}$   
O Lord, help me, Lord
- A.  $\text{Bm}$   $\text{A}$   $\text{Bm}$   
O LORD, HELP ME, LORD
- C.  $\text{F\#}$   
never to doubt you.
- C&A.  $\text{Bm}$   $\text{A}$   $\text{Bm}$   
O LORD, HELP ME, LORD
- $\text{G}$   $\text{F\#}$   
NEVER TO DOUBT YOUR LOVE.
- C.  $\text{A7}$   $\text{D}$   
Your grace, effusing,
- $\text{Bm}$   $\text{G}$   $\text{F\#}$   
left my heart blossoming
- $\text{Em}$   $\text{F\#}$   
thousand yearnings for love
- $\text{Em}$   $\text{F\#}$   
THOUSAND YEARNINGS FOR LOVE.
- C.  $\text{A}$   $\text{G}$   $\text{F\#}$   
So that I can do nothing but suffer,
- $\text{G}$   $\text{F\#}$   
but live moaning.
- $\text{D}$   $\text{A}$   
And in this dark flame of your love,
- $\text{D}$   
in this veil that wraps my soul and stifles her,

- $\text{G}$   $\text{F\#}$   
I feel my heart displaced,
- $\text{G}$   $\text{F\#}$   
bursting open, pouring out,
- $\text{G}$   $\text{F\#}$   
like water flooding your garden.
- C.  $\text{Bm}$   $\text{A}$   $\text{Bm}$   
O Lord, help me, Lord (*Ass. repeats*)
- $\text{F\#}$   
never to doubt you. (*Ass. repeats*)
- $\text{Bm}$   $\text{A}$   $\text{Bm}$   
C&A. O LORD, HELP ME, LORD
- $\text{G}$   $\text{F\#}$   
NEVER TO DOUBT YOUR LOVE.
- A.  $\text{D}$   $\text{A}$   
AND IN THIS DARK FLAME OF YOUR LOVE,
- $\text{D}$   
IN THIS VEIL THAT WRAPS MY SOUL
- $\text{D}$   
AND STIFLES HER,
- $\text{G}$   $\text{F\#}$   
I FEEL MY HEART DISPLACED,
- $\text{G}$   $\text{F\#}$   
BURSTING OPEN, POURING OUT,
- $\text{G}$   $\text{F\#}$   
LIKE WATER FLOODING YOUR GARDEN.

# YOU HAVE SEDUCED ME, LORD (Jer. 20,7-18)(\*)

C. <sup>Am</sup> You have seduced me, <sup>Edim(\*\*)</sup> Oh Lord,  
<sup>Am</sup> and I let you seduce me.  
<sup>Edim</sup> You have fought with me and you have won. <sup>Am</sup>  
<sup>F</sup> You have forced me and you have prevailed. <sup>F#</sup>

C. <sup>Am</sup> When I speak I have to shout: <sup>Edim</sup>  
<sup>Am</sup> Violence! Oppression!  
<sup>Edim</sup> So your Word is shame and derision for me. <sup>Am</sup>  
<sup>F#</sup> I said to myself: I will not think about him, <sup>Edim</sup>  
<sup>Am</sup> I will not speak anymore in his name  
<sup>Edim</sup> But in my heart there was a burning fire, }  
<sup>F</sup> that flowed within my bones <sup>F#</sup>

A. YOU HAVE SEDUCED ME, OH LORD ...

C. <sup>Am</sup> Cursed be the day I was born, <sup>Edim</sup>  
 cursed be the man  
 who brought the news to my father  
<sup>Am</sup> "to you a male child is born"  
<sup>F#</sup> <sup>Edim</sup> Why did I come forth from my mothers womb,  
<sup>F#</sup> if I must only see suffering and pain.


A. <sup>C</sup> BUT THE LORD IS AT MY SIDE <sup>A</sup> }  
<sup>C</sup> LIKE A MIGHTY, VALIANT HERO }  
 °

<sup>Am</sup> <sup>F#</sup> <sup>Am</sup>  
 Sing hymns to the Lord, praise the Lord,  
<sup>F</sup> <sup>F#</sup>  
 who has delivered the life of this poor one.

° The assembly repeats

(\*) May also be sung in Bm,  
 in this case the diminished chord is

F#dim: 

(\*\*) Edim: 

# THE DARK NIGHT (St. John of the Cross)

C. <sup>Am</sup> Upon a dark night,  
<sup>Dm</sup> with yearnings, of love <sup>E</sup> inflamed,  
<sup>F</sup> O happy venture!  
<sup>Dm</sup> I went forth, not being noticed,  
<sup>E</sup> my house being now all calmed.

A. <sup>Am</sup> Upon a dark night,  
<sup>Dm</sup> with yearnings, of love <sup>E</sup> inflamed,  
<sup>F</sup> O happy venture!  
<sup>Dm</sup> I went forth, not being noticed,  
<sup>E</sup> my house being now all calmed.

C. <sup>Am</sup> In darkness and secure,  
<sup>Dm</sup> by the secret ladder, <sup>E</sup> disguised,  
<sup>F</sup> O happy venture!  
<sup>Dm</sup> in darkness, well concealed,  
<sup>E</sup> my house being now all calmed.

<sup>Dm</sup> Upon that happy night, <sup>E</sup>  
<sup>Dm</sup> in secret, for no one <sup>F</sup> saw me,  
nor I beheld a thing,  
<sup>Dm</sup> with no other light or guide,  
<sup>E</sup> except for that which burned within my heart.

<sup>Am</sup> And this one guided me, <sup>Dm</sup>  
more certain than the light of noonday clear, <sup>Am</sup>  
to where One awaited for me, <sup>E</sup>  
Him, whom I well knew, <sup>Am</sup>  
<sup>Dm</sup> there, where no one else was in view. <sup>E</sup>

<sup>Am</sup> O night that guided! <sup>Dm</sup>  
O night more lovable than dawn's first lights, <sup>Am</sup>  
O night that joined <sup>E</sup>  
<sup>F</sup> Lover to his beloved,  
<sup>Dm</sup> beloved in her Lover transformed! <sup>E</sup>